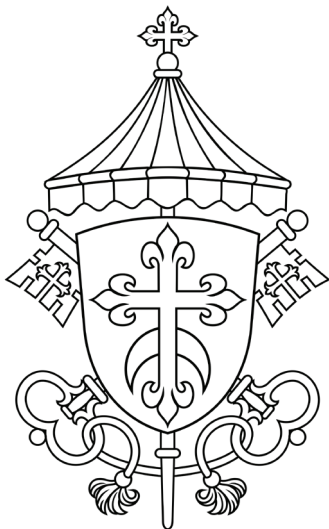


ST MARY'S CATHEDRAL



Mass of the Lord's Supper

MAUNDY THURSDAY

9 April 2020
6.30pm

ORDER OF MASS

Organ music before Mass:

Le Banquet Céleste

Olivier Messiaen (1908–1992)

THE INTRODUCTORY RITES

The Choir sings the INTROIT

cf. Galatians 6:14; √ Psalm 66:2

NOS autem gloriari oportet in cruce Domini nostri Iesu Christi, in quo est salus, vita et resurrectio nostra, per quem salvati et liberati sumus. √ Deus misereatur nostri, et benedicat nobis: illuminet vultum suum super nos, et misereatur nostri.

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered. √ O God, be gracious and bless us and let your face shed its light upon us.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence the Archbishop says

Lord Jesus, you were lifted up to draw all people to yourself: Lord, have mercy.

℟: **Lord, have mercy.**

You shouldered the cross, to bear our suffering and sinfulness: Christ, have mercy.

℟: **Christ, have mercy.**

You open for your people the way from death into life: Lord, have mercy.

℟: **Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The Archbishop intones

Gloria in excelsis Deo.

Glory to God in the highest.

Bells are rung and the organ sounds. These then remain silent until the Gloria is sung once more at the Easter Vigil in celebration of Christ's Resurrection.

The Choir continues

Et in terra pax hominibus bonæ voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
 propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
 miserere nobis;
qui tollis peccata mundi,
 suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
 miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
 tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

And on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
 for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Missa Lauda Sion

Giovanni Pierluigi da Palestrina (1525–1594)

THE COLLECT

Let us pray.

O GOD, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Exodus 12:1-8,11-14

The Passover is a day of festival for all generations, for ever

RESPONSORIAL PSALM

Psalm 115:12-13,15-18 ℟. *cf. 1 Corinthians 10:16*



℟. **Our bless-ing-cup is a com-mu-nion with the Blood of Christ.**

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. ℟.

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. ℟.

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. ℟.

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord

GOSPEL ACCLAMATION

John 13:34



℟: **Praise to you, Lord Jesus Christ, king of endless glory!**

I give you a new commandment:

love one another as I have loved you, says the Lord. ℟:

GOSPEL

John 13:1-15

Now he showed how perfect his love was

The Lord be with you.

℟: **And with your spirit.**

A reading from the holy Gospel according to John.

℟: **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

THE HOMILY

is given by

The Most Reverend Anthony Fisher OP

Archbishop of Sydney

THE LITURGY OF THE EUCHARIST

All sing the antiphon. The Choir sings the verses.



℣: **U-bi ca-ri-tas est ve-ra, Deus i-bi est.**
Where true charity is dwelling, God is present there.

℣: Congregavit nos in unum Christi amor. Exsultemus et in ipso iucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. ℣
By the love of Christ we have been brought together: let us find in him our gladness and our pleasure; may we love him and revere him, God the living, and in love respect each other with sincere hearts.

℣: Simul ergo cum in unum congregamur: Ne nos mente dividamur, caveamus. Cessent iurgia maligna, cessent lites. Et in medio nostri sit Christus Deus. ℣
So when we as one are gathered all together, let us strive to keep our minds free of division; may there be an end to malice, strife and quarrels, and let Christ our God be dwelling here among us.

℣: Simul quoque cum beatis videamus Glorianter vultum tuum, Christe Deus: Gaudium, quod est immensum atque probum, Sæcula per infinita sæculorum.
May your face thus be our vision, bright in glory, Christ our God, with all the blessed Saints in heaven: such delight is pure and faultless, joy unbounded, which endures through countless ages world without end.

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℣: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Archbishop says

THE PRAYER OVER THE OFFERINGS

GRANT us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

℟. **Amen.**

The Archbishop sings

THE EUCHARISTIC PRAYER

THE Lord be with you. ℟. **And with your spi-rit.**

Lift up your hearts. ℟. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

IT is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice, and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial. As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

Sanctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt
Holy, Holy, Holy Lord God of hosts. Heaven and

cæli et terra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-díc-tus qui ve-nit
earth are full of your glory. Hosanna in the highest. Blessed is he who comes

in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.
in the name of the Lord. Hosanna in the highest.

