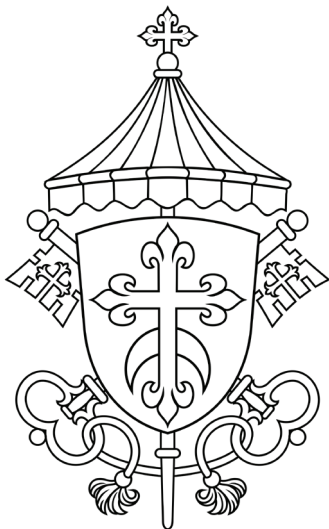


ST MARY'S CATHEDRAL



Solemn Mass to mark ANZAC Day

24 April 2020
5.30pm

ORDER OF MASS

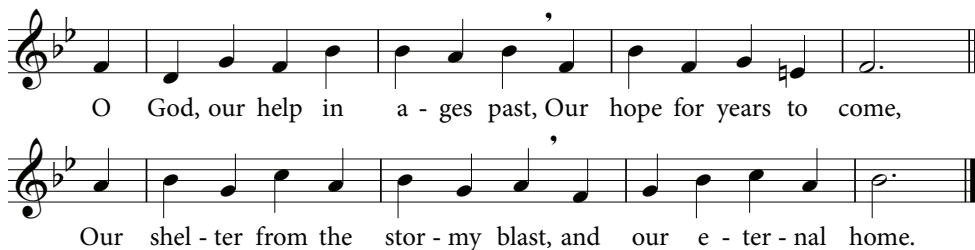
Music before the Mass:

Elegy 'In memoriam Rupert Brooke' (1915)

Frederick Kelly (1881–1916)
arr. Simon Niemiński

All sing

THE HYMN



O God, our help in a - ges past, Our hope for years to come,
Our shel - ter from the stor - my blast, and our e - ter - nal home.

**Under the shadow of thy throne,
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.**

**O God, our help in ages past,
Our hope for years to come,
Be thou our guide while troubles last,
And our eternal home.**

St Anne
William Croft (1678–1727)

Psalm 90
Isaac Watts (1674–1748)

THE INTRODUCTORY RITES

The Choir sings

THE INTROIT *IV Esdras 2:34-35*

Requiem æternam dona eis, Domine, et lux perpetua luceat eis.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

The Archbishop introduces the Mass, and then begins

THE PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The Choir sings

THE KYRIE

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Missa pro defunctis à 4

Tomás Luis de Victoria (1548–1611)

The Archbishop says

THE COLLECT

Let us pray.

ALmighty everlasting God, who sent your Son to die that we might live, grant, we pray, eternal rest to those who gave themselves in service and sacrifice for their country. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟: **Amen.**

THE LITURGY OF THE WORD

Mrs Sophie York reads

THE FIRST READING

Wisdom 3:1-9

A reading from the book of Wisdom.

THE souls of the virtuous are in the hands of God, no torment shall ever touch them. In the eyes of the unwise, they did appear to die, their going looked like a disaster, their leaving us, like annihilation; but they are in peace. If they experienced punishment as men see it, their hope was rich with immortality; slight was their affliction, great will their blessings be. God has put them to the test and proved them worthy to be with him; he has tested them like gold in a furnace, and accepted them as a holocaust. When the time comes for his visitation they will shine out; as sparks run through the stubble, so will they. They shall judge nations, rule over peoples, and the Lord will be their king for ever. They who trust in him will understand the truth, those who are faithful will live with him in love; for grace and mercy await those he has chosen.

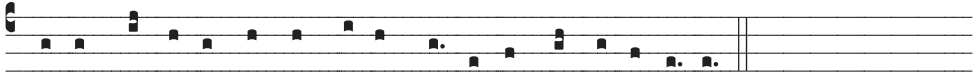
The word of the Lord.

℟: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 114:5-6,115:10-11,15-16 ℟: v. 9

All sing the antiphon after it is sung by the Choir, and after each verse.



℟: **I will walk in the presence of the Lord in the land of the living.**

How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple hearts;
I was helpless so he saved me. ℟:

I trusted, even when I said:
'I am sorely afflicted,'
and when I said in my alarm:
'No man can be trusted.' ℟:

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. †

Mrs Sophie York reads

THE SECOND READING

1 Corinthians 1:18-25

A reading from the first letter of Saint Paul to the Corinthians.

