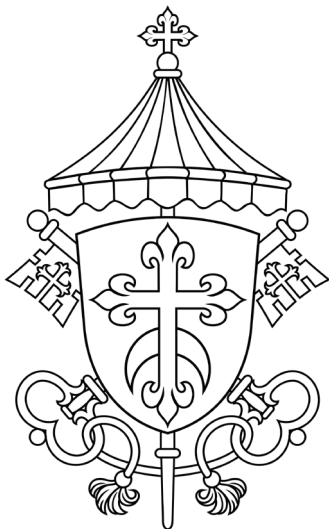


# ST MARY'S CATHEDRAL



## Solemn Mass

THE ASCENSION  
OF THE LORD

24 May 2020  
10.30am

# WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,  
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES  
AND OTHER ELECTRONIC DEVICES.**

# ORDER OF MASS

## THE INTRODUCTORY RITES

*The Choir sings the INTROIT*

*cf. Acts 1:11; Psalm 46*

**V**IRI Galilaei, quid admiramini aspicientes in caelum? alleluia: quemadmodum vidistis eum, ascendentem in caelum, ita veniet, alleluia. ☩ Omnes gentes plaudite manibus: iubilare Deo in voce exultationis.

*Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia. ☩ All peoples, clap your hands, cry to God with shouts of joy.*

*All make the Sign of the Cross as the Archbishop says*

In the name of the Father, and of the Son, and of the Holy Spirit.

☩ **Amen.**

Peace be with you.

☩ **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Archbishop gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

☩ **Amen.**

**K** Y-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.  
*Lord, have mercy.*

Chri-ste e-lé-i-son. Chri-ste e-lé-i-son.  
*Christ, have mercy.*

Ky-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.  
*Lord, have mercy.*

*The Choir sings the GLORIA**from Missa O Rex gloriae**Alonso Lobo (c.1555–1617)*

Gloria in excelsis Deo  
 et in terra pax hominibus bonæ voluntatis.  
 Laudamus te,  
 benedicimus te,  
 adoramus te,  
 glorificamus te,  
 gratias agimus tibi  
 propter magnam gloriam tuam,  
 Domine Deus, Rex cælestis,  
 Deus Pater omnipotens.  
 Domine Fili Unigenite, Iesu Christe,  
 Domine Deus, Agnus Dei, Filius Patris,  
 qui tollis peccata mundi,  
 miserere nobis;  
 qui tollis peccata mundi,  
 suscipe deprecationem nostram.  
 Qui sedes ad dexteram Patris,  
 miserere nobis.  
 Quoniam tu solus Sanctus,  
 tu solus Dominus,  
 tu solus Altissimus,  
 Iesu Christe,  
 cum Sancto Spiritu:  
 in gloria Dei Patris. Amen.

*Glory to God in the highest,  
 and on earth peace to people of good will.  
 We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks  
 for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.  
 Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand of the Father,  
 have mercy on us.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.*

*The Archbishop says the COLLECT*

Let us pray.

**G**LADDEN us with holy joys, almighty God, and make us rejoice with devout thanksgiving, for the Ascension of Christ your Son is our exaltation, and, where the Head has gone before in glory, the Body is called to follow in hope. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟: **Amen.**

## THE LITURGY OF THE WORD

FIRST READING

*Acts 1:1-11*

A reading from the Acts of the Apostles.

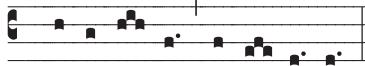
**I**N my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is' he had said 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.' Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.' As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

The word of the Lord.

℟: **Thanks be to God.**



Alleluia. All peoples, clap your hands, **℟: Al-le- lú- ia.**



cry to God with shouts of joy! **℟: Al-le- lú- ia, al- le- lú- ia**

Alleluia. For the Lord, the Most High, we must fear, **℟: Alleluia.**  
great king over all the earth. **℟: Alleluia, alleluia.**

Alleluia. God goes up with shouts of joy; **℟: Alleluia.**  
The Lord goes up with trumpet blast. **℟: Alleluia, alleluia.**

Alleluia. Sing praise for God, sing praise, **℟: Alleluia.**  
sing praise to our king, sing praise. **℟: Alleluia, alleluia.**

Alleluia. God is king of all the earth. **℟: Alleluia.**  
Sing praise with all your skill. **℟: Alleluia, alleluia.**

Alleluia. God is king over the nations; **℟: Alleluia.**  
God reigns on his holy throne. **℟: Alleluia, alleluia.**

## SECOND READING

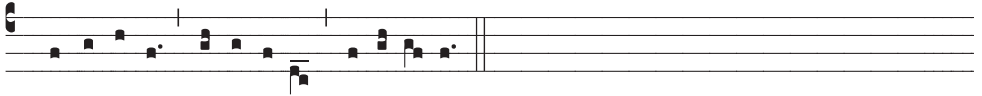
*Ephesians 1:17-23*

A reading from the letter of Saint Paul to the Ephesians.