When the Archbishop sings

The mystery of faith.

All sing

WE proclaim your Death, O Lord, and profess your Re-sur-rection

until you come a-gain.

When the Archbishop sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

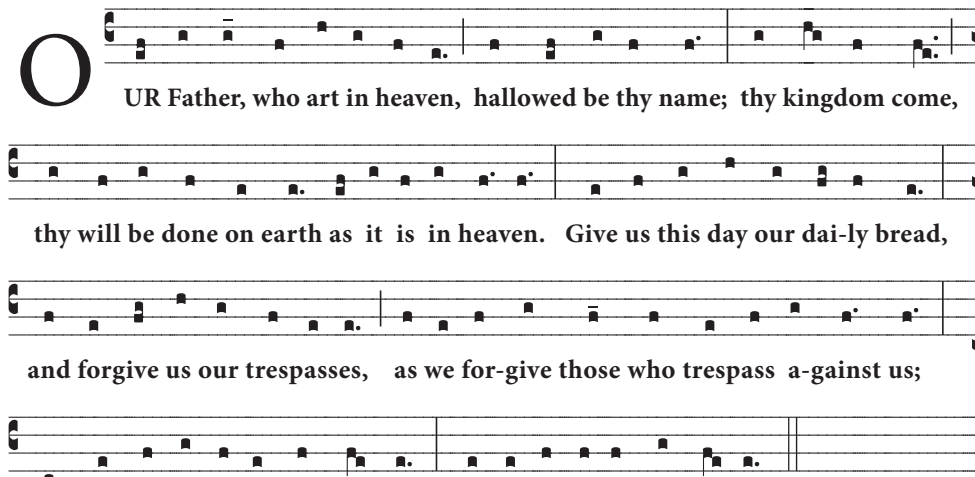
All respond

℟: A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.


℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.


℟: **Amen.**

The peace of the Lord be with you always.

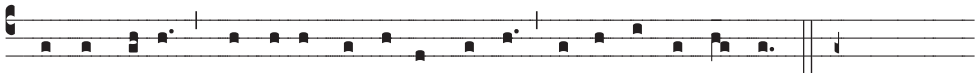
℟: **And with your spirit.**



A - gnus De-i, * **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De-i, * **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De-i, * **qui tollis pec-cá-ta mundi: do-na no-bis pa-cem.**
Lamb of God, you take away the sins of the world, grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

All those viewing this Mass are invited to make an act of Spiritual Communion, praying:

MY Jesus,
I believe that you are present in the Blessed Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already here,
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

All sing

THE HYMN

Cantor

All



1. Godhead here in hiding, whom I do a-dore, * Masked by these bare shadows,



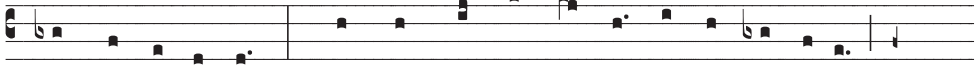
shape and nothing more, See, Lord, at thy service low lies here a heart



Lost, all lost in wonder at the God thou art.



2. Seeing, touching, tasting are in thee deceived; How says trusty hearing?



That shall be believed; What God's Son hath told me, take for truth I do;



Truth himself speaks tru-ly, or there's nothing true.



3. On the Cross thy Godhead made no sign to men Here the very manhood



steals from human ken; Both are my con-fession, both are my be-lief,



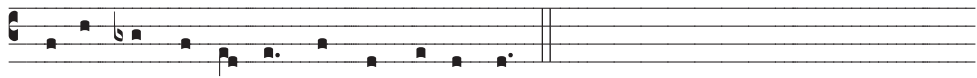
And I pray the prayer of the dying thief.



4. I am not like Thomas, wounds I cannot see, But can plainly call thee



Lord and God as he; This faith each day deeper be my holding of,



Daily make me harder hope and dearer love.



5. O thou our re-minder of Christ cru-ci-fied, Living Bread, the life of



us for whom he died, Lend this life to me then; feed and feast my mind,



There be thou the sweetness man was meant to find.



6. Je-sus, whom I look at shrouded here below, I beseech thee send me



what I long for so, Some day to gaze on thee face to face in light



And be blest for e-ver with thy glo-ry's sight. A- men.

The Archbishop says

THE PRAYER AFTER COMMUNION

GRANT, almighty God, that, just as we are renewed by the Supper of your Son in this present age, so we may enjoy his banquet for all eternity. Who lives and reigns for ever and ever.

