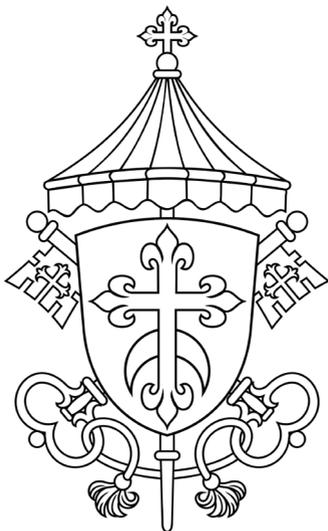


ST MARY'S CATHEDRAL



Solemn Mass with Sacraments of Initiation

PENTECOST SUNDAY

31 May 2020
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

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**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

THE INTRODUCTORY RITES

The Choir sings the INTROIT

cf. Wisdom 1:7; Psalm 67

SPIRITUS Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia. ☩ Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia. ☩ Let God arise, let his foes be scattered. Let those who hate him flee before him.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

☩ **Amen.**

Peace be with you.

☩ **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

☩ **Amen.**

The Choir sings the KYRIE

from Missa Iam Christus astra ascenderat

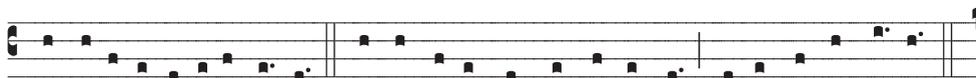
Giovanni Pierluigi da Palestrina (1525–1594)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

All sing the GLORIA

Mass VIII



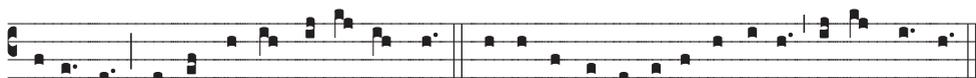
Gló-ri-a in excélsis De-o. Et in terra pax ho-mí-ni-bus bonæ vo-lun-tá-tis.
Glory to God in the highest, and on earth peace to people of good will.



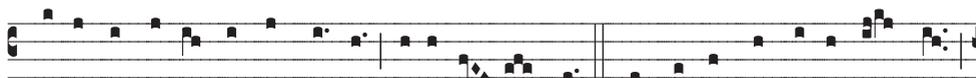
Laudá-mus te. Be-ne-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.
We praise you, we bless you, we adore you, we glorify you,



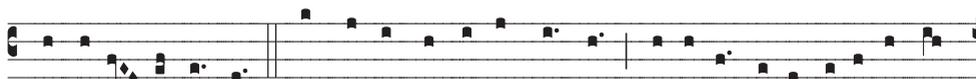
Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
we give you thanks for your great glory, Lord God, heavenly



cælé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Christe.
King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,



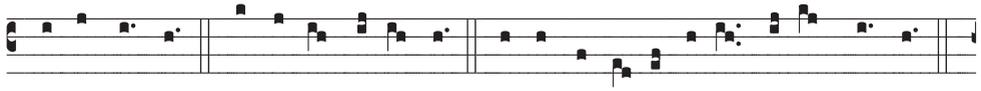
Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-dí,
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,



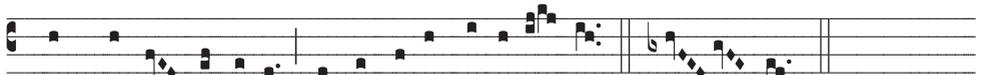
mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-dí, susci-pe de-pre-ca-ti-ó-nem
have mercy on us; you take away the sins of the world, receive our prayer;



no-stram. Qui se-des ad dexte-ram Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu
you are seated at the right hand of the Father, have mercy on us. For you



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Ie-su Chri-ste.
alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.
with the Holy Spirit, in the glory of God the Father.

The Archbishop says the COLLECT

Let us pray.

O GOD, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

✠ **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Acts 2:1-11

A reading from the Acts of the Apostles.

WHEN Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout

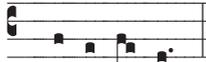
men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The word of the Lord.