THE language of the cross may be illogical to those who are not on the way to salvation, but those of us who are on the way see it as God's power to save. As scripture says: I shall destroy the wisdom of the wise and bring to nothing all the learning of the learned. Where are the philosophers now? Where are the scribes? Where are any of our thinkers today? Do you see now how God has shown up the foolishness of human wisdom? If it was God's wisdom that human wisdom should not know God, it was because God wanted to save those who have faith through the foolishness of the message that we preach. And so, while the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and

the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.

℟: **Thanks be to God.**

All sing

THE GOSPEL ACCLAMATION

Revelation 14:13



℟: **Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.**

Happy are those who have died in the Lord:
let them rest from their labours
for their good deeds go with them. ℟:

THE GOSPEL

John 12:23-28

The Lord be with you.

℟: **And with your spirit.**

A reading from the holy Gospel according to John.

℟: **Glory to you, O Lord.**

JESUS said to his disciples: 'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it is for this very reason that I have come to this hour. Father, glorify your name!' A voice came from heaven, 'I have glorified it, and I will glorify it again.'

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

THE HOMILY

is given by

The Most Reverend Anthony Fisher OP
Archbishop of Sydney

THE UNIVERSAL PRAYER

The Archbishop says

TO God the Father almighty, dear brothers and sisters, may every prayer of our heart be directed, for his will it is, that all humanity should be saved and come to the knowledge of the truth.

Mr Ray James JP, President of the Returned and Services League of Australia (New South Wales Branch), reads

For Pope Francis, and the Church throughout the world, that the Gospel of Life will shine through us, and bring unity where there is discord.

Let us pray to the Lord.

℟: **Lord, hear our prayer.**

For leaders of nations, that those in positions of authority may work with honesty and integrity towards achieving harmony amongst peoples, and providing security for the vulnerable.

Let us pray to the Lord.

℟: **Lord, hear our prayer.**

For all our defence and auxiliary personnel, those who have laid down their lives for us in the cause of freedom, especially members of the Australian and New Zealand Army Corps with their family and friends, that they may always know God's closeness to them, and live forever with the peace that only Christ can give.

Let us pray to the Lord.

℟: **Lord, hear our prayer.**

For all who are remembering our ANZACs on this day, that our annual remembrance may give witness to the freedom they fought for, and our prayers provide comfort and consolation to those left with the wounds and pains of war.

Let us pray to the Lord.

℟: **Lord, hear our prayer.**

For all people who have been driven from their homelands because of war and terror, that they may find safety and lasting refuge.

Let us pray to the Lord.

℟: **Lord, hear our prayer.**

For the glorious dead, especially those who were unknown to many but known always to God, that they may rest in the peace of Christ, and rise in glory on the last day.

Let us pray to the Lord.

℟: **Lord, hear our prayer.**

The Archbishop concludes

GOD of mercy, on the day he rose from the dead your Son met his disciples with a greeting of peace. Hear our prayer for peace today as we remember with sorrow the terrible cost of war. Bring healing to our world with your Spirit of peace. We ask this through Christ our Lord.

℟: **Amen.**

THE LITURGY OF THE EUCHARIST

All sing

THE OFFERTORY HYMN



I_ vow to thee, my coun - try, all earth-ly things a - bove,
En - tire and whole and per - fect, the ser-vice of my love:
The_ love that asks no ques-tion, the_ love that stands the test,
That_ lays up-on the al - tar the dear-est and the best;
The_ love that ne - ver fal - ters, the love that pays the price,
The_ love that makes un - daunt - ed the fi - nal sa - cri - fice.

**And there's another country, I've heard of long ago,
Most dear to them that love her, most great to them that know;
We may not count her armies, we may not see her King;
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds increase,
And her ways are ways of gentleness and all her paths are peace.**

Thaxted
Gustav Holst (1874-1934)

Sir Cecil Spring-Rice (1859-1918)

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

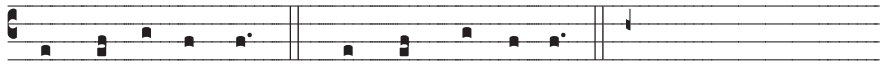
The Archbishop says


THE PRAYER OVER THE OFFERINGS


GRANT, O heavenly Father, that the sacrifice of Christ, who laid down his life for his friends, may raise all those who have died in war to the victory of eternal life. Through Christ our Lord.

