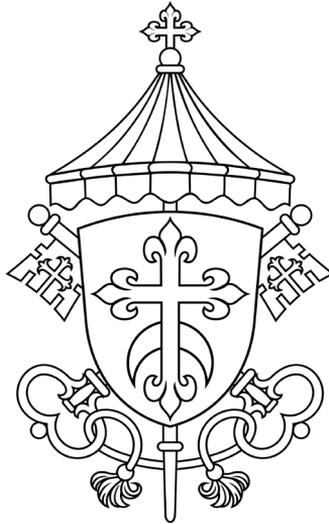


ST MARY'S CATHEDRAL



Solemn Mass

Fourth Sunday
of Lent
Laetare

22 March 2020
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

Sunday	1030	Solemn Mass <i>Full Choir</i>
	1700	Solemn Vespers and Benediction <i>Men's voices</i>
Monday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Full Choir</i>
Tuesday	1700	Vespers <i>Cantor</i>
	1730	Mass <i>Boys' voices</i>
Wednesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Cathedral Scholars</i>
Thursday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Men's voices</i>

Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

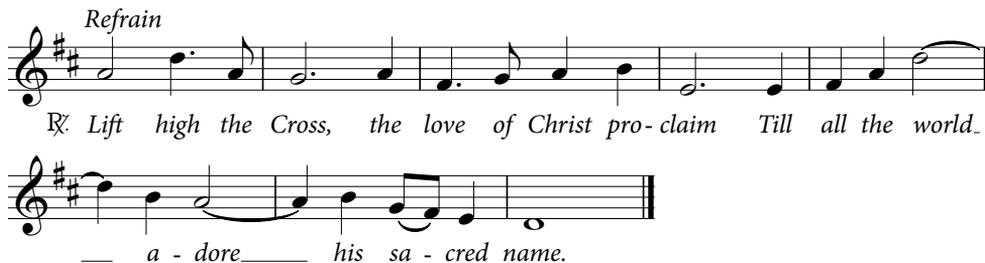
**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

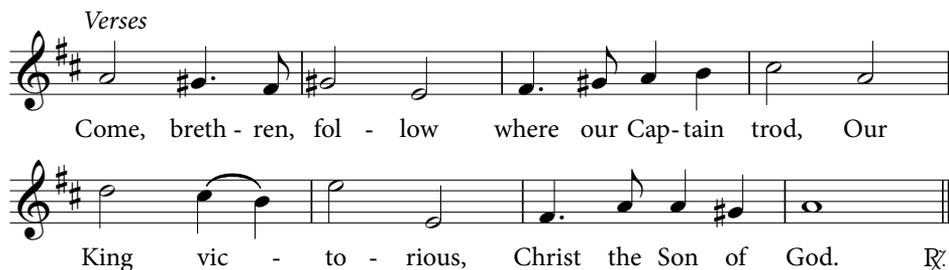
THE HYMN

Refrain



℞ *Lift high the Cross, the love of Christ pro-claim Till all the world_*
— a - dore — his sa - cred name.

Verses



Come, breth - ren, fol - low where our Cap-tain trod, Our
King vic - to - rious, Christ the Son of God. ℞

**Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine.**

*Lift high the Cross, the love of Christ proclaim
Till all the world adore his sacred name.*

**Each new-born soldier of the Crucified
Bears on his brow the seal of him who died.**

*Lift high the Cross, the love of Christ proclaim
Till all the world adore his sacred name.*

THE INTRODUCTORY RITES

The Choir sings the INTROIT

cf. Isaiah 66:10-11; Psalm 121:1

LÆTARE Ierusalem: et conventum facite omnes qui diligitis eam: gaudete cum Lætitia, qui in tristitia fuistis: ut exsultetis, et satiemi ab uberibus consolationis vestræ. _ Lætatus sum in his quæ dicta sunt mihi: in domum Domini ibimus.

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast. _ I rejoiced when I heard them say: Let us go to God's house.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The Choir sings the KYRIE

from Messe (Op. 172)

Josef Gabriel Rheinberger (1839–1901)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Celebrant says the COLLECT

Let us pray.

O God, who through your Word
reconcile the human race to yourself in a wonderful way,
grant, we pray,
that with prompt devotion and eager faith
the Christian people may hasten
toward the solemn celebrations to come.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

℟. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

1 Samuel 16:1,6-7,10-13

RESPONSORIAL PSALM

Psalm 22 ℣. v.1



℣. **Taste and see that the Lord is good.**

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. ℣.

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. ℣.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. ℣.

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. ℣.

SECOND READING

Ephesians 5:8-14

The Choir sings the TRACT

Psalm 124:1

QUI confidunt in Domino, sicut mons Sion: non commovebitur in æternum, qui habitat in Ierusalem.

Those who put their trust in the Lord are like Mount Zion, that cannot be shaken, that stands for ever in Jerusalem.

GOSPEL

John 9:1-41

The Lord be with you.

℟. **And with your spirit.**

A reading from the holy Gospel according to John.