℟: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 103:1,24,29-31,34



Alleluia. Bless the Lord, my soul! ℟: **Al-le- lú- ia.**



Lord God, how great you are. ℟: **Al-le- lú- ia, al- le- lú- ia**

Alleluia. How many are your works, O Lord! ℟: **Alleluia.**

The earth is full of your riches! ℟: **Alleluia, alleluia.**

Alleluia. You take back your Spirit, they die. ℟: **Alleluia.**

Returning to the dust from which they came. ℟: **Alleluia, alleluia.**

Alleluia. You send forth your spirit, they are created. ℟: **Alleluia.**

And you renew the face of the earth. ℟: **Alleluia, alleluia.**

Alleluia. May the glory of the Lord last for ever! ℟: **Alleluia.**

May the Lord rejoice in all his works! ℟: **Alleluia, alleluia.**

Alleluia. May my thoughts be pleasing to him. ℟: **Alleluia.**

I find my joy in the Lord. ℟: **Alleluia, alleluia.**

A reading from the first letter of Saint Paul to the Corinthians.

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The word of the Lord.

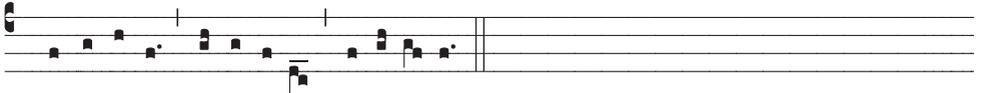
✠ **Thanks be to God.**

The Choir sings the SEQUENCE

Veni Sancte Spiritus, et emitte cælitus; lucis tuæ radium.	<i>Holy Spirit, Lord of Light, From the clear celestial height Thy pure beaming radiance give.</i>
Veni pater pauperum, veni dator munerum, veni lumen cordium.	<i>Come, thou Father of the poor, Come with treasures which endure Come, thou light of all that live!</i>
Consolator optime, dulcis hospes animæ, dulce refrigerium.	<i>Thou, of all consolers best, Thou, the soul's delightful guest, Dost refreshing peace bestow</i>
In labore requies, in æstu temperies, in fletu solatium.	<i>Thou in toil art comfort sweet Pleasant coolness in the heat Solace in the midst of woe.</i>
O lux beatissima, reple cordis intima, tuorum fidelium.	<i>Light immortal, light divine, Visit thou these hearts of thine, And our inmost being fill:</i>
Sine tuo numine, nihil est in homine, nihil est innoxium.	<i>If thou take thy grace away, Nothing pure in man will stay All his good is turned to ill.</i>
Lava quod est sordidum, riga quod est aridum, sana quod est saucium.	<i>Heal our wounds, our strength renew On our dryness pour thy dew Wash the stains of guilt away:</i>
Flecte quod est rigidum, fove quod est frigidum, rege quod est devium.	<i>Bend the stubborn heart and will Melt the frozen, warm the chill Guide the steps that go astray.</i>

Da tuis fidelibus, in te confidentibus, sacrum septenarium.	<i>Thou, on us who evermore Thee confess and thee adore, With thy sevenfold gifts descend:</i>
Da virtutis meritum, da salutis exitum, da perenne gaudium.	<i>Give us comfort when we die Give us life with thee on high Give us joys that never end.</i>

All sing the GOSPEL ACCLAMATION



℟: **Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.**

℣ Come, Holy Spirit, fill the hearts of the your faithful
and kindle in them the fire of your love. ℟

GOSPEL

John 20:19-23

The Lord be with you.

℟: **And with your spirit.**

A reading from the holy Gospel according to John.

℟: **Glory to you, O Lord.**

IN the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

HOMILY

BAPTISMAL LITURGY

The Deacon says

Let those to be baptised please come forward with their godparents.

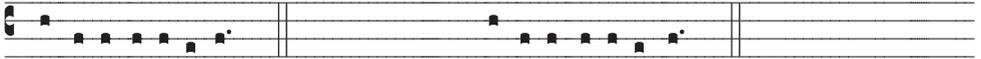
The catechumens (elect) who are to be baptised come forward with their godparents and are presented to the Archbishop.

The Archbishop says

DEARLY beloved, with one heart and one soul, let us by our prayers come to the aid of these our brothers and sisters in their blessed hope, so that, as they approach the font of rebirth, the almighty Father may bestow on them all his merciful help.

All sing

THE LITANY



Ky-ri-e, e-lé- i-son.
Lord, have mercy.

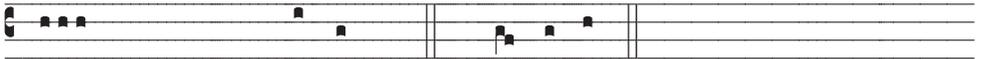
℟ Ky-ri-e, e-lé- i-son.

Christe, éléison.
Christ, have mercy.

℟ Christe, éléison.

