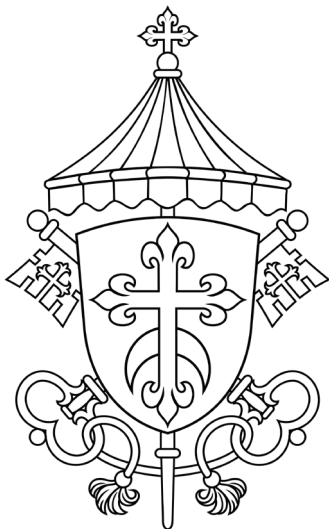


ST MARY'S CATHEDRAL



The Vigil of Pentecost

30 May 2020
6.00pm

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

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**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

THE INTRODUCTORY RITES

The Choir sings the INTROIT

cf. Romans 5:5; 10,11; Psalm 102

CARITAS Dei diffusa est in cordibus nostris per inhabitantem Spiritum eius in nobis, alleluia. *℣.* Benedic anima mea Domino, et omnia quae intra me sunt, nomini sancto eius.

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia. ℣. My soul, give thanks to the Lord all my being, bless his holy name.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The Choir sings the KYRIE

from Missa octavi toni

Giammatteo Asola (1532–1609)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Celebrant says

Let us pray.

GRANT, we pray, almighty God, that the splendour of your glory may shine forth upon us and that, by the bright rays of the Holy Spirit, the light of your light may confirm the hearts of those born again by your grace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟: **Amen.**

THE LITURGY OF THE WORD

Dear brethren (brothers and sisters), we have now begun our Pentecost Vigil, after the example of the Apostles and disciples, who with Mary, the Mother of Jesus, persevered in prayer, awaiting the Spirit promised by the Lord; like them, let us, too, listen with quiet hearts to the Word of God. Let us meditate on how many great deeds God in times past did for his people and let us pray that the Holy Spirit, whom the Father sent as the first fruits for those who believe, may bring to perfection his work in the world.

FIRST READING

Genesis 11:1-9

A reading from the book of Genesis.

THROUGHOUT the earth men spoke the same language, with the same vocabulary. Now as they moved eastwards they found a plain in the land of Shinar where they settled. They said to one another, 'Come, let us make bricks and bake them in the fire.' - For stone they used bricks, and for mortar they used bitumen. - 'Come,' they said 'let us build ourselves a town and a tower with its top reaching heaven. Let us make a name for ourselves, so that we may not be scattered about the whole earth.' Now the Lord came down to see the town and the tower that the sons of man had built. 'So they are all a single people with a single language!' said the Lord. 'This is but the start of their undertakings! There will be nothing too hard for them

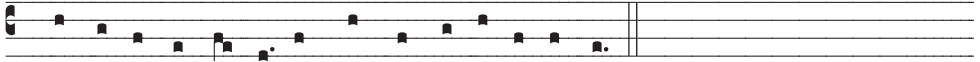
to do. Come, let us go down and confuse their language on the spot so that they can no longer understand one another.' The Lord scattered them thence over the whole face of the earth, and they stopped building the town. It was named Babel therefore, because there the Lord confused the language of the whole earth. It was from there that the Lord scattered them over the whole face of the earth.

The word of the Lord.

℟: **Thanks be to God.**

RESPONSORIAL PSALM I

Psalm 32:10-15 ℟: v.12



℟: **Happy are the people the Lord has chosen as his own.**

He frustrates the designs of the nations,
he defeats the plans of the peoples.
His own designs shall stand for ever,
the plans of his heart from age to age. ℟

They are happy, whose God is the Lord,
the people he has chosen as his own.
From the heavens the Lord looks forth,
he sees all the children of men. ℟

From the place where he dwells he gazes
on all the dwellers on the earth,
he who shapes the hearts of them all
and considers all their deeds. ℟

Let us pray.

