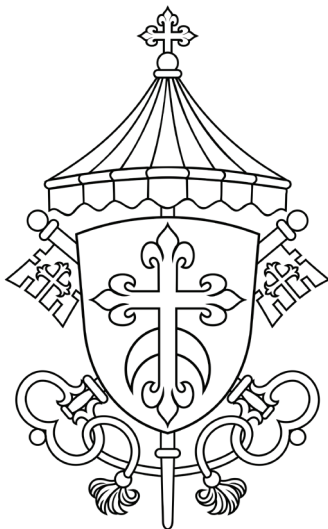


ST MARY'S CATHEDRAL



Solemn Mass

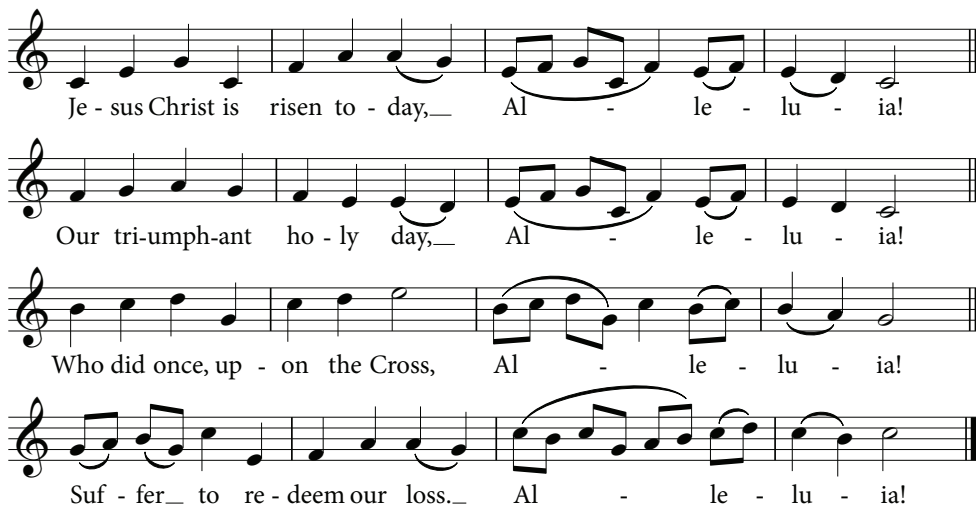
EASTER SUNDAY

12 April 2020
10.30am

ORDER OF MASS

As the Archbishop processes to the Sanctuary all sing

THE HYMN



Je - sus Christ is risen to - day, Al - le - lu - ia!

Our tri-umph-ant ho - ly day, Al - le - lu - ia!

Who did once, up - on the Cross, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!

**Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the Cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!**

*Easter Hymn
Adapted from a melody in Lyra Davidica (1708)*

Lyra Davidica (1708)

THE INTRODUCTORY RITES

As the Archbishop venerates and incenses the altar and paschal candle, the Choir sings

THE INTROIT

cf. Psalm 38:18,5-6

RESURREXI, et adhuc tecum sum, alleluia: posuisti super me manum tuam,
alleluia: mirabilis facta est scientia tua, alleluia, alleluia.

*I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge, alleluia, alleluia.*

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

The Archbishop welcomes the congregation, and then begins

THE PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Archbishop gives the absolution, saying

May blessed Mary, ever virgin, the holy apostles Peter and Paul, and all the saints assist you with their merits and prayers. May the almighty and merciful Lord forgive you and free you from all your sins. May he help you persevere in fruitful penance, good example, and sincere charity, and lead you to everlasting life. Amen.

℟: **Amen.**

All repeat each line of the KYRIE

Mass VIII



Ky-ri- e e- lé- i-son. Ky-ri- e e- lé- i-son.

Lord, have mercy.



Chri- ste e- lé- i-son. Chri- ste e- lé- i-son.

Christ, have mercy.



Ky-ri- e e- lé- i-son. Ky-ri- e e- lé- i-son.
Lord, have mercy.

The Choir sings the GLORIA

from Missa brevis in D major (KV 194)

Wolfgang Amadeus Mozart (1756–1791)

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Archbishop says

THE COLLECT

Let us pray.

