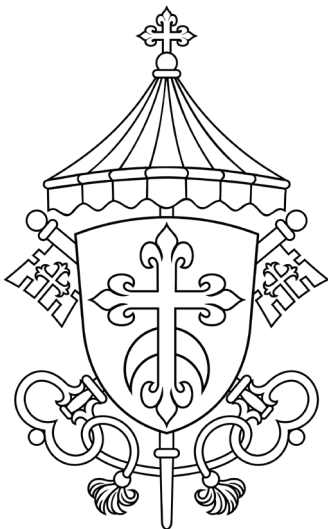


ST MARY'S CATHEDRAL



Solemn Mass

Fourth Sunday
of Easter

3 May 2020
10.30am

ORDER OF MASS

THE INTRODUCTORY RITES

The Choir sings the INTROIT

cf. Psalm 32:5-6; 1

MISERICORDIA Domini plena est terra, alleluia: verbo Dei cæli firmati sunt, alleluia, alleluia. ʒ Exsultate iusti in Domino: rectos decet collaudatio.

The merciful love of the Lord fills the earth, alleluia; by the word of the Lord the heavens were made, alleluia. ʒ Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

ʒ: **Amen.**

Peace be with you.

ʒ: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

ʒ: **Amen.**

K Y-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.
Lord, have mercy.

Chri-ste e-lé-i-son. Chri-ste e-lé-i-son.
Christ, have mercy.

Ky-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.
Lord, have mercy.

The Choir sings the GLORIA

from Missa brevis in C (K 220)

Wolfgang Amadeus Mozart (1756–1791)

Gloria in excelsis Deo
 et in terra pax hominibus bonæ voluntatis.

Laudamus te,
 benedicimus te,

adoramus te,
 glorificamus te,

gratias agimus tibi

propter magnam gloriam tuam,

Domine Deus, Rex cælestis,

Deus Pater omnipotens.

Domine Fili Unigenite, Iesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi,

miserere nobis;

qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus,

Iesu Christe,

cum Sancto Spiritu:

in gloria Dei Patris. Amen.

*Glory to God in the highest,
 and on earth peace to people of good will.*

*We praise you,
 we bless you,*

*we adore you,
 we glorify you,*

we give you thanks

for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Archbishop says the COLLECT

Let us pray.

ALmighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟: **Amen.**

THE LITURGY OF THE WORD

FIRST READING

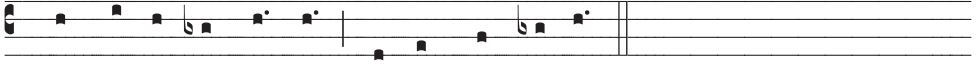
Acts 2:14,36-41

A reading from the Acts of the Apostles.

ON the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.' Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

The word of the Lord.

℟: **Thanks be to God.**



℟: **The Lord is my shepherd; nothing shall I want.**

The Lord is my shepherd; there is nothing I shall want.
 Fresh and green are the pastures where he gives me repose.
 Near restful waters he leads me,
 to revive my drooping spirit. *℟:*

He guides me along the right path; he is true to his name.
 If I should walk in the valley of darkness no evil would I fear.
 You are there with your crook and your staff;
 with these you give me comfort. *℟:*

You have prepared a banquet for me
 in the sight of my foes.
 My head you have anointed with oil;
 my cup is overflowing. *℟:*

Surely goodness and kindness shall follow me
 all the days of my life.
 In the Lord's own house shall I dwell
 for ever and ever. *℟:*

SECOND READING

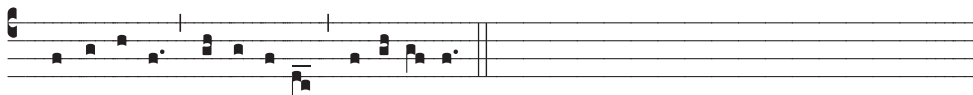
1 Peter 2:20-25

A reading from the first letter of Saint Peter.

THE merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty. This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

The word of the Lord.

℟: **Thanks be to God.**



⌄ **Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.**

⌄ I am the good shepherd, says the Lord;
I know my sheep, and my own know me. ⌄

GOSPEL

John 10:1-10

The Lord be with you.