℟. **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℟. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

**I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Orlando Gibbons (1583–1625)

O Lord, in thy wrath rebuke me not: neither chasten me in thy displeasure. Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed. My soul is also troubled: but, Lord, how long wilt thou punish me? O save me for thy mercy's sake.

The Celebrant says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

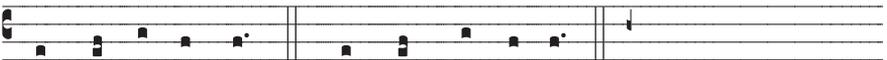
℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

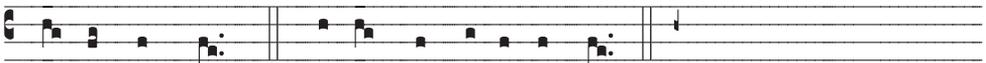
The Celebrant says the PRAYER OVER THE OFFERINGS

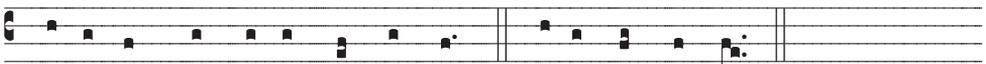
℟. **Amen.**

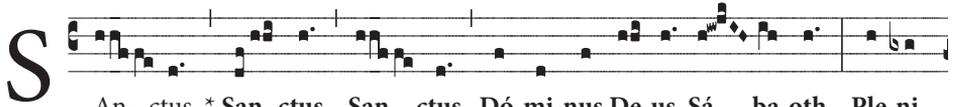
THE PREFACE

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟. **And with your spi-rit.**

 Lift up your hearts. ℟. **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟. **It is right and just.**



S An- ctus, * San- ctus, San- ctus Dó-mi-nus De-us Sá- ba-oth. Ple-ni

Holy, Holy, Holy Lord God of hosts.



sunt cæ- li et ter- ra gló-ri- a tu- a. Ho- sán-na in ex-cél-sis. Be-ne-díc-
Heaven and earth are full of your glory. Hosanna in the highest. Blessed

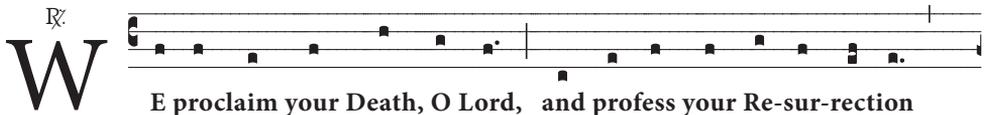


tus qui ve-nit in nó-mine Dómi-ni. Ho- sán-na in excél- sis.
is he who comes in the name of the Lord. Hosanna in the highest.

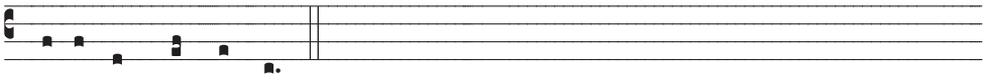
When the Celebrant sings

The mystery of faith.

All sing



W E proclaim your Death, O Lord, and profess your Re-sur-rection

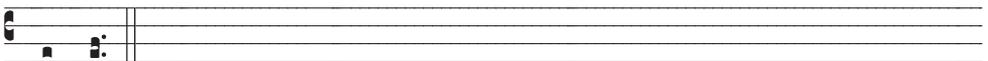


until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

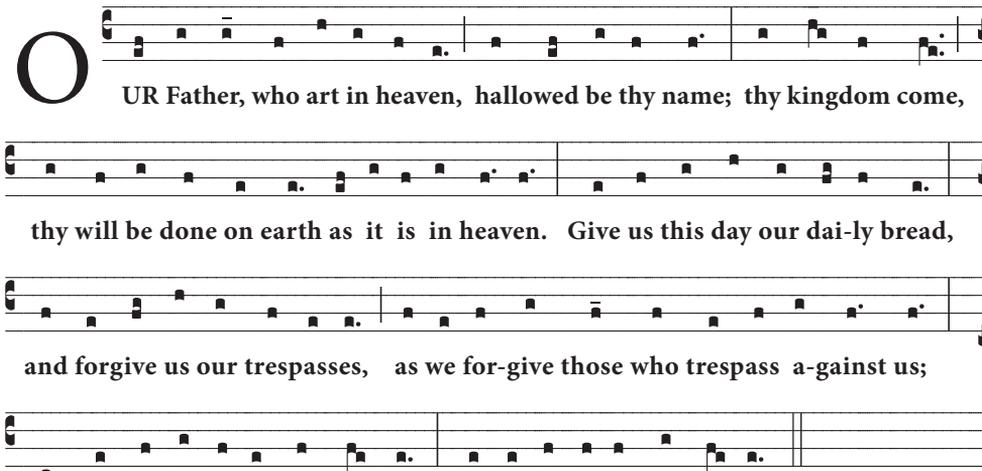


✠ **A-men.**

COMMUNION RITE

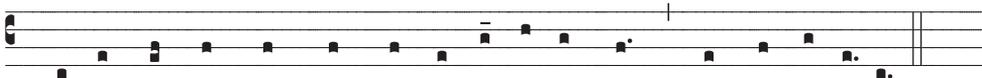
At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