O GOD, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟: **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Acts 10:34,37-43

A reading from the Acts of the Apostles

PETER addressed Cornelius and his household: ‘You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.’

The word of the Lord.

℟: **Thanks be to God.**

The Choir sings the GRADUAL

Psalm 117:24,1

This is the day that the Lord has made;
Let us rejoice and be glad in it.

Give thanks to the Lord for he is good,
for his mercy endures for ever.

SECOND READING

Colossians 3:1-4

A reading from the letter of Saint Paul to the Colossians

SINCE you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.

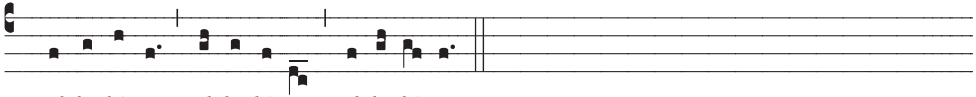
℟: **Thanks be to God.**

The Choir sings the SEQUENCE

CHRISTIANS, to the Paschal victim offer your thankful praises! A lamb the sheep
redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life
have contended in that combat stupendous: the Prince of life, who died, reigns immortal.
Speak, Mary, declaring what thou sawest, wayfaring: The tomb of Christ, who is living,
the glory of Jesus' resurrection; bright angels attesting, the shroud and napkin resting.
Yea, Christ my hope is arisen; to Galilee he will go before you. Christ indeed from death is
risen, our new life obtaining; have mercy, victor King, ever reigning!

All sing the GOSPEL ACCLAMATION

1 Corinthians 5:7-8



℣: **Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.**

℣: Christ, our passover, has been sacrificed;
let us celebrate the feast then, in the Lord. ℣

GOSPEL

Matthew 28:1-10

The Lord be with you.

℣: **And with your spirit.**

A reading from the holy Gospel according to Matthew.

℣: **Glory to you, O Lord.**

AFTER the sabbath, and towards dawn on the first day of the week, Mary of
Magdala and the other Mary went to visit the sepulchre. And all at once there
was a violent earthquake, for the angel of the Lord, descending from heaven, came
and rolled away the stone and sat on it. His face was like lightning, his robe white as
snow. The guards were so shaken, so frightened of him, that they were like dead men.
But the angel spoke; and he said to the women, 'There is no need for you to be afraid.
I know you are looking for Jesus, who was crucified. He is not here, for he has risen,
as he said he would. Come and see the place where he lay, then go quickly and tell
his disciples, "He has risen from the dead and now he is going before you to Galilee;
it is there you will see him." Now I have told you.' Filled with awe and great joy the
women came quickly away from the tomb and ran to tell the disciples. And there,
coming to meet them, was Jesus. 'Greetings' he said. And the women came up to him
and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be
afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

THE HOMILY

is given by

The Most Reverend Anthony Fisher OP

Archbishop of Sydney

THE RENEWAL OF BAPTISMAL PROMISES

The Archbishop says

DEAR brethren (brothers and sisters), through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church.

And so I ask you:

Do you renounce Satan?

℟: **I do.**

And all his works?

℟: **I do.**

And all his empty show?

℟: **I do.**

Do you believe in God, the Father almighty, Creator of heaven and earth?

℟: **I do.**

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

℟: **I do.**

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

℟: **I do.**

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.

℟: **Amen.**

The Archbishop sprinkles the clergy, ministers, and faithful with Holy Water.

UNIVERSAL PRAYER

The Archbishop says

THERE is no need for you to be afraid' - The crucified Jesus has risen, as he said he would. With confidence in him let us place our needs before God our Father.

For the Holy Father, Pope Francis, that, like Saint Peter, he may continue to lead the Church in witnessing to the joyful truth of the Resurrection, let us pray to the Lord.