GRANT, we pray, almighty God, that your Church may always remain that holy people, formed as one by the unity of Father, Son and Holy Spirit, which manifests to the world the Sacrament of your holiness and unity and leads it to the perfection of your charity. Through Christ our Lord.

℟: **Amen.**

A reading from the book of Exodus.

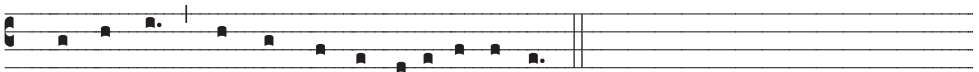
MOSESES went up to God, and the Lord called to him from the mountain, saying, ‘Say this to the House of Jacob, declare this to the sons of Israel, “You yourselves have seen what I did with the Egyptians, how I carried you on eagle’s wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own for all the earth is mine. I will count you a kingdom of priests, a consecrated nation.” Those are the words you are to speak to the sons of Israel.’ So Moses went and summoned the elders of the people, putting before them all that the Lord had bidden him. Then all the people answered as one, ‘All that the Lord has said, we will do.’ Now at daybreak on the third day there were peals of thunder on the mountain and lightning flashes, a dense cloud, and a loud trumpet blast, and inside the camp all the people trembled. Then Moses led the people out of the camp to meet God; and they stood at the bottom of the mountain. The mountain of Sinai was entirely wrapped in smoke, because the Lord had descended on it in the form of fire. Like smoke from a furnace the smoke went up, and the whole mountain shook violently. Louder and louder grew the sound of the trumpet. Moses spoke, and God answered him with peals of thunder. The Lord came down on the mountain of Sinai, on the mountain top, and the Lord called Moses to the top of the mountain.

The word of the Lord.

℟️ **Thanks be to God.**

RESPONSORIAL PSALM II

Psalm 18:8-11 ℟️ *John 6:68*



℟️ **You, O Lord, have the message of e-ternal life.**

The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. ℟️

The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes. ℟️

The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. ℟

They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb. ℟

Let us pray.

O GOD, who in fire and lightning gave the ancient Law to Moses on Mount Sinai and on this day manifested the new covenant in the fire of the Spirit, grant, we pray, that we may always be aflame with that same Spirit whom you wondrously poured out on your Apostles and that the new Israel, gathered from every people, may receive with rejoicing the eternal commandment of your love. Through Christ our Lord.

℟ **Amen.**

THIRD READING

Ezekiel 37:1-14

A reading from the prophet Ezekiel.

THE hand of the Lord was laid on me, and he carried me away by the spirit of the Lord and set me down in the middle of a valley, a valley full of bones. He made me walk up and down among them. There were vast quantities of these bones on the ground the whole length of the valley; and they were quite dried up. He said to me, 'Son of man, can these bones live?' I said, 'You know, Lord' He said, 'Prophesy over these bones. Say, "Dry bones, hear the word of the Lord. The Lord says this to these bones: I am now going to make the breath enter you, and you will live. I shall put sinews on you, I shall make flesh grow on you, I shall cover you with skin and give you breath, and you will live; and you will learn that I am the Lord."' I prophesied as I had been ordered. While I was prophesying, there was a noise, a sound of clattering; and the bones joined together. I looked, and saw that they were covered with sinews; flesh was growing on them and skin was covering them, but there was no breath in them. He said to me, 'Prophesy to the breath; prophesy, son of man. Say to the breath, "The Lord says this: Come from the four winds, breath; breathe on these dead; let them live!"' I prophesied as he had ordered me, and the breath entered them; they came to life again and stood up on their feet, a great, an immense army. Then he said, 'Son of man, these bones are the whole House of Israel. They keep saying, "Our bones are dried up, our hope has gone; we are as good as dead." So prophesy. Say to them, "The Lord says this: I am now going to open your graves: I mean to raise you

from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this - it is the Lord who speaks.”

The word of the Lord.