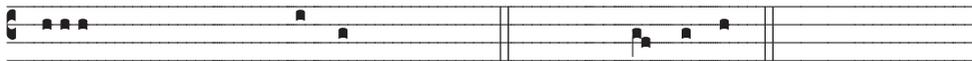
Kyrie, éléison.
Lord, have mercy.

℟ Kyrie, éléison.



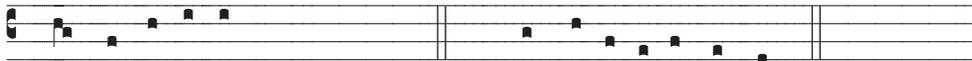
Holy Mary, Mother of God,
Saint Michael, Gabriel, and Raphael,
Holy Angels of God,
Saint John the Baptist,
Saint Joseph,
Saint Peter and Saint Paul,
Saint Andrew,
Saint John,
Saint Mary Magdalene,

℟ pray for us.



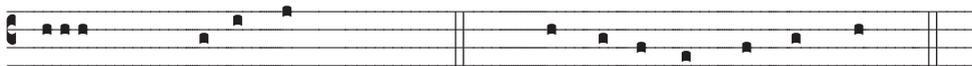
Saint Stephen,
Saint Ignatius of Antioch,
Saint Lawrence,
Saint Perpetua and Saint Felicity,
Saint Agnes,
Saint Gregory,
Saint Augustine,
Saint Athanasius,
Saint Basil,
Saint Martin,
Saint Amandus,
Saint Benedict,
Saint Francis and Saint Dominic,
Saint Anthony,
Saint Francis Xavier,
Saint John Vianney,
Saint Catherine of Siena,
Saint Teresa of Jesus,
Saint Rose of Lima,
Saint Thérèse of the Child Jesus,
Saint Mary of the Cross,
All holy men and women, Saints of God,

℟️ **pray for us.**



Lord, be mer-ci-ful,
From all evil,
From every sin,
From everlasting death,
By your Incarnation,
By your Death and Resurrection,
By the outpouring of the Holy Spirit,

℟️ **Lord, de-liv-er us, we pray.**



Be merciful to us sin-ners, **℟ Lord, we ask you, hear our prayer.**
Bring these chosen ones to new birth
 through the grace of Baptism,
Jesus, son of the living God,



Christ, hear us, **℟ Christ, hear us.**



Christ, graciously hear us. **℟ Christ, graciously hear us.**

ALMIGHTY ever-living God, be present by the mysteries of your great love and
send forth the spirit of adoption to create the new peoples brought to birth for
you in the font of Baptism, so that what is to be carried out by our humble service
may be brought to fulfilment by your mighty power. Through Christ our Lord.

℟ Amen.

BLESSING OF BAPTISMAL WATER

The Archbishop blesses the baptismal water, saying

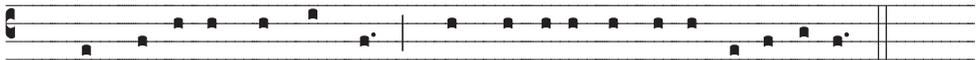
O GOD, who by invisible power, accomplish a wondrous effect through sacramental signs and who in many ways have prepared water, your creation, to show forth the grace of Baptism; O God, whose Spirit in the first moments of the world's creation hovered over the waters, so that the very substance of water would even then take to itself the power to sanctify; O God, who by the outpouring of the flood foreshadowed regeneration, so that from the mystery of one and the same element of water would come an end to vice and a beginning of virtue; O God, who caused the children of Abraham to pass dry-shod through the Red Sea, so that the chosen people, set free from slavery to Pharaoh, would prefigure the people of the baptised; O God, whose Son, baptised by John in the waters of the Jordan was anointed with the Holy Spirit, and, as he hung upon the Cross, gave forth water from his side along with blood; and after his Resurrection, commanded his disciples: 'Go forth, teach all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit.' Look now, we pray, upon the face of your Church and graciously unseal for her the fountain of Baptism. May this water receive by the Holy Spirit the grace of your Only Begotten Son, so that human nature, created in your image, and washed clean through the Sacrament of Baptism from all the squalor of the life of old, may be found worthy to rise to the life of newborn children through water and the Holy Spirit.

The Archbishop touches the water with his right hand, and continues, saying

May the power of the Holy Spirit, O Lord, we pray, come down through your Son into the fullness of this font, so that all who have been buried with Christ by Baptism into death may rise again to life with him. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟: **Amen.**

All sing



℟: **Spirits of water, bless the Lord; praise and exalt him above all for ev-er.**

THE RITE OF BAPTISM

Those who are to be baptised now renounce sin and profess their faith.

