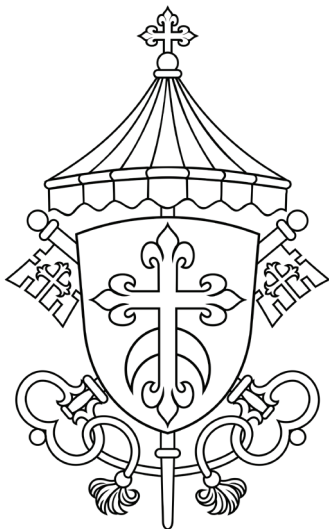


# ST MARY'S CATHEDRAL



## Solemn Mass

Third Sunday  
of Easter

26 April 2020  
10.30am

# ORDER OF MASS

## THE INTRODUCTORY RITES

*The Choir sings the INTROIT*

*cf. Psalm 65:1-3*

**I**UBILATE Deo omnis terra, alleluia: psalmum dicite nomini eius, alleluia: date gloriam laudi eius, alleluia, alleluia, alleluia. √ Dicite Deo, quam terribilia sunt opera tua, Domine! In multitudine virtutis tuæ mentientur tibi inimici tui.

*Cry out with joy to God, all the earth, alleluia; O sing to the glory of his name, alleluia: O render him glorious praise, alleluia. √ Say to God: How tremendous are your deeds! Because of the greatness of your strength your enemies cringe before you.*

*All make the Sign of the Cross as the Archbishop says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Archbishop gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*The Choir sings the KYRIE*

*from Missa Ave Domine Iesu Christe*

*Claudio Monteverdi (1567–1643)*

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

*All sing the GLORIA*

*Mass VIII*



**Gló-ri-a in excélsis De-o. Et in terra pax ho-mí-ni-bus bonæ vo-lun-tá-tis.**  
*Glory to God in the highest, and on earth peace to people of good will.*



**Laudá-mus te. Be-ne-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.**  
*We praise you, we bless you, we adore you, we glorify you,*



**Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex**  
*we give you thanks for your great glory, Lord God, heavenly*



**cælé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Christe.**  
*King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,*



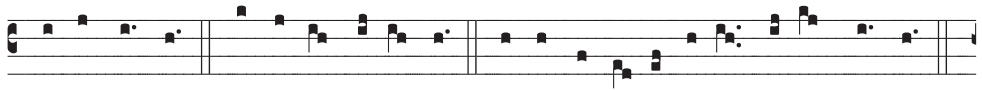
**Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di,**  
*Lord God, Lamb of God, Son of the Father, you take away the sins of the world,*



**mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti-ó-nem**  
*have mercy on us; you take away the sins of the world, receive our prayer;*



no-stram. Qui se-des ad dexte-ram Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu  
*you are seated at the right hand of the Father, have mercy on us. For you*



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Ie-su Chri-ste.  
*alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.  
*with the Holy Spirit, in the glory of God the Father.*

*The Archbishop says the COLLECT*

Let us pray.

**M**AY your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟: Amen.

# THE LITURGY OF THE WORD

FIRST READING

*Acts 2:14,22-33*

*A reading from the Acts of the Apostles.*

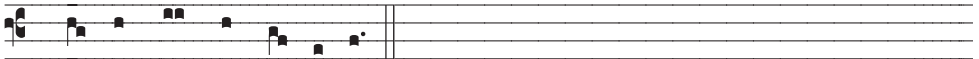
ON the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: ‘Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence. ‘Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God’s right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.’

The word of the Lord.

℟: **Thanks be to God.**

RESPONSORIAL PSALM

*Psalm 15:1-2,5,7-11* ℟: *v.11*



℟: **Show us, Lord, the path of life.**

Preserve me, God, I take refuge in you.

I say to the Lord: ‘You are my God.

O Lord, it is you who are my portion and cup;

it is you yourself who are my prize.’ ℟

I will bless the Lord who gives me counsel,  
who even at night directs my heart.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall stand firm. ✠

And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay. ✠

You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness for ever. ✠

SECOND READING

1 Peter 1:17-21

*A reading from the first letter of Saint Peter.*

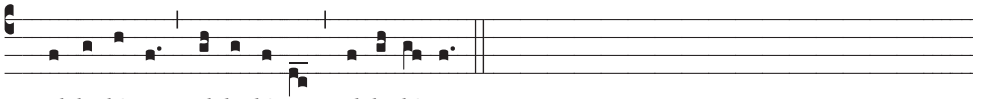
**I**F you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

The word of the Lord.