℟: **Amen.**

All kneel.

THE TRANSFER OF THE MOST BLESSED SACRAMENT

The Most Blessed Sacrament is carried in Solemn Procession to the Altar of Repose in the Lady Chapel.

All sing

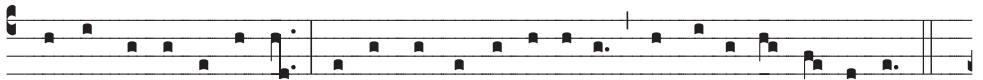
THE HYMN

Cantor

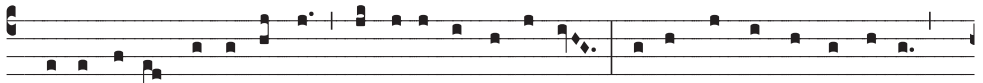
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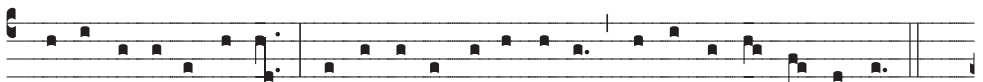
1. **Pange, lingua, glori- ó- si * córporis my-sté-ri-um, sangui-nisque pre-ti- ó-si,**
Of the glorious Body telling, O, my tongue, its mysteries sing, and the Blood, all price excelling,



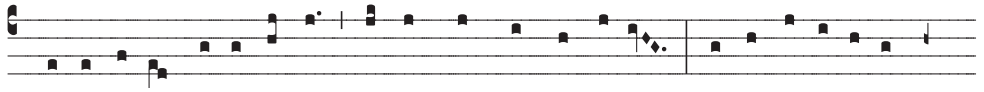
quem in mundi pré-ti-um fructus ventris ge-ne-ró-si Rex ef-fú-dit gén-ti-um.
which the world's eternal King, in a noble womb once dwelling, shed for this world's ransoming.



2. **Nobis datus, nobis na-tus ex intác-ta Vír-gi-ne, et in mundo conver-sátus,**
Given for us, for us descending, of a virgin to proceed, man with man in converse blending,



sparso verbi sé-mi-ne, su- i moras in-co-lá-tus mi-ro clausit ór- di- ne.
scattered he the Gospel seed, till his sojourn drew to ending, which he closed in wondrous deed.



3. **In suprémae nocte ce-nae re-cúmbens cum frá-tribus, obser-vá-ta le-ge**
At the last great Supper lying circled by his brethren's band, meekly with the law complying,



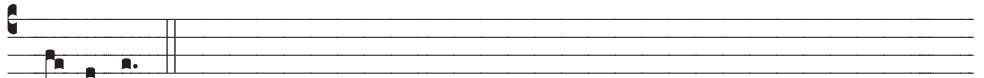
plene ci-bis in le-gá-li-bus, ci-bum turbæ du-o-dénæ se dat su-is má-ni-bus.
first he finished its command, then, immortal food supplying, gave himself with his own hand.



4. **Verbum ca-ro panem ve-rum verbo carnem éf-fi-cit, fit-que sanguis Christi**
Word made flesh, by word he maketh very bread his Flesh to be; man in wine Christ's blood partaketh;



merum, et, si sensus dé-fi-cit, ad firmándum cor sincé-rum so-la fi-des
and if senses fail to see, faith alone the true heart waketh to behold the mystery.



súf-fi-cit.

The Archbishop, clergy, and ministers kneel at the Altar of Repose.

The Choir sings

Tantum ergo Sacramentum	<i>Therefore we, before him bending,</i>
Veneremur cernui;	<i>this great Sacrament revere;</i>
Et antiquum documentum	<i>types and shadows have their ending,</i>
Novo cedat ritui:	<i>for the newer rite is here;</i>
Præstet fides supplementum	<i>faith, our outward sense befriending,</i>
Sensuum defectui.	<i>makes the inward vision clear.</i>
Genitori, Genitoque	<i>Glory let us give, and blessing</i>
Laus, et iubilatio,	<i>to the Father, and the Son;</i>
Salus, honor, virtus quoque	<i>honour, might, and praise addressing,</i>
Sit et benedictio:	<i>while eternal ages run;</i>
Procedenti ab utroque	<i>ever too his love confessing,</i>
Compar sit laudatio. Amen.	<i>who, from both, with both is one.</i>

The Blessed Sacrament is placed in the tabernacle of reposition.

The Archbishop, clergy, and ministers depart in silence.

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