**M**AY the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named not only in this age but also in the age to come. He has put all things under his feet and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

The word of the Lord.

**℟: Thanks be to God.**



℣: **Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.**

℣: Go, make disciples of all the nations.  
I am with you always; yes, to the end of time. ℣:

GOSPEL

Matthew 28:16-20

The Lord be with you.

℣: **And with your spirit.**

A reading from the holy Gospel according to Matthew.

℣: **Glory to you, O Lord.**

**T**HE eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

The Gospel of the Lord.

℣: **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

**I BELIEVE** in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## UNIVERSAL PRAYER

*The Archbishop says*

**W**HEN our risen Saviour ascended into heaven, angels reminded his disciples that he would come back again. Until he comes, we continue his work by praying for all peoples and their needs.

That the Church on earth will ever keep to its evangelical mission of making disciples of all nations, let us pray to the Lord.

℟: **Lord, hear our prayer.**

That the leaders of the world would make decisions guided by God's grace and realise that they must give an account of their work to Jesus Christ when he returns as our judge, let us pray to the Lord. ℟

That our elect and candidates at St Mary's Cathedral preparing to be born again in Baptism and received into the Church over the next two weeks may respond freely and wholeheartedly to the invitation to live with God forever, let us pray to the Lord. ℟

That with the help of the coming of the Holy Spirit we may all come to the maturity of faith in the fullness of the risen Christ, let us pray to the Lord. ℟

That all who suffer from addictions and disordered attachment to created things will contemplate higher goods and in freedom live for the Kingdom of God, let us pray to the Lord. ℟

That all the sick and suffering in this time of pandemic may receive healing and support, let us pray to the Lord. ℟

That all our dead may ascend to glory with Christ our priest and king, let us pray to the Lord. ℟

*The Archbishop concludes*

**G**OD our father in heaven, your Son is now seated at your right hand, enthroned in eternal glory. We make our petitions through him, who lives and reigns forever and ever.

℟: **Amen.**

# THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Giovanni Pierluigi da Palestrina (1525–1594)*

**O** REX gloriae, Domine virtutum, qui triumphator hodie super omnes caelos ascendisti: ne derelinquas nos orphanos, sed mitte promissum Patris in nos, Spiritum veritatis. Alleluia.

*O King of glory, omnipotent Lord, who today as victor ascended above all the heavens, do not leave us orphans: but send among us the Spirit of truth, the one promised by the Father. Alleluia.*

*The Archbishop says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The Archbishop says the PRAYER OVER THE OFFERINGS*

**W**E offer sacrifice now in supplication, O Lord, to honour the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms. Through Christ our Lord.

℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T** HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

*The Archbishop sings the PREFACE*

**I**T is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For the Lord Jesus, the King of glory, conqueror of sin and death, ascended today to the highest heavens, as the Angels gazed in wonder. Mediator between God and man, judge of the world and Lord of hosts, he ascended, not to distance himself from our lowly state but that we, his members, might be confident of following where he, our Head and Founder, has gone before. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

*All sing the SANCTUS*

**H** O- ly, \* Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full  
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the  
name of the Lord. Ho-san-na in the high-est.

THE ROMAN CANON

**T**O you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and me, your unworthy servant, Terry and Richard my assistant Bishops, and all those who, holding to the truth, hand on the catholic and apostolic faith. Remember, Lord, your servants and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true. Celebrating the most sacred day on which your Only Begotten Son, our Lord, placed at the right hand of your glory our weak human nature, which he had united to himself, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew,

James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.


In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

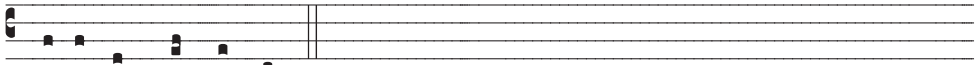
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*All sing*

**W**<sup>℞</sup>  
  
E proclaim your Death, O Lord, and profess your Re-sur-rection

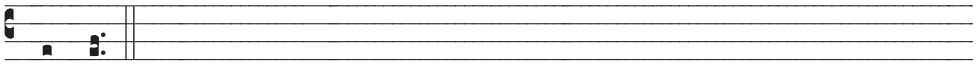
  
until you come a-gain.

