

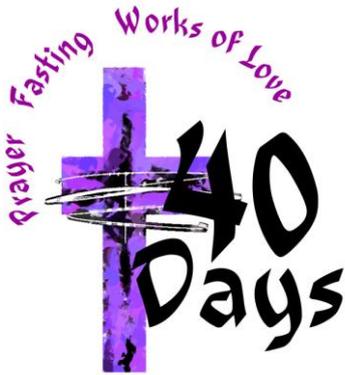


St Mary's Cathedral

SYDNEY

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Sunday, 11 February 2018
Sixth Sunday in Ordinary Time – Year B



Dear Parishioners and Visitors,

Lent begins this Wednesday. The whole of the season, from Ash Wednesday to Maundy Thursday, is a time of penance, which implies simplicity, restraint, sacrifice.

As well as the official regulations for penance and fasting during Lent, the following may assist you:

To Keep a True Lent

Is this a Fast, to keep
The larder lean?
And clean
From fat of veals and sheep?

Is it to quit the dish
Of flesh, yet still
To fill
The platter high with fish?

Is it to fast an hour,
Or ragg'd to go,
Or show
A downcast look and sour?

No: 'tis a Fast to dole
Thy sheaf of wheat
And meat
Unto the hungry soul.

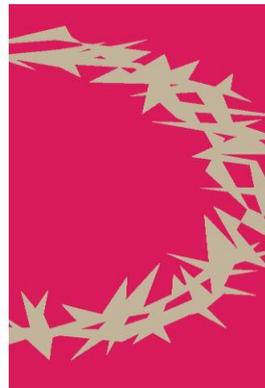
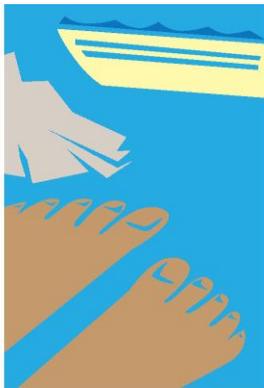
It is to fast from strife
And old debate,
And hate;
To circumsise thy life.

To show a heart grief-rent;
To starve they sin,
Not bin;
And that's to keep thy Lent.

Robert Herrick (1591-1674)

Every blessing for the week ahead,

Fr Don Richardson, Dean



LENT

Liturgy...

First Reading Lv 13:1-2. 44-46

A reading from the book of Leviticus

As long as he is unclean, he must live alone, outside the camp.

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean". As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.'

**The word of the Lord.
Response: Thanks be to God!**





Responsorial Psalm Ps 31:1-2. 5. 11. R. v.7

(R.) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

1. Happy the man whose offence is forgiven, whose sin is remitted. O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile. *(R.)*

2. But now I have acknowledged my sins; my guilt I did not hide. I said: 'I will confess my offence to the Lord.' And you, Lord, have forgiven the guilt of my sin. *(R.)*

3. Rejoice, rejoice in the Lord, exult, you just! O come, ring out your joy, all you upright of heart. *(R.)*





Liturgy...

Second Reading 1 Cor 10:31 – 11:1

A reading from the first letter of St Paul to the Corinthians

Be imitators of me, as I am of Christ.

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

**The word of the Lord.
Response: Thanks be to God!**





Gospel Acclamation

Lk 7:16

Alleluia, alleluia!

A great prophet has appeared among us;
God has visited his people.

Alleluia!





Liturgy...

Gospel Mk 1:40-45

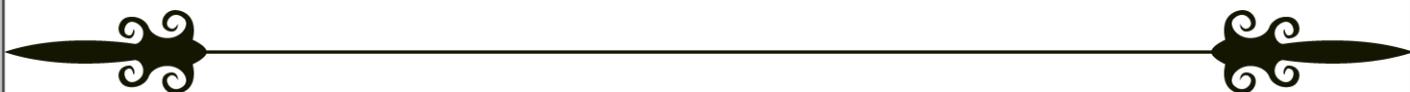
A reading from the holy Gospel according to Mark

The leprosy left him and he was cured.

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord

Response: Praise to you Lord Jesus Christ!



CATHEDRAL CLERGY

*Archbishop Anthony Fisher OP
Father Donald Richardson, Dean
Father Brendan Purcell
Father Emmanuel Yoon Jae Seo
Father Pierluigi Passoni*

CATHEDRAL STAFF

*Chris Backhouse- Cathedral Sacristan
Thomas Wilson – Director of Music
Helen Morassut – General Manager, St Marys
Cathedral Precinct*



A COPY OF THE CATHOLIC WEEKLY CAN BE PURCHASED FOR \$2

Weekend Mass	Saturday Vigil: 6.00pm Sunday: 7.00am, 9.00am, 10.30am (Solemn High Mass); 12noon Latin Mass in the extraordinary form; 6.00pm Mass
Weekday Mass	Monday to Friday: 6.45am, 1.10pm & 5.30pm; Saturday: 9.00am & 12noon Public Holidays: 9am (or as advertised)
Reconciliation	Monday-Friday: 12noon -1.00pm & 5.00pm to 5.25pm Saturday 11.30am- 11.55am, 4.30-5.30pm
Vespers (Evening Prayer)	Monday to Thursday: 5.00pm; Saturday 5.30pm; Sunday 5.00pm (with Benediction of the Blessed Sacraments)



****COELIACS:** Special Provision is made for Coeliacs at the Cathedral. Those who are gluten intolerant may receive communion either from the Chalice or with a gluten low host. Application should be made to the Sacristan before Mass.