℟: **Thanks be to God.**

RESPONSORIAL PSALM III

Psalm 106:2-9 ℟: v. 1



℟: **O give thanks un-to the Lord, for his love endures for ev-er.**

Let them say this, the Lord's redeemed,
whom he redeemed from the hand of the foe
and gathered from far-off lands,
from east and west, north and south. ℟

Some wandered in the desert, in the wilderness,
finding no way to a city they could dwell in.
Hungry they were and thirsty;
their soul was fainting within them. ℟

Then they cried to the Lord in their need
and he rescued them from their distress
and he led them along the right way,
to reach a city they could dwell in. ℟

Let them thank the Lord for his love,
for the wonders he does for men.
For he satisfies the thirsty soul;
he fills the hungry with good things. ℟

Let us pray.

LORD, God of power, who restore what has fallen and preserve what you have restored, increase, we pray, the peoples to be renewed by the sanctification of your name, that all who are washed clean by holy Baptism may always be directed by your prompting. Through Christ our Lord.

℟: **Amen.**

A reading from the prophet Joel.

THUS says the Lord: I will pour out my spirit on all mankind. Your sons and daughters shall prophesy, your old men shall dream dreams, and your young men see visions. Even on the slaves, men and women, will I pour out my spirit in those days. I will display portents in heaven and on earth, blood and fire and columns of smoke. The sun will be turned into darkness, and the moon into blood, before the day of the Lord dawns, that great and terrible day. All who call on the name of the Lord will be saved, for on Mount Zion there will be some who have escaped, as the Lord has said, and in Jerusalem some survivors whom the Lord will call.

The word of the Lord.

℟: **Thanks be to God.**

RESPONSORIAL PSALM IV

Psalm 103:1-2a, 24, 27-30, 35 ℟: *cf. v.30*



℟: **Send forth your Spi-rit, O Lord, and renew the face of the earth.**

Bless the Lord, my soul!
 Lord God, how great you are,
 clothed in majesty and glory,
 wrapped in light as in a robe! ℟

How many are your works, O Lord!
 In wisdom you have made them all.
 The earth is full of your riches.
 Bless the Lord, my soul. ℟

All of these look to you
 to give them their food in due season.
 You give it, they gather it up:
 you open your hand, they have their fill. ℟

You take back your spirit, they die,
 returning to the dust from which they came.
 You send forth your spirit, they are created;
 and you renew the face of the earth. ℟

Let us pray.

FULFILL for us your gracious promise, O Lord, we pray, so that by his coming the Holy Spirit may make us witnesses before the world to the Gospel of our Lord Jesus Christ. Who lives and reigns for ever and ever.

℟: **Amen.**

The Choir sings the GLORIA

from Missa octavi toni

Giammatteo Asola

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
 propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
 miserere nobis;
qui tollis peccata mundi,
 suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
 miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
 tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
 for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Celebrant says the COLLECT

Let us pray.

ALmighty ever-living God, who willed the Paschal Mystery to be encompassed as a sign in fifty days, grant that from out of the scattered nations the confusion of many tongues may be gathered by heavenly grace into one great confession of your name. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟: **Amen.**

EPISTLE

Romans 8:22-27

A reading from the letter of Saint Paul to the Romans.

FROM the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free. For we must be content to hope that we shall be saved - our salvation is not in sight, we should not have to be hoping for it if it were - but, as I say, we must hope to be saved since we are not saved yet - it is something we must wait for with patience. The Spirit too comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

The word of the Lord.

℟: **Thanks be to God.**

The Choir sings the ALLELUIA

Alleluia.

℣ Veni Sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende.

Come, Holy Spirit, fill the hearts of your faithful, and kindle in them the fire of your love.

Alleluia.

The Lord be with you.

℟: **And with your spirit.**

A reading from the holy Gospel according to John.

