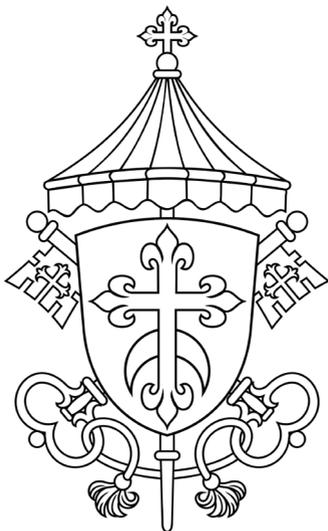


# ST MARY'S CATHEDRAL



## Solemn Mass

Sixth Sunday  
of Easter

17 May 2020  
10.30am

# WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,  
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES  
AND OTHER ELECTRONIC DEVICES.**

# ORDER OF MASS

## THE INTRODUCTORY RITES

*The Choir sings the INTROIT*

*cf. Isaiah 48:20; Psalm 65*

**V**OCEM iucunditatis annuntiate, et audiatur, alleluia: nuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia. ☩ Iubilare Deo omnis terra: psalmum dicite nomini eius, date gloriam laudi eius.

*Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia. ☩ Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise.*

*All make the Sign of the Cross as the Archbishop says*

In the name of the Father, and of the Son, and of the Holy Spirit.

☩ **Amen.**

Peace be with you.

☩ **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Archbishop gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

☩ **Amen.**

*The Choir sings the KYRIE*

*from Missa In illo tempore*

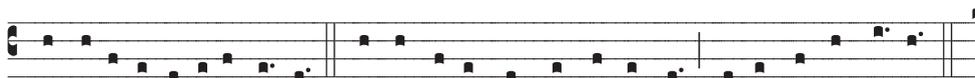
*Claudio Monteverdi (1567–1643)*

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

*All sing the GLORIA*

*Mass VIII*



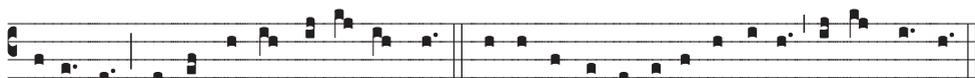
**Gló-ri-a in excélsis De-o. Et in terra pax ho-mí-ni-bus bonæ vo-lun-tá-tis.**  
*Glory to God in the highest, and on earth peace to people of good will.*



**Laudá-mus te. Be-ne-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.**  
*We praise you, we bless you, we adore you, we glorify you,*



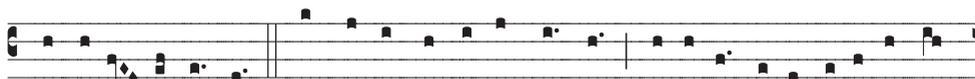
**Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex**  
*we give you thanks for your great glory, Lord God, heavenly*



**cælé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li u-ni-gé-ni-te Ie-su Christe.**  
*King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,*



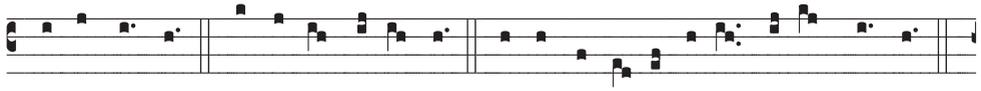
**Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-dí,**  
*Lord God, Lamb of God, Son of the Father, you take away the sins of the world,*



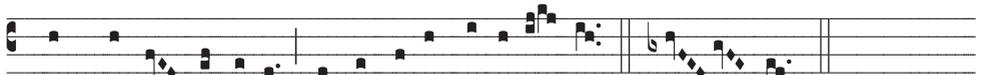
**mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-dí, susci-pe de-pre-ca-ti-ó-nem**  
*have mercy on us; you take away the sins of the world, receive our prayer;*



no-stram. Qui se-des ad dexte-ram Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu  
*you are seated at the right hand of the Father, have mercy on us. For you*



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Ie-su Chri-ste.  
*alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.  
*with the Holy Spirit, in the glory of God the Father.*

*The Archbishop says the COLLECT*

Let us pray.