⌄ **And with your spirit.**

A reading from the holy Gospel according to John.

⌄ **Glory to you, O Lord.**

JESUS said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.' Jesus told them this parable but they failed to understand what he meant by telling it to them. So Jesus spoke to them again: 'I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate. Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture. The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full.'

The Gospel of the Lord.

⌄ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

The Archbishop says

THE Lord is the shepherd who knows each one of his flock by name. Commemorating the Bi-centenary of the arrival of Fr. John Joseph Terry and Fr. Philip Conolly, let us offer our prayers to God for our priests and for all the world, trusting in his personal love for each one of us.

That the holy Catholic Church may extend the victory of the risen Christ throughout the world, helping those who walk in the valley of darkness, let us pray to the Lord.

℟: **Lord, hear our prayer.**

That the Catholic Church in Australia will rejoice in the ministerial priesthood established by Christ, officially commencing here with the appointment of Fr. John Joseph Terry and Fr. Philip Conolly 200 years ago. That all the clergy of Australia will be supported in their call to sanctify, teach and lead after the pattern and heart of the Good Shepherd, let us pray to the Lord. ℟

That the Lord will raise up more priests to be good and holy shepherds of God's people, assisting the faithful and inspiring new generations of Christian believers, let us pray to the Lord. ℟

That all the baptised “may have life and have it to the full” embracing their vocation in each state of life and becoming the catalyst for change in our culture through fidelity to the Good Shepherd, let us pray to the Lord. ℟

That the world may reject false leaders and ways of violence, and instead hear and accept the voice of Jesus, let us pray to the Lord. ℟

That the current pandemic may be brought to an end and that all who have suffered due to COVID-19 may find healing through Christ's wounds, let us pray to the Lord. ℟

That the dead may pass through the “gate of the sheepfold” and rejoice with the shepherd and guardian of their souls, we pray especially for Fr. John Joseph Terry and Fr. Phillip Conolly, and all the priests who have served and gone before us, most recently Fathers Ray Farrell, Patrick McAuliffe and Peter Morrissey, let us pray to the Lord. ℟

The Archbishop concludes

MOST gentle Father, give new life to your Priests and to all your servants, that, united to you in un failing love, they may receive the grace of giving worthy service to your majesty. Grant these prayers through Christ our Lord.

℟: **Amen.**

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Wolfgang Amadeus Mozart

Regina cæli, lætare, alleluia,

Queen of Heaven, rejoice, alleluia!

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

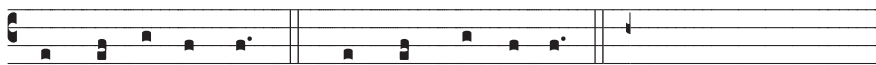
The Archbishop says the PRAYER OVER THE OFFERINGS

GRANT, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.


℟: **Amen.**

THE EUCHARISTIC PRAYER

THE Lord be with you. ℟: **And with your spi-rit.**



Lift up your hearts. ℟: **We lift them up to the Lord.**



Let us give thanks to the Lord our God. ℟: **It is right and just.**



The Archbishop sings the PREFACE

IT is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed. For, with the old order destroyed, a universe cast down is renewed, and integrity of life is restored to us in Christ. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

All sing the SANCTUS

Mass VIII

S An- ctus, * Sanctus, San- ctus Dó- mi-nus De- us Sá-
Holy, Holy, Holy Lord God of hosts.

ba-oth. Ple-ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sán- na in excél-
Heaven and earth are full of your glory. Hosanna in the highest.

sis. Be- ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi- ni. Ho- sán- na in
Blessed is he who comes in the name of the Lord. Hosanna in

ex- cél- sis.
the highest.