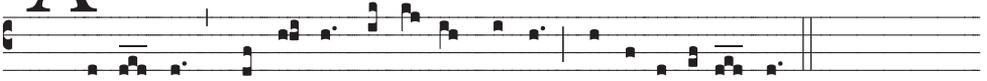
℟: **And with your spirit.**



A

-gnus De- i, * **qui tol-lis pec-cá- ta mundi: mi-se-ré-re no-bis.**

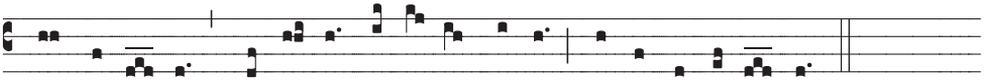
Lamb of God, you take away the sins of the world, have mercy on us.



A

A-gnus De- i, * **qui tol-lis pec-cá- ta mundi: mi-se-ré-re no-bis.**

Lamb of God, you take away the sins of the world, have mercy on us.



A-gnus De- i, * **qui tol-lis pec-cá- ta mundi: do-na no-bis pa-cem.**

Lamb of God, you take away the sins of the world, grant us peace.

The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

The Choir sings the COMMUNION ANTIPHON

John 9:6, 11, 38

Lutum fecit ex sputo Dominus, et linivit oculos meos: et abii, et lavi, et vidi, et credidi Deo.

The Lord made a paste with spittle, and anointed my eyes: I went, I washed, I saw and I believed in God.

The Choir sings the AGNUS DEI

from Messe (Op. 172)

Josef Gabriel Rheinberger

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

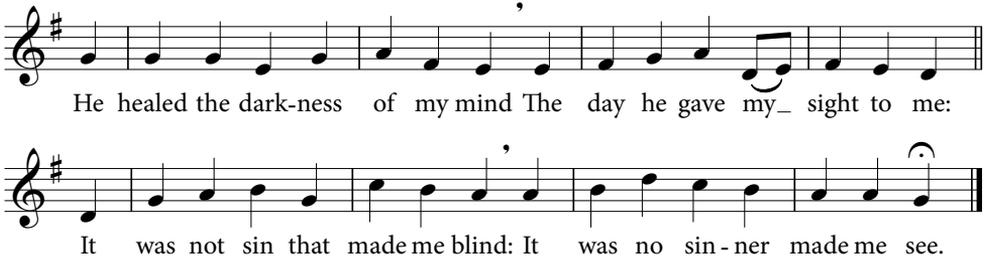
Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

All sing

THE HYMN



He healed the dark-ness of my mind The day he gave my_ sight to me:
It was not sin that made me blind: It was no sin - ner made me see.

**Let others call my faith a lie,
Or try to stir up doubt in me:
Look at me now! None can deny
I once was blind, and now I see.**

**Ask me not how! But I know who
Has opened up new worlds to me:
This Jesus does what none can do
I once was blind, and now I see!**

The Celebrant says the PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

LOOK upon those who call to you, O Lord, and sustain the weak; give life by your unfailing light to those who walk in the shadow of death, and bring those rescued by your mercy from every evil to reach the highest good. Through Christ our Lord.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

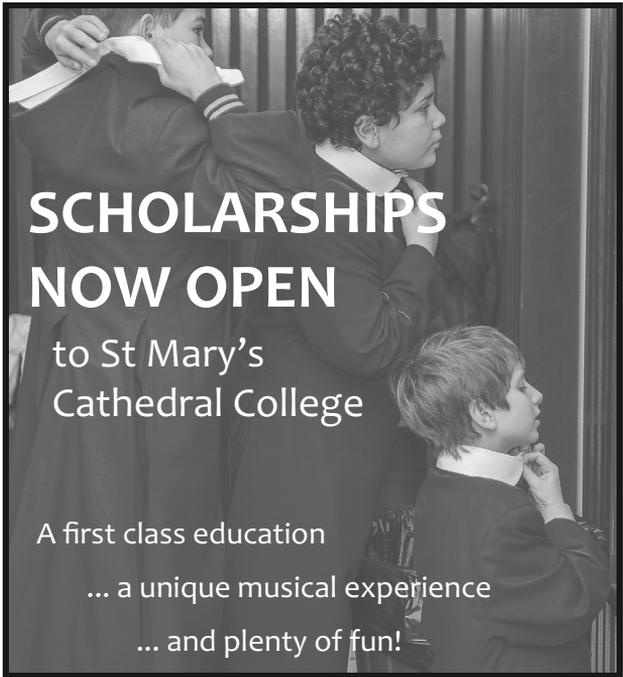
La Réjouissance

Titus Grenyer (b. 1998)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks
of St Mary's Cathedral Choir*

5.00pm



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www.cathedralchoir.sydney/about/choristers



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