✠ **Thanks be to God.**

*All sing the GOSPEL ACCLAMATION*

*cf. Luke 24:32*



✠ **Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.**

∇ Lord Jesus, explain the scriptures to us.  
Make our hearts burn within us as you talk to us. ✠

The Lord be with you.

℟️ **And with your spirit.**

A reading from the holy Gospel according to Luke.

℟️ **Glory to you, O Lord.**

**T**WO of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.' Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.

℟️ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

**I BELIEVE** in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## UNIVERSAL PRAYER

*The Archbishop says*

**T**HE wisdom of the scriptures reveals God's plan for us. As we journey with Christ, let us pray that his path of life may become clearer each day.

For Pope Francis, Archbishop Anthony, and all the Pastors of the Catholic Church; that they may continue to nourish us with God's Word from the Sacred Scriptures, and the celebration of the Sacraments, let us pray to the Lord.

℟: **Lord, hear our prayer.**

For the nations of our world; that the good news of Christ the risen Lord may bring social justice to all, let us pray to the Lord. ℟

For those suffering in the darkness of error and despair; that the scriptures may be explained to them as light and truth, let us pray to the Lord. ℟

For all Christians; that each one of us who have been baptised will recognise the real presence of the risen Lord in the Eucharistic "breaking of bread", let us pray to the Lord. ℟

For the dead; that they may rise to the fullness of joy in God's presence, especially those who have died during this time of pandemic, let us pray to the Lord. ℟

*The Archbishop concludes*

**G**OD our Father, our hearts burn within us as we listen to your only-begotten Son; accept the prayers of pilgrims on his path of life. We ask this, through Christ our Lord.

℟: **Amen.**

# THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Giammatteo Asola (1532–1609)*

**S**URREXIT pastor bonus, qui animam suam posuit pro ovibus suis, et pro grege suo mori dignatus est. Alleluia. Et stetit in medio discipulorum suorum et dixit: Pax vobis. Gavisi sunt discipuli viso Domino, alleluia.

*The good Shepherd has arisen, who laid down his life for his sheep, and deigned to die for his flock. Alleluia. And he stood among his disciples and said to them: Peace be with you. The disciples were filled with joy when they saw the Lord.*

*The Archbishop says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

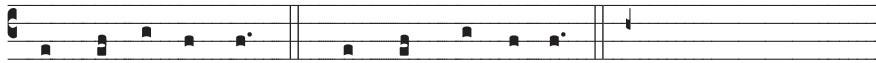
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**


*The Archbishop says the PRAYER OVER THE OFFERINGS*

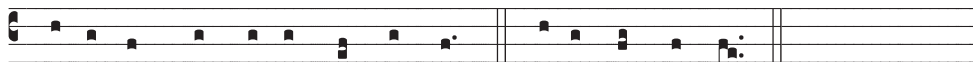
**R**ECEIVE, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T** HE Lord be with you. ℟: **And with your spi-rit.**


 Lift up your hearts. ℟: **We lift them up to the Lord.**

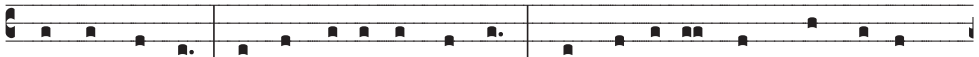
 Let us give thanks to the Lord our God. ℟: **It is right and just.**

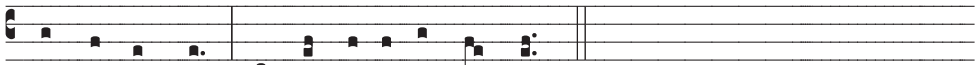
*The Archbishop sings the PREFACE*

**I**T is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed. He never ceases to offer himself for us but defends us and ever pleads our cause before you: he is the sacrificial Victim who dies no more, the Lamb, once slain, who lives for ever. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

*All sing the SANCTUS*

**H**   
O- ly, \* Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full

  
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the

  
name of the Lord. Ho-san-na in the high-est.

*The Archbishop continues*

**Y**OU are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name. Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

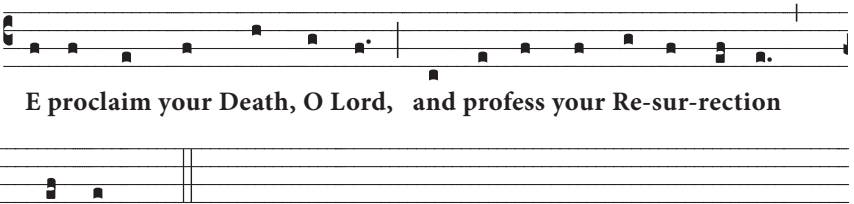
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*All sing*