The Archbishop continues

TO you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and me, your unworthy servant, Terry and Richard, my assistant Bishops, and all those who, holding to the truth, hand on the catholic and apostolic faith. Remember, Lord, your servants and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being,

and paying their homage to you, the eternal God, living and true. In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ. On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

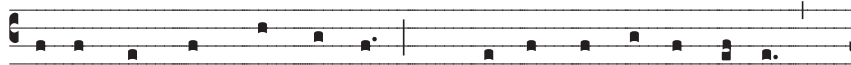
In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

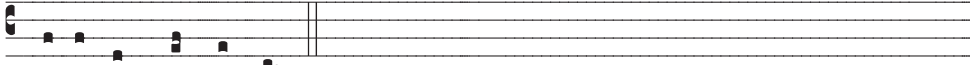
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

All sing

W^R
E proclaim your Death, O Lord, and profess your Re-sur-rection

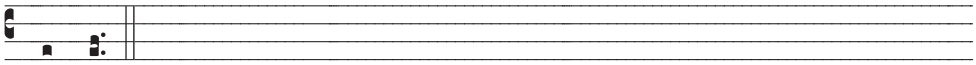

until you come a-gain.

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation. Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim. In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. Remember also, Lord, your servants Fathers John Joseph Terry, Philip Conolly, Ray Farrell, Patrick McAuliffe and Peter Morrissey, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord. Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

The Archbishop sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

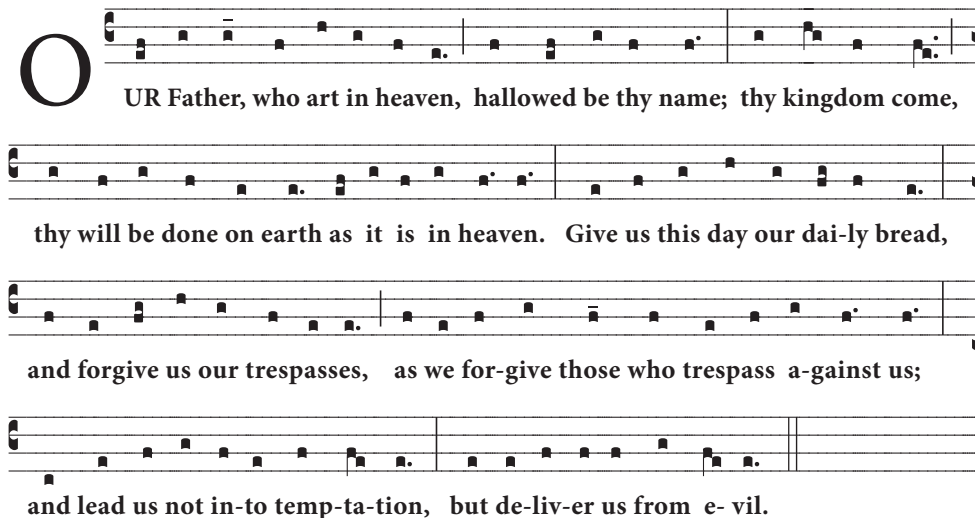


A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.


℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

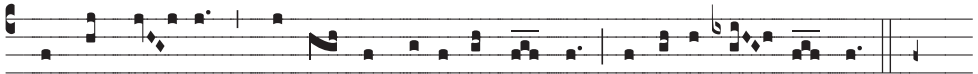
℟: **Amen.**

The peace of the Lord be with you always.


℟: **And with your spirit.**



A - gnus De- i, * **qui tol-lis peccá-ta mun-di: mi-se-ré- re no- bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



A- gnus De- i, * **qui tol- lis peccá-ta mun-di: mi-se-ré- re no- bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



A- gnus De- i, * **qui tol-lis peccá-ta mun-di: do-na no- bis pa- cem.**
Lamb of God, you take away the sins of the world, grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

All those viewing this Mass are invited to make an act of Spiritual Communion, praying:

MY Jesus,
I believe that you are present in the Blessed Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already here,
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

The Choir sings the COMMUNION MOTET

Wolfgang Amadeus Mozart

Quia quem meruisti portare, alleluia, resurrexit sicut dixit, alleluia.

For he whom you were worthy to bear, alleluia, has risen as he said, alleluia!

The Archbishop says the PRAYER AFTER COMMUNION

Let us pray.

LOOK upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

℟: **Amen.**

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

℟: **Amen.**

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Fantasy on 'Easter Hymn'

Sir William Harris (1883–1973)

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