℟: **Glory to you, O Lord.**

ON the last day and greatest day of the festival, Jesus stood there and cried out: 'If any man is thirsty, let him come to me! Let the man come and drink who believes in me!' As scripture says: From his breast shall flow fountains of living water. He was speaking of the Spirit which those who believed in him were to receive; for there was no Spirit as yet because Jesus had not yet been glorified.

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Giovanni Pierluigi da Palestrina (1525–1594)

LOQUEBANTUR variis linguis apostoli, alleluia, magnalia Dei, alleluia. Repleti sunt omnes Spiritu Sancto et ceperunt loqui magnalia Dei, alleluia. Gloria Patri et Filio et Spiritui Sancto. Alleluia.

The apostles began to speak in foreign languages, alleluia, about the marvels of God, alleluia. They were all filled with the Holy Spirit, and they began to speak about the marvels of God, alleluia. Glory be to the Father and to the Son and to the Holy Spirit. Alleluia.

The Celebrant says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

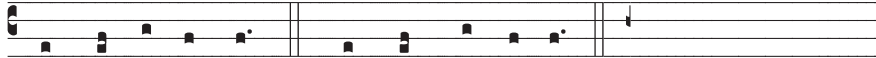
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

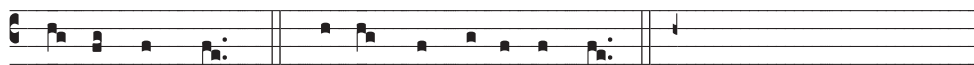
The Celebrant says the PRAYER OVER THE OFFERINGS

May the Holy Spirit coming near, we pray, O Lord, prepare our minds for the divine Sacrament, since the Spirit himself is the remission of all sins. Through Christ our Lord.

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

 Lift up your hearts. ℟: **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟: **It is right and just.**

The Celebrant says the PREFACE

IT is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

All sing the SANCTUS

Mass I

S  **Anctus, * Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth. Ple- ni sunt**
Holy, Holy, Holy Lord God of hosts. Heaven



cae- li et ter- ra gló- ri- a tu- a. Ho- sánna in ex- cél- sis. Be- ne- díctus qui
and earth are full of your glory. Hosanna in the highest. Blessed is he



ve- nit in nó- mi- ne Dó- mi- ni. Ho- sánna in excél- sis.
who comes in the name of the Lord. Hosanna in the highest.

YOU are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name. Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.


In a similar way, when supper was ended, he took the chalice, and giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

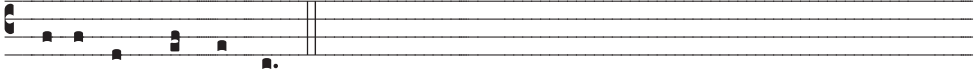
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

All sing

W^R
E proclaim your Death, O Lord, and profess your Re-sur-rection

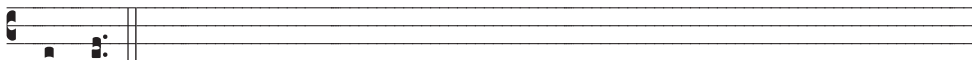

until you come a-gain.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice. Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ. May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs and with all the Saints, on whose constant intercession in your presence we rely for unailing help. May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and Anthony our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own. Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