℟: **Amen.**

THE EUCHARISTIC PRAYER

T
HE Lord be with you. ℟: **And with your spi-rit.**


Lift up your hearts. ℟: **We lift them up to the Lord.**

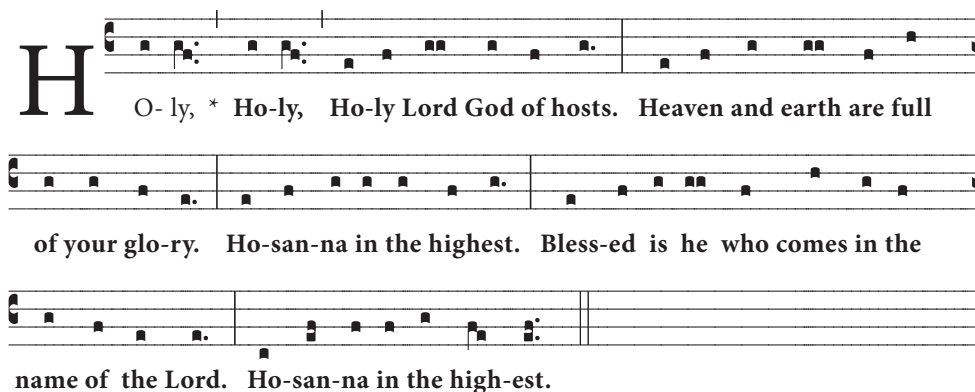

Let us give thanks to the Lord our God. ℟: **It is right and just.**

The Archbishop continues

THE PREFACE

IT is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed. He never ceases to offer himself for us but defends us and ever pleads our cause before you: he is the sacrificial Victim who dies no more, the Lamb, once slain, who lives for ever. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

All sing the SANCTUS



H O- ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

YOU are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name. Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.


In a similar way, when supper was ended, he took the chalice, and giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

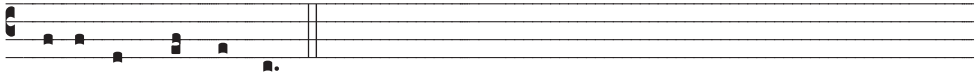
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

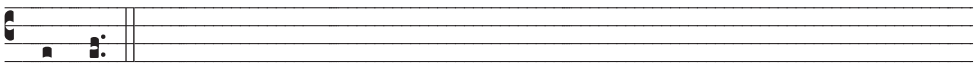
The mystery of faith.

All sing

W 
E proclaim your Death, O Lord, and profess your Re-sur-rection


until you come a-gain.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice. Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ. May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs and with all the Saints, on whose constant intercession in your presence we rely for unfailing help. May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and me, your unworthy servant, Terry and Richard my assistant Bishops, the Order of Bishops, all the clergy, and the entire people you have gained for your own. Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. Remember your servants whom you have called from this world to yourself. Grant that they who were united with your Son in a death like his, may also be one with him in his Resurrection, when from the earth he will raise up in the flesh those who have died, and transform our lowly body after the pattern of his own glorious body. To our departed brothers and sisters, too, and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory, when you will wipe away every tear from our eyes. For seeing you, our God, as you are, we shall be like you for all the ages and praise you without end, through Christ our Lord, through whom you bestow on the world all that is good. Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

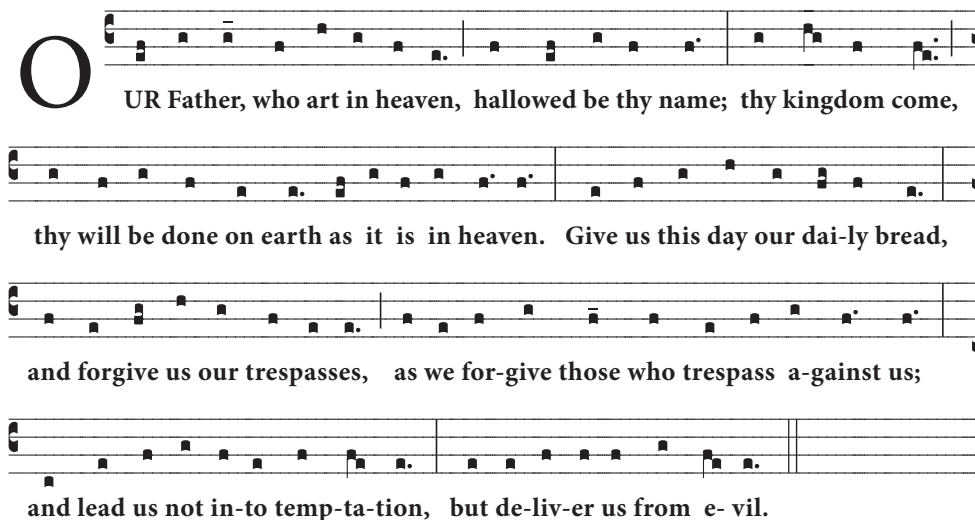


R: A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

The Choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi: dona eis requiem.