The Archbishop questions the catechumens, saying

Do you renounce sin, so as to live in the freedom of the children of God?

The catechumens respond

℟: I do.

Do you renounce the lure of evil, so that sin may have no mastery over you?

℟: I do.

Do you renounce Satan, the author and prince of sin?

℟: I do.

Do you believe in God, the Father almighty, Creator of heaven and earth?

℟: I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

℟: I do.

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

℟: I do.

The Archbishop baptises each catechumen, saying

N., I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

The Neophytes (newly baptised) are clothed with a Baptismal Garment as the Archbishop says

Dear brothers and sisters, you have become a new creation and have clothed yourselves in Christ. Receive this baptismal garment and bring it unstained to the judgement seat of our Lord Jesus Christ, so that you may have everlasting life.

℟: Amen.

The Archbishop touches the Paschal Candle, saying

Godparents, please come forward to give to the newly baptised the light of Christ.

The Neophytes are given candles lit from the Paschal Candle.

The Archbishop addresses the Neophytes, saying

You have been enlightened by Christ. Walk always as children of the light and keep the flame of faith alive in your hearts. When the Lord comes, may you go out to meet him with all the Saints in the heavenly Kingdom.

℟: Amen.

THE RENEWAL OF BAPTISMAL PROMISES

The Archbishop says

DEAR brethren (brothers and sisters), through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church.

And so I ask you:

Do you renounce Satan?

℟: **I do.**

And all his works?

℟: **I do.**

And all his empty show?

℟: **I do.**

Do you believe in God, the Father almighty, Creator of heaven and earth?

℟: **I do.**

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

℟: **I do.**

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

℟: **I do.**

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.

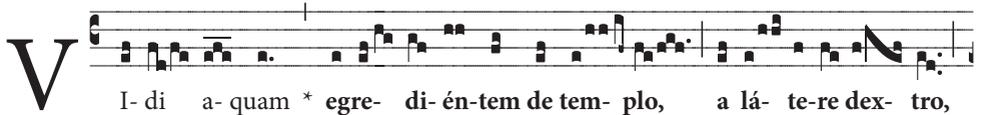
℟: **Amen.**

The Archbishop sprinkles the congregation with the blessed water.

All sing

THE ANTIPHON

Ezekiel 47:1,9

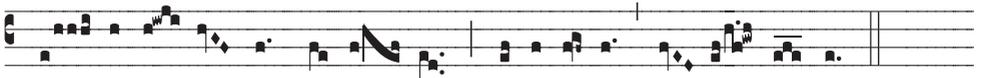


V I- di a- quam * egre- di- én-tem de tem- plo, a lá- te-re dex- tro,

I saw water flowing from the Temple, from its right-hand side,



al-le- lú- ia; et omnes, ad quos per-vé-nit a- qua i- sta,
alleluia; and all to whom this water came



sal- vi fa- cti sunt, et di- cent: Al-le- lú- ia, al- le- lú- ia.
were saved and shall say: Alleluia, alleluia.

CELEBRATION OF RECEPTION

The candidate for Reception into the Church come forward.

The Archbishop says

Of your own free will you have asked to be received into the full communion of the Catholic Church. You have made your decision after careful thought under the guidance of the Holy Spirit. I now invite you to come forward with your sponsor and in the presence of this community to profess the Catholic faith. In this faith you will be one with us for the first time at the Eucharistic table of the Lord Jesus, the sign of the Church's unity.

The candidate comes before the Archbishop and says

✠ I believe and profess all that the holy Catholic Church believes, teaches, and proclaims to be revealed by God.

The Archbishop says

The Lord receives you into the Catholic Church. His loving kindness has led you here, so that in the unity of the Holy Spirit you may have full communion with us in the faith that you have professed in the presence of his family.

THE SACRAMENT OF CONFIRMATION

The Archbishop addresses those who are to receive Confirmation.

MY dear candidates for Confirmation, by your Baptism you have been born again in Christ and you have become members of Christ and of his priestly people. Now you are to share in the outpouring of the Holy Spirit among us, the Spirit sent by the Lord upon his Apostles at Pentecost and given by them and their successors to the baptised. The promised strength of the Holy Spirit, which you are to receive, will make you more like Christ and help you to be witnesses to his suffering, death and resurrection. It will strengthen you to be active members of the Church and to build up the Body of Christ in faith and love.