℟: **Lord, hear our prayer.**

For the nations of this world, that the kingdom of the risen Christ victorious over sin and suffering may bring an end to the present pandemic, and spread through all societies and cultures, the light of truth, freedom, joy and fullness of life, let us pray to the Lord. ℟

For those who have courageously responded to the call of God and especially those who desired to be baptized at our Easter Liturgies, that they will continue to walk with us through this difficult time, and grow in the knowledge and love of Christ as they await Holy Baptism, let us pray to the Lord. ℟

For the healing of all who have become sick with the COVID-19 virus, for families and friends who have become separated or isolated, and for the welfare of all who are now without livelihood because of the pandemic, that all may be healed, reunited and provided for once more, let us pray to the Lord. ℟

For doctors and pastors, nurses and healthcare workers, scientists and researchers, those in the emergency services, and those in public office, that they will be kept safe and their work to heal the sick, protect the community, and overcome the coronavirus pandemic will swiftly succeed, let us pray to the Lord. ℟

For all who are joining us in prayer from home, unable to gather and receive the Sacraments today, that they may receive abundant blessing from God as they share and celebrate the joyous news of the resurrection with their family and neighbours, let us pray to the Lord. ℣

For all who have died, especially those who have died alone or unable to hold or touch their loved ones because of this pandemic, that raised up to life with Christ, they may live in the company of all the saints in our heavenly homeland, let us pray to the Lord. ℣

The Archbishop concludes

FATHER, receive the prayers of your people, and reunite us again soon in our churches. Bring back those who have strayed so that together we may celebrate the glorious victory of your risen Son, our Lord. Who lives and reigns for ever and ever.

℣ **Amen.**

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Giovanni Bassano (c.1558–1617)

DIC nobis, Maria, quid vidisti in via? Sepulchrum Christi viventis, et gloriam vidi resurgentis, angelicos testes, sudarium et vestes. Surrexit Christus spes mea, præcedet vos in Galileam, alleluia.

Tell us, Mary, what did you see on your way? The tomb of the living Christ, and the glory of his rising! The angelic witnesses, the grave-clothes and the shroud. Christ, my hope, has risen: he goes before you into Galilee, alleluia.

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**


The Archbishop says


THE PRAYER OVER THE OFFERINGS

EXULTANT with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord.

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

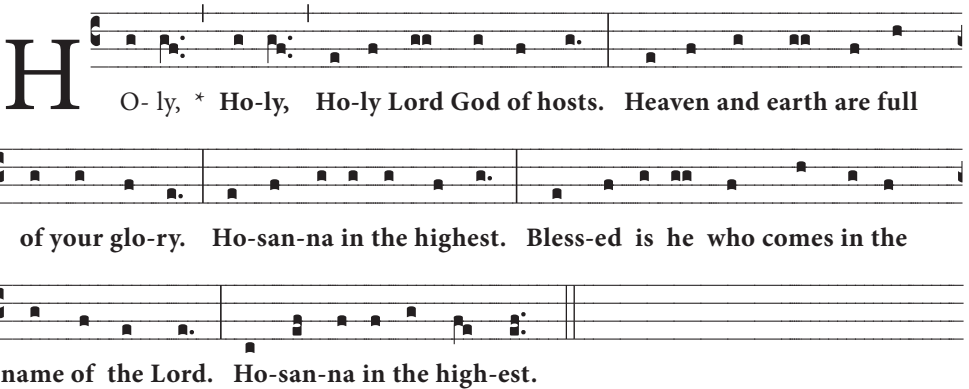
 Lift up your hearts. ℟: **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟: **It is right and just.**

The Archbishop sings the PREFACE

IT is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed. For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

All sing the SANCTUS



H O- ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

THE ROMAN CANON

TO you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and me, your unworthy servant, Terry and Richard my assistant Bishops, and all those who, holding to the truth, hand on the catholic and apostolic faith. Remember, Lord, your servants and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true. Celebrating the most sacred day of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your

Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family, which we make to you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.


In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

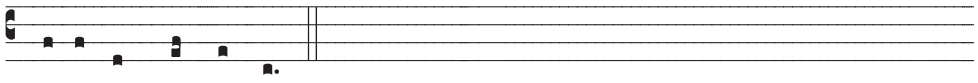
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

All sing

W ^{R:}

E proclaim your Death, O Lord, and profess your Re-sur-rection

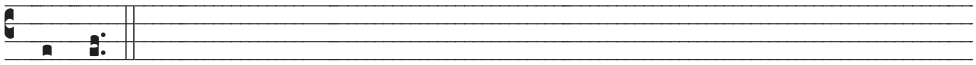

until you come a-gain.