The Archbishop sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

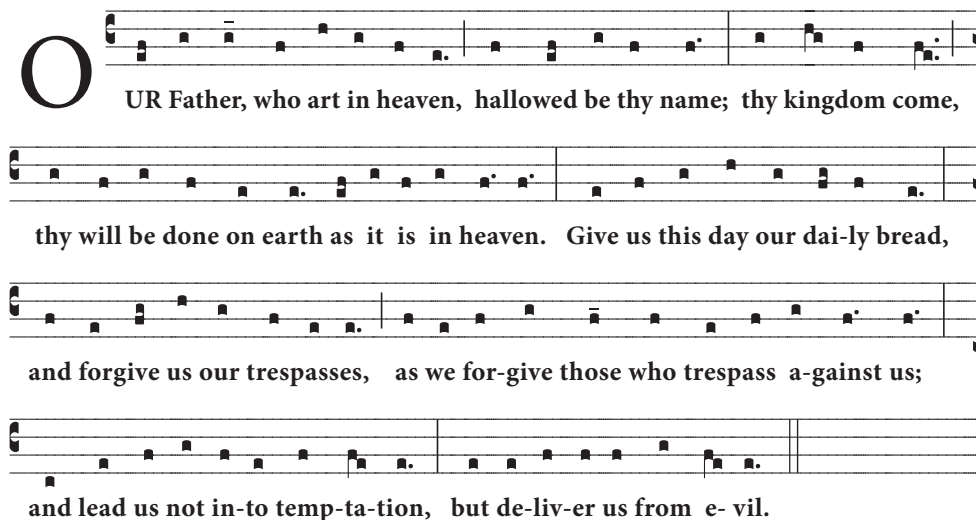


R: A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

The Choir sings the AGNUS DEI

from Missa octavi toni

Giammatteo Asola

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

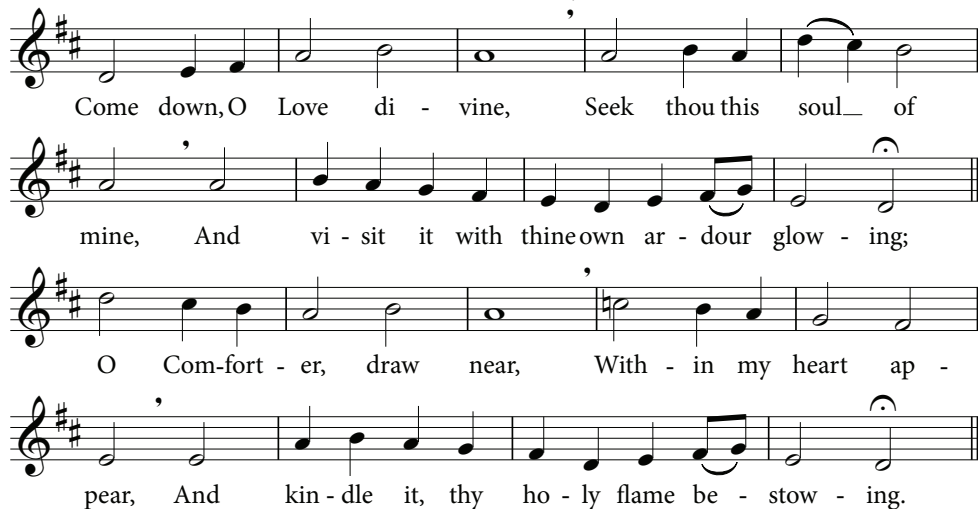
℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

All those viewing this Mass are invited to make an act of Spiritual Communion, praying:

MY Jesus,
MI believe that you are present in the Blessed Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already here,
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

All sing

THE HYMN



Come down, O Love di - vine, Seek thou this soul of
mine, And vi - sit it with thine own ar - dour glow - ing;
O Com - fort - er, draw near, With - in my heart ap -
pear, And kin - dle it, thy ho - ly flame be - stow - ing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

Down Ampney
Ralph Vaughan Williams (1872-1958)

Bianco da Siena (d. 1434)
tr. R F Littledale (1833-1890)

The Celebrant says the PRAYER AFTER COMMUNION

Let us pray.

HEAR in your compassion our prayers, O Lord, that, as we have been brought from things of the past to new mysteries, so, with former ways left behind, we may be made new in holiness of mind. Through Christ our Lord.

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

℟: **Amen.**

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

℟: **Amen.**

And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**



℟: **Thanks be to God, al-le-lú-ia, al-le-lú-ia.**

ORGAN VOLUNTARY

Toccatà on Veni Creator

Jeanne Demessieux (1921–1968)