**G**RANT, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honour of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟: **Amen.**

# THE LITURGY OF THE WORD

FIRST READING

*Acts 8:5-8,14-17*

A reading from the Acts of the Apostles.

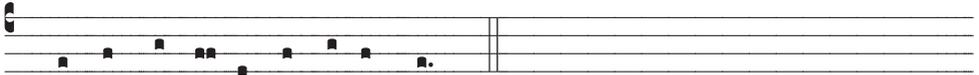
**P**HILIP went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were, for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics and cripples were cured. As a result there was great rejoicing in that town. When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them, and they went down there, and prayed for the Samaritans to receive the Holy Spirit, for as yet he had not come down on any of them: they had only been baptised in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

The word of the Lord.

℟: **Thanks be to God.**

RESPONSORIAL PSALM

*Psalm 65:1-7,16,20* ℟: *v. 1*



℟: **Cry out with joy to God all the earth.**

Cry out with joy to God all the earth,  
O sing to the glory of his name.  
O render him glorious praise.  
Say to God: 'How tremendous your deeds! ℟

'Before you all the earth shall bow;  
shall sing to you, sing to your name!  
Come and see the works of God,  
tremendous his deeds among men. ℟

He turned the sea into dry land,  
they passed through the river dry-shod.  
Let our joy then be in him;  
he rules for ever by his might. ℟

Come and hear, all who fear God.  
I will tell what he did for my soul:  
Blessed be God who did not reject my prayer  
nor withhold his love from me. ℣

SECOND READING

1 Peter 3:15-18

A reading from the first letter of Saint Peter.

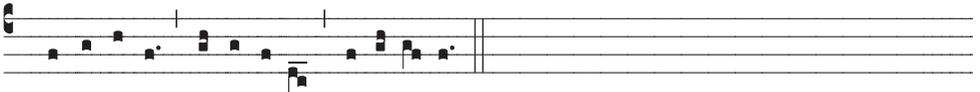
**R**EVERENCE the Lord Christ in your hearts, and always have your answer ready for people who ask you the reason for the hope that you all have. But give it with courtesy and respect and with a clear conscience, so that those who slander you when you are living a good life in Christ may be proved wrong in the accusations that they bring. And if it is the will of God that you should suffer, it is better to suffer for doing right than for doing wrong. Why, Christ himself, innocent though he was, had died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life.

The word of the Lord.

℣ **Thanks be to God.**

All sing the GOSPEL ACCLAMATION

John 14:23



The Lord be with you.

℟: **And with your spirit.**

A reading from the holy Gospel according to John.

℟: **Glory to you, O Lord.**

**J**ESUS said to his disciples: 'If you love me you will keep my commandments. I shall ask the Father, and he will give you another Advocate to be with you for ever, that Spirit of truth whom the world can never receive since it neither sees nor knows him; but you know him, because he is with you, he is in you. I will not leave you orphans; I will come back to you. In a short time the world will no longer see me; but you will see me, because I live and you will live. On that day you will understand that I am in my Father and you in me and I in you. Anybody who receives my commandments and keeps them will be one who loves me; and anybody who loves me will be loved by my Father, and I shall love him and show myself to him.'

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH

**I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

*All bow during the following line:*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## UNIVERSAL PRAYER

*The Archbishop says*

**O**UR Heavenly Father has not left us as orphans. He has sent us the Holy Spirit. Let us make our common prayer in the power of that Spirit of truth.

For the Church, that she may lead people to love Christ and to keep his commandments, let us pray to the Lord.