**W**<sup>R.</sup>



E proclaim your Death, O Lord, and profess your Re-sur-rection

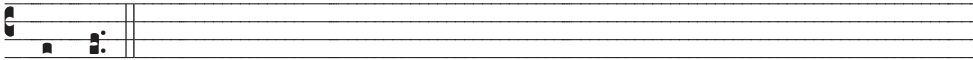
until you come a-gain.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice. Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ. May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs and with all the Saints, on whose constant intercession in your presence we rely for unfailing help. May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and me, your unworthy servant, Terry and Richard my assistant Bishops, the Order of Bishops, all the clergy, and the entire people you have gained for your own. Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

*The Archbishop sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*

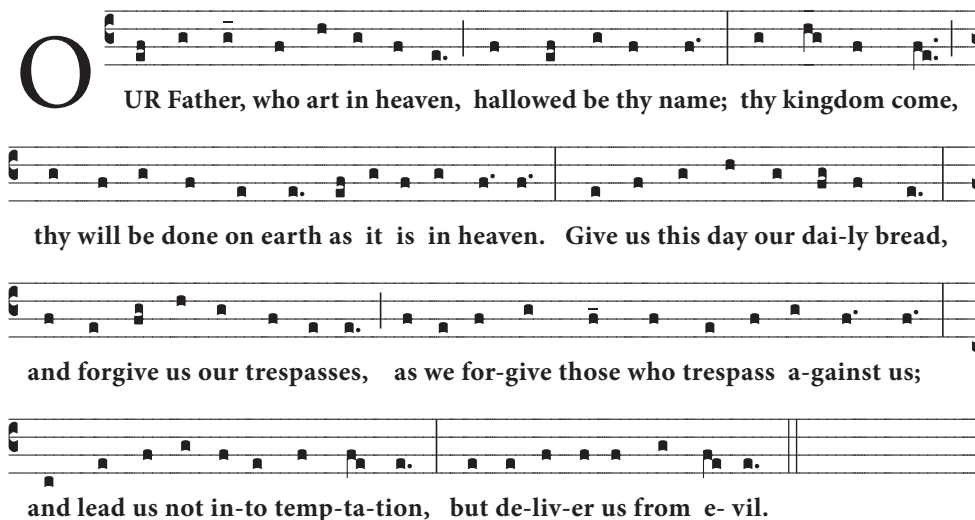


**R: A-men.**

## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*



**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*The Choir sings the* AGNUS DEI

*from* Missa Ave Domine Iesu Christe

*Claudio Monteverdi*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

*The Archbishop shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*All those viewing this Mass are invited to make an act of Spiritual Communion, praying:*

**M**Y Jesus,  
**I** believe that you are present in the Blessed Sacrament.  
**I** love you above all things,  
**and I desire to receive you into my soul.**  
**Since I cannot now receive you sacramentally,**  
**come at least spiritually into my heart.**  
**I embrace you as if you were already here,**  
**and unite myself wholly to you.**  
**Never permit me to be separated from you.**  
**Amen.**

*The Choir sings the* COMMUNION ANTIPHON

*Luke 24:34*

Surrexit Dominus, et apparuit Petro, alleluia.

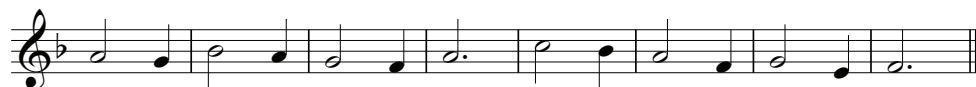
*The Lord has risen, and has appeared to Peter, alleluia.*

All sing

## THE HYMN



Christ the Lord is risen a - gain! Christ hath bro - ken ev - ery chain!



Hark, the an - gels shout for joy, Sing - ing ev - er - more on high,



Al - le - lu - ia!

**He who gave for us his life,  
Who for us endured the strife,  
Is our Paschal Lamb today!  
We too sing for joy, and say  
Alleluia!**

**He who bore all pain and loss  
Comfortless upon the Cross,  
Lives in glory now on high,  
Pleads for us, and hears our cry.  
Alleluia!**

**Thou, our Paschal Lamb indeed,  
Christ, today thy people feed;  
Take our sins and guilt away,  
That we all may sing for ay,  
Alleluia!**

*Orientis partibus  
French Medieval Melody*

*German, Michael Weisse (c. 1480-1534)  
tr. Catherine Winkworth (1827-1878)*



*The Archbishop says the* PRAYER AFTER COMMUNION

Let us pray.

**L**OOK with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

℟: **Amen.**

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

℟: **Amen.**

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

### ORGAN VOLUNTARY

Toccatà on 'O filii et filiae'

*Lynnwood Farnam (1885–1930)*

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