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation. Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim. In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. Remember also, Lord, your servants who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord. Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

*The Archbishop sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*

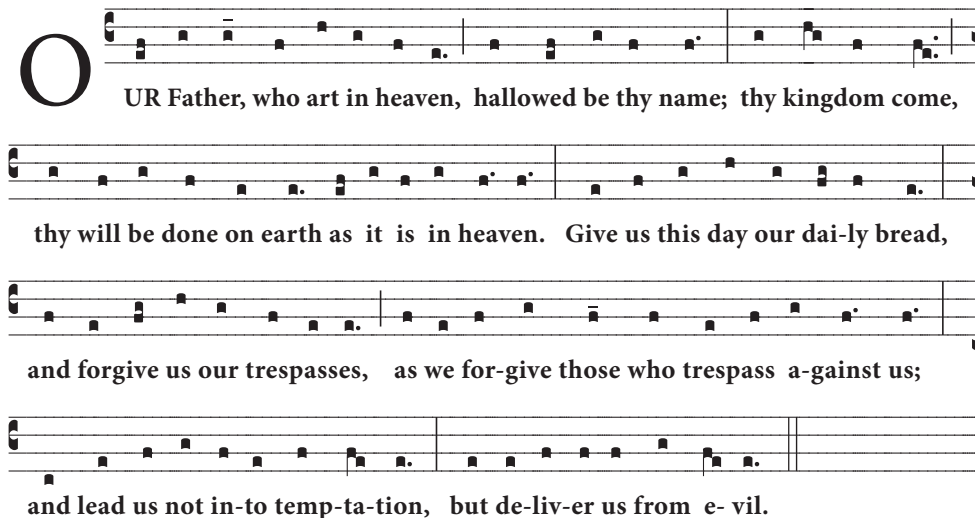


**R: A-men.**

## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*



**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*The Choir sings the AGNUS DEI*

*from Missa O Rex gloriae*

*Alonso Lobo*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

*The Archbishop shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*All those viewing this Mass are invited to make an act of Spiritual Communion, praying:*

**M**Y Jesus,  
**I** believe that you are present in the Blessed Sacrament.  
**I** love you above all things,  
**and I desire to receive you into my soul.**  
**Since I cannot now receive you sacramentally,**  
**come at least spiritually into my heart.**  
**I embrace you as if you were already here,**  
**and unite myself wholly to you.**  
**Never permit me to be separated from you.**  
**Amen.**

*The Choir sings the COMMUNION ANTIPHON*

*Matthew 28:18-19*

**D**ATA est mihi omnis potestas in caelo et in terra, alleluia: euntes, docete omnes gentes, baptizantes eos in nomine Patris, et Filii, et Spiritus Sancti, alleluia.

*All authority in heaven and on earth has been given to me, alleluia; go and teach all nations, baptizing them in the name of the Father, the Son and the Holy Spirit, alleluia.*

All sing

## THE HYMN



Hail the day that sees him\_ rise Al - le - lu - ia!



Glo-rious to his na - tive\_ skies; Al - le - lu - ia!



Christ, a - while to mor - tals\_ given, Al - le - lu - ia!



En - ters now the high - est\_ heaven! Al - le - lu - ia!

**There the glorious triumph waits; Alleluia!  
Lift your heads, eternal gates! Alleluia!  
Christ hath vanquished death and sin; Alleluia!  
Take the King of Glory in. Alleluia!**

**Lord, though parted from our sight, Alleluia!  
Far above yon azure height, Alleluia!  
Grant our hearts may thither rise, Alleluia!  
Seeking thee beyond the skies. Alleluia!**

**There we shall with thee remain, Alleluia!  
Partners of thine endless reign; Alleluia!  
There thy face unclouded see, Alleluia!  
Find our heaven of heavens in thee. Alleluia!**

*Llanfair  
Melody by Robert Williams (1781-1821)*

*Charles Wesley (1707-1788)  
and Thomas Cotterill (1779-1823)*



*The Archbishop says the* PRAYER AFTER COMMUNION

Let us pray.

**A**Lmighty ever-living God, who allow those on earth to celebrate divine mysteries, grant, we pray, that Christian hope may draw us onward to where our nature is united with you. Through Christ our Lord.

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May almighty God bless you, for on this very day his Only Begotten Son pierced the heights of heaven and unlocked for you the way to ascend to where he is.

℟: **Amen.**

May he grant that, as Christ after his Resurrection was seen plainly by his disciples, so when he comes as Judge he may show himself merciful to you for all eternity.

℟: **Amen.**

And may you, who believe he is seated with the Father in his majesty, know with joy the fulfilment of his promise to stay with you until the end of time.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

### ORGAN VOLUNTARY

Transports de joie (L'Ascension)

*Olivier Messiaen (1908–1992)*

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