All stand.

The Archbishop addresses the congregation.

DEARLY beloved, let us pray to God the almighty Father, for these, his adopted sons and daughters, already born again to eternal life in Baptism, that he will graciously pour out the Holy Spirit upon them to confirm them with his abundant gifts, and through his anointing conform them more fully to Christ, the Son of God.

The Archbishop holds his hands outstretched over the newly baptised and says

ALMIGHTY God, Father of our Lord Jesus Christ, who brought these your servants to new birth by water and the Holy Spirit, freeing them from sin: send upon them, O Lord, the Holy Spirit, the Paraclete; give them the spirit of wisdom and understanding, the spirit of counsel and fortitude, the spirit of knowledge and piety; fill them with the spirit of the fear of the Lord. Through Christ our Lord.

℟: **Amen.**

All sit.

The Archbishop signs each candidate upon the forehead with Chrism and says

N., be sealed with the Gift of the Holy Spirit.

The newly-confirmed respond

℟: Amen.

Peace be with you.

℟: And with your spirit.

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Giovanni Pierluigi da Palestrina (1525–1594)

HODIE completi sunt dies Pentecostes, alleluia: hodie Spiritus Sanctus in igne discipulis apparuit, et tribuit eis charismatum dona: misit eos in universon mundum prædicare, et testificari: qui crediderit et baptizatus fuerit, salvus erit, alleluia.

Today the days of Pentecost are fulfilled, alleluia: today the Holy Spirit appeared in fire to the disciples, and gave to them the gift of grace: he has sent them into all the world to foretell and bear witness: that whoever believes and is baptised shall be saved, alleluia.

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

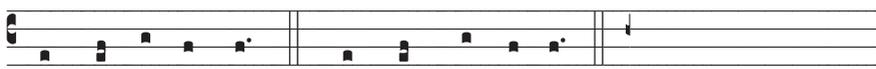
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Archbishop says the PRAYER OVER THE OFFERINGS

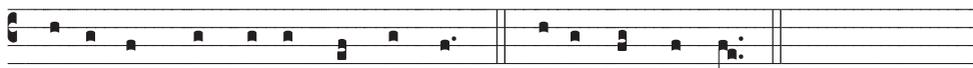
GRANT, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

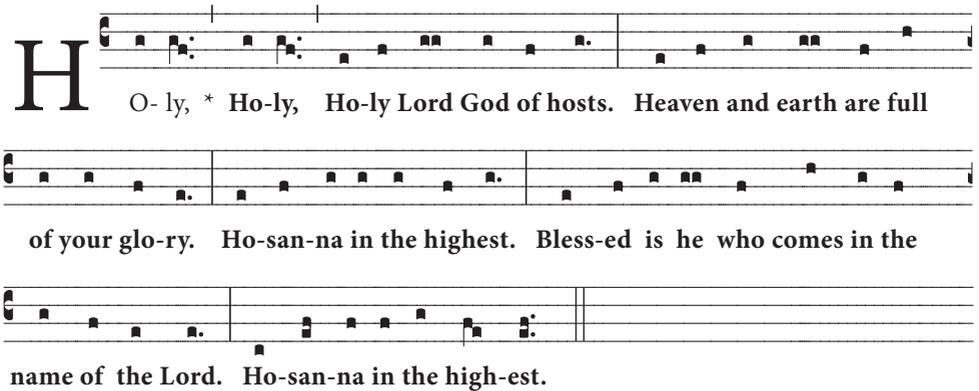
 Lift up your hearts. ℟: **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟: **It is right and just.**

The Archbishop sings the PREFACE

IT is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

All sing the SANCTUS



H O- ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

THE ROMAN CANON

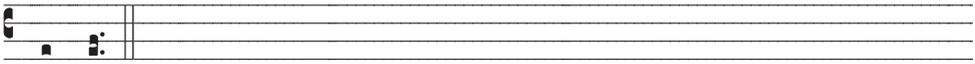
TO you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and me, your unworthy servant, Terry and Richard my assistant Bishops, and all those who, holding to the truth, hand on the catholic and apostolic faith. Remember, Lord, your servants Joyce, Dianawati, Carolyn and Michelle who have presented your chosen ones for the holy grace of Baptism, and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true. Celebrating the most sacred day of Pentecost, on which the Holy Spirit appeared to the Apostles in tongues of fire, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation. Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim. In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. Remember also, Lord, your servants who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord. Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