℟: **Lord, hear our prayer.**

For all who govern and exercise authority, that they may bring peace and justice to the nations of the world and help us overcome this period of pandemic, let us pray to the Lord. ℟:

For the salvation of the world, that the Spirit of truth would be received by all and raise Religious and lay missionaries to banish darkness and despair from all hearts and minds, let us pray to the Lord. ℟:

For the evangelization of peoples, that with reverence for Christ in our hearts we may be able to share with others the reason for the hope that we have, let us pray to the Lord. ℟:

For the faithful, that with renewed commitment to Christ we may safely return to our churches and be filled with humility and gratitude for the gift of the Eucharist, let us pray to the Lord. ℟:

For our country, that with the easing of restrictions we will remain prudent and considerate of others to help stop the spread of disease and to provide ongoing care for the vulnerable, let us pray to the Lord. ℟:

For those who have gone before us in death, especially in this period of pandemic, that they may be raised to the life of the Risen Lord, let us pray to the Lord. ℟:

*The Archbishop concludes*

**W**E Father of all love, may the sacrifice we are about to offer on this altar ascend with our prayers to you, and bring upon us your blessing and your peace. We ask this, through Christ our Lord.

℟: **Amen.**

# THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Alonso Lobo (c.1555–1617)*

**C**REDO quod Redemptor meus vivit et in novissimo die de terra surrecturus  
sum et in carne mea videbo Deum salvatorem meum.

*I know that my redeemer lives, and that on the last day I shall be resurrected from the earth: and in my flesh I shall see God, my Saviour.*

*The Archbishop says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

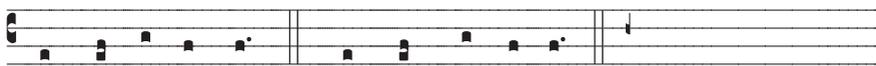
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

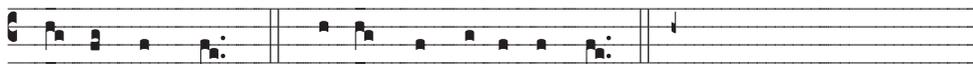
*The Archbishop says the PRAYER OVER THE OFFERINGS*

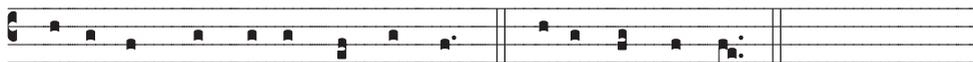
**M**AY our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T** HE Lord be with you. ℟: **And with your spi-rit.**

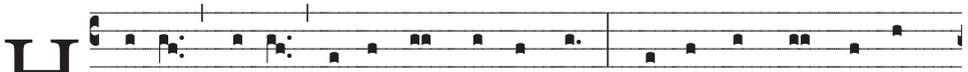
  
Lift up your hearts. ℟: **We lift them up to the Lord.**

  
Let us give thanks to the Lord our God. ℟: **It is right and just.**

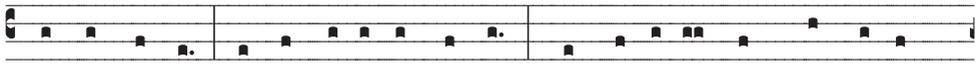
*The Archbishop sings the PREFACE*

**I**T is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed. Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his rising the life of all has risen. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

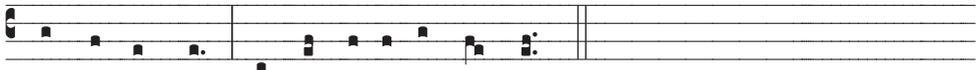
*All sing the SANCTUS*



**H** O- ly, \* Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full



of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the



name of the Lord. Ho-san-na in the high-est.