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation. Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim. In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. Remember also, Lord, your servants who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord. Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

The Archbishop sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

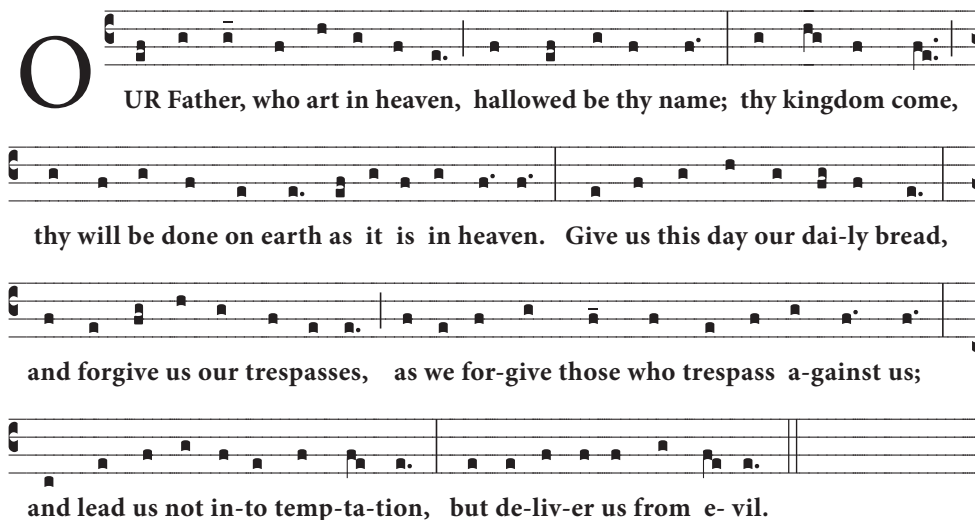


R: A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

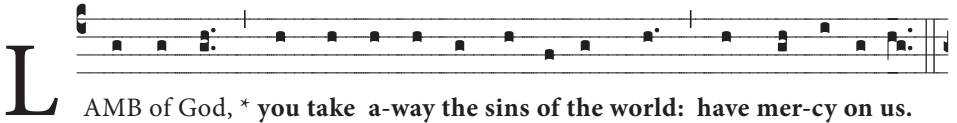
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

All sing the AGNUS DEI



Lamb of God, * you take a- way the sins of the world: have mer-cy on us.



Lamb of God, * you take a- way the sins of the world: grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

All those viewing this Mass are invited to make an act of Spiritual Communion, praying:

MY Jesus,
I believe that you are present in the Blessed Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already here,
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

All sing

THE HYMN

All repeat the antiphon after each time it is sung by the Choir.



1

Ye sons and daughters of the King,
Whom heavenly hosts in glory sing,
Today the grave hath lost its sting.
Alleluia! Alleluia! Alleluia.

℞ Alleluia! Alleluia! Alleluia!

2

On that first morning of the week,
Before the day began to break,
The Marys went their Lord to seek.
Alleluia! Alleluia! Alleluia.

℞ Alleluia! Alleluia! Alleluia!

3

An angel bade their sorrow flee,
For thus he spake unto the three:
'Your Lord is gone to Galilee.'
Alleluia! Alleluia! Alleluia.

℞ Alleluia! Alleluia! Alleluia!

4

On this most holy day of days,
To God your hearts and voices raise
In laud, and jubilee, and praise.
Alleluia! Alleluia! Alleluia.

℞ Alleluia! Alleluia! Alleluia!

O filii et filiae
arr. Martin Baker (b. 1967)

Jean Tisserand (d. 1494)

The Archbishop says

THE PRAYER AFTER COMMUNION

Let us pray.

LOOK upon your Church, O God, with unfailling love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.

℞ Amen.

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

℟: **Amen.**

And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

℟: **Amen.**

Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

℟: **Amen.**

Through the intercession of the blessed apostles Peter and Paul, may almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

The Deacon sings

G  O in peace, al-le-lú-ia, al-le- lú-ia.

All respond



℟: **Thanks be to God, al-le-lú-ia, al-le- lú-ia.**

ORGAN MUSIC AFTER THE MASS

Finale (Symphonie No. 6)

Charles-Marie Widor (1844–1937)

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