Agnus Dei, qui tollis peccata mundi: dona eis requiem.

Agnus Dei, qui tollis peccata mundi: dona eis requiem sempiternam.

Lamb of God, you take away the sins of the world: grant them rest.

Lamb of God, you take away the sins of the world: grant them rest.

Lamb of God, you take away the sins of the world: grant them eternal rest.

Missa pro defunctis à 4

Tomás Luis de Victoria

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

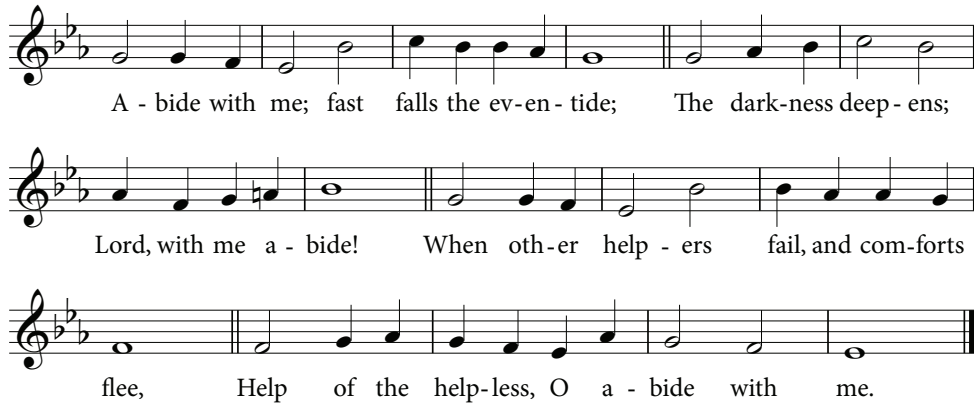
℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

All those viewing this Mass are invited to make an act of Spiritual Communion, praying:

MY Jesus,
MI believe that you are present in the Blessed Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already here,
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

All sing

THE HYMN



A - bide with me; fast falls the ev-en - tide; The dark-ness deep - ens;
Lord, with me a - bide! When oth-er help - ers fail, and com-forts
flee, Help of the help-less, O a - bide with me.

**I need thy presence every passing hour;
What but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.**

**I fear no foe with thee at hand to bless;
Ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if thou abide with me.**

**Hold thou thy Cross before my closing eyes;
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me!**

Eventide
William Henry Monk (1823–1889)

Henry Francis Lyte (1793–1847)

The Archbishop says

THE PRAYER AFTER COMMUNION

Let us pray.

BY our communion with this Sacrament, O Lord, grant us, we pray, fortitude in the cause of right, and may our remembrance of those who have died in war make us ardent defenders of your peace. Through Christ our Lord.

℟: **Amen.**

The Archbishop is escorted to the monument to the Unknown Soldier where he lays a wreath.

The Choir sings

IUSTORUM animæ in manu Dei sunt, et non tanget illos tormentum malitiæ: visi sunt oculis insipientium mori, illi autem sunt in pace.

The souls of the just are in the hands of God, and no torment of wickedness shall touch them; in the sight of the unwise they seemed to die, but they are at peace.

Matthew Martin (b. 1976)

Wisdom 3:1-3

Mr Ray James JP, President of the Returned and Services League of Australia (New South Wales Branch) reads

THE ODE OF REMEMBRANCE

THEY shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
We will remember them.

℟: **We will remember them.**

Lest we forget.

℟: **Lest we forget.**

Silence is kept.

All sing

THE NATIONAL ANTHEM



Aus - tra-lians all let us re-joyce, For we are young and free:



We've gol-den soil and wealth for toil; Our home is girt by sea;



Our land a-bounds in na - ture's gifts Of beau-ty rich and rare:



In his - tory's page, let ev - ery stage Ad - vance Aus-tra - lia Fair.



In joy - ful strains then let us sing, Ad - vance Aus-tra - lia Fair.

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May the God of all consolation bless you, for in his unfathomable goodness he created the human race, and in the Resurrection of his Only Begotten Son he has given believers the hope of rising again.

℟: **Amen.**

To us who are alive, may God grant pardon for our sins, and to all the dead, a place of light and peace.

℟: **Amen.**

So may we all live happily for ever with Christ, whom we believe truly rose from the dead.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

Music after the Mass:

Nimrod (Variations on an Original Theme; 'Enigma')

Sir Edward Elgar (1857–1934)

arr. Ruairaidh Sutherland

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