**Y**OU are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name. Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

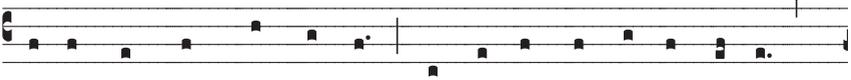
In a similar way, when supper was ended, he took the chalice, and giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

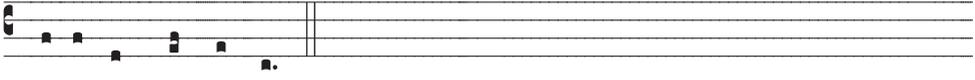
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*All sing*

**W**<sup>R.</sup>  
  
E proclaim your Death, O Lord, and profess your Re-sur-rection

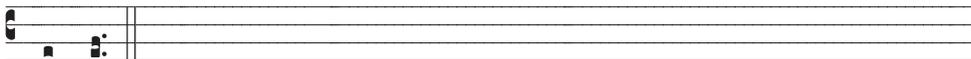
  
until you come a-gain.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice. Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ. May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs and with all the Saints, on whose constant intercession in your presence we rely for unfailing help. May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and Anthony our Bishop, the Order of Bishops, the Order of Bishops, all the clergy, and the entire people you have gained for your own. Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

*The Archbishop sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*

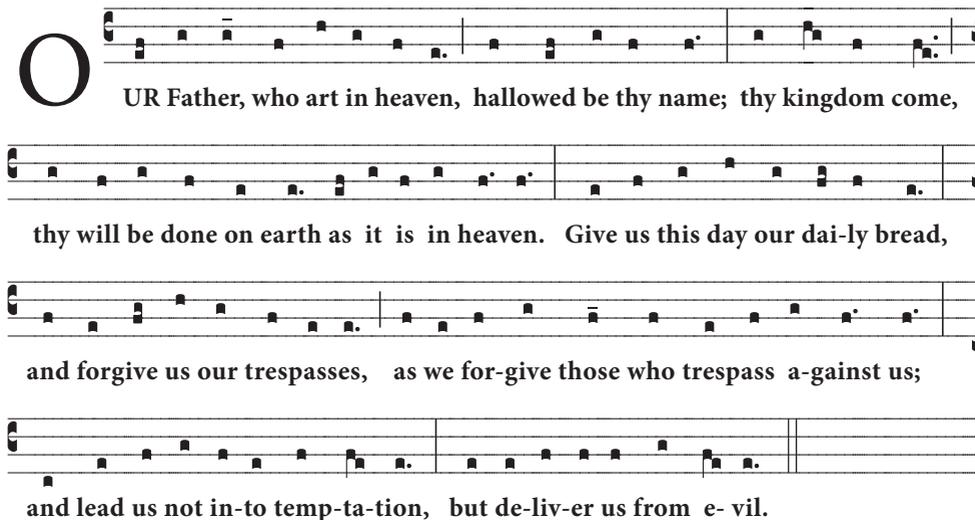


**R: A-men.**

## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*



**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*The Choir sings the AGNUS DEI*

*from Missa In illo tempore*

*Claudio Monteverdi*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

*The Archbishop shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*All those viewing this Mass are invited to make an act of Spiritual Communion, praying:*

**MY** Jesus,  
**MI** believe that you are present in the Blessed Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already here,  
and unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.

All sing

## THE HYMN



Al - le - lu - ia, sing to Je - sus, His the scep - tre, his\_ the throne;



Al - le - lu - ia, his the tri - umph, His the vic - to - ry\_ a - lone:



Hark the songs of peace - ful Si - on Thun - der like\_ a migh - ty flood;



Je - sus, out\_ of ev - ery na - tion, Hath re - deemed us by his Blood.

2

**Alleluia, not as orphans**

Are we left in sorrow now;  
Alleluia, he is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

3

**Alleluia, Bread of Angels,**  
Thou on earth our food, our stay;  
Alleluia, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

4

**Alleluia, King eternal,**  
Thee the Lord of lords we own;  
Alleluia, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

*Hyfrydol*

*Melody by Richard Huw Pritchard (1811–1887)*

*William Chatterton Dix (1837–1898)*

*The Archbishop says the* PRAYER AFTER COMMUNION

Let us pray.

**A**Lmighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

℟: **Amen.**

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

℟: **Amen.**

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

## ORGAN VOLUNTARY

Fantasia in F minor (K 608)

*Wolfgang Amadeus Mozart (1756–1791)*

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