The Archbishop sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

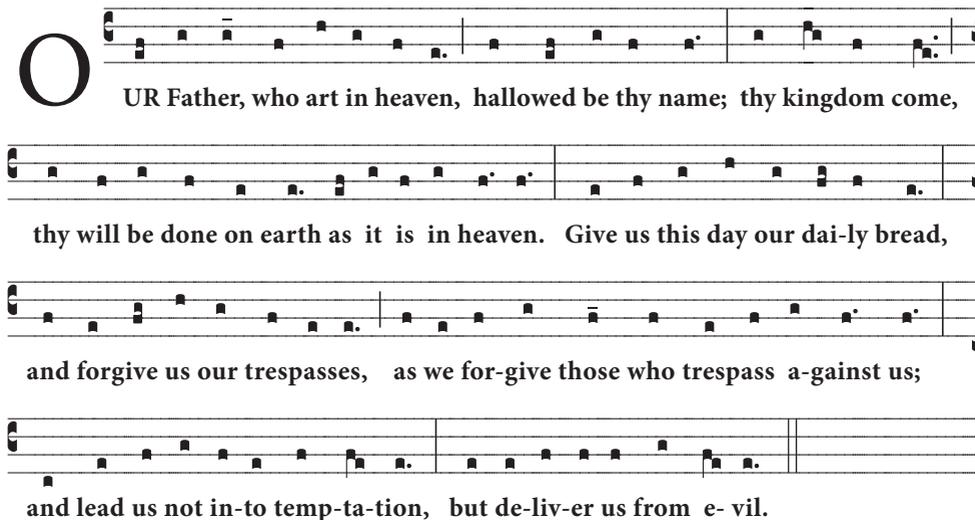


R: A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

The Choir sings the AGNUS DEI

from Missa Iam Christus astra ascenderat

Giovanni Pierluigi da Palestrina

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

All those viewing this Mass are invited to make an act of Spiritual Communion, praying:

MY Jesus,
I believe that you are present in the Blessed Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already here,
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

The Choir sings the COMMUNION ANTIPHON

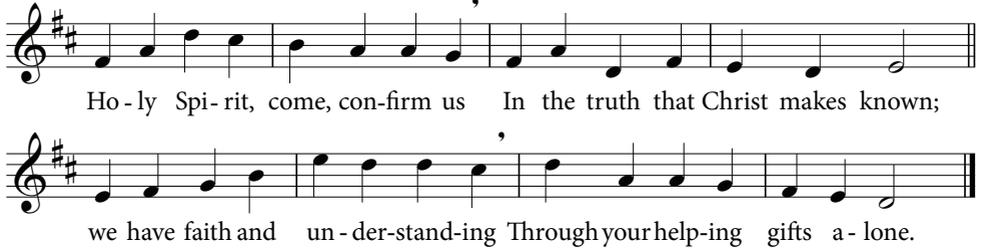
Acts 2:2, 4

FACTUS est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia.

Suddenly there came from heaven a sound like the rush of a violent wind where they were sitting, alleluia: and they were filled with the Holy Spirit and spoke of the great deeds of God, alleluia, alleluia.

All sing

THE HYMN



Ho-ly Spi-rit, come, con-firm us In the truth that Christ makes known;
we have faith and un-der-stand-ing Through your help-ing gifts a-lone.

Holy Spirit, come, console us,
Come as Advocate to plead,
Loving Spirit from the Father,
Grant in Christ the help we need.

Holy Spirit, come, renew us,
Come yourself to make us live:
Holy through your loving presence,
Holy through the gifts you give.

Holy Spirit, come, possess us,
You the Love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.

All for Jesus
Sir John Stainer (1840–1901)

Fr Brian Foley (1919–2000)

The Archbishop says the PRAYER AFTER COMMUNION

Let us pray.

O GOD, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

℟: Amen.

THE CONCLUDING RITES

The Lord be with you.

℣: **And with your spirit.**

Bow down for the blessing.

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

℣: **Amen.**

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

℣: **Amen.**

And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

℣: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℣: **Amen.**

G  O in peace, al-le-lú- ia, al-le- lú- ia.



℣: **Thanks be to God, al- le- lú- ia, al- le- lú- ia.**

ORGAN VOLUNTARY

Fantasia super Komm, Heiliger Geist (BWV 651)

Johann Sebastian Bach (1685–1750)