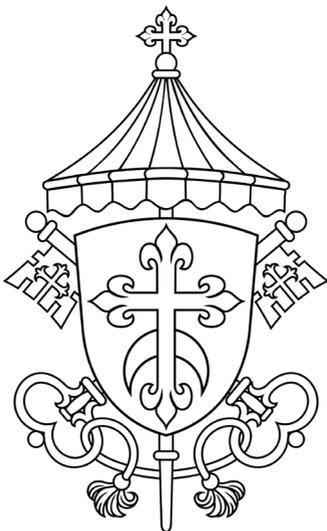


# ST MARY'S CATHEDRAL



## Solemn Mass

Saint Matthias

14 May 2020  
9.00am

# ORDER OF MASS

## THE INTRODUCTORY RITES

*The Choir sings the INTROIT*

*cf. Isaiah 48:20; Psalm 65*

**V**OCEM iucunditatis annuntiate, et audiatur, alleluia: nuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia. ☩ Iubilare Deo omnis terra: psalmum dicite nomini eius, date gloriam laudi eius.

*Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia. ☩ Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise.*

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

☩ **Amen.**

The Lord be with you.

☩ **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

☩ **Amen.**

*The Choir sings the KYRIE*

*from Missa Sanctorum meritis*

*Giovanni Pierluigi da Palestrina (1525–1594)*

*Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

*and the GLORIA*

*from Mass IV*

*Plainchant*

Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.  
Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

*The Celebrant says the COLLECT*

Let us pray.

**O** GOD, who assigned Saint Matthias a place in the college of Apostles, grant us, through his intercession, that, rejoicing at how your love has been allotted to us, we may merit to be numbered among the elect. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

✠ **Amen.**

# THE LITURGY OF THE WORD

FIRST READING

*Acts 1:15-17,20-26*

A reading from the Acts of the Apostles.

ONE day Peter stood up to speak to the brothers – there were about a hundred and twenty persons in the congregation: ‘Brothers, the passage of scripture had to be fulfilled in which the Holy Spirit, speaking through David, foretells the fate of Judas, who offered himself as a guide to the men who arrested Jesus – after having been one of our number and actually sharing this ministry of ours. Now in the Book of Psalms it says: Let his camp be reduced to ruin, Let there be no one to live in it. And again: Let someone else take his office. ‘We must therefore choose someone who has been with us the whole time that the Lord Jesus was travelling round with us, someone who was with us right from the time when John was baptising until the day when he was taken up from us – and he can act with us as a witness to his resurrection.’ Having nominated two candidates, Joseph known as Barsabbas, whose surname was Justus, and Matthias, they prayed, ‘Lord, you can read everyone’s heart; show us therefore which of these two you have chosen to take over this ministry and apostolate, which Judas abandoned to go to his proper place.’ They then drew lots for them, and as the lot fell to Matthias, he was listed as one of the twelve apostles..

The word of the Lord.

℟: **Thanks be to God.**

*The Choir sings the ALLELUIA*

℣. *John 15:16*

Alleluia.

℣ Ego vos elegi de mundo, ut eatis, et fructum afferatis: et fructus vester maneat.

*I chose you from the world to go out and to bear fruit, fruit that will last.*

Alleluia.

The Lord be with you.

℟: **And with your spirit.**

A reading from the holy Gospel according to John.

℟: **Glory to you, O Lord.**

**J**ESUS said to his disciples: 'As the Father has loved me, so I have loved you. Remain in my love. If you keep my commandments you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my own joy may be in you and your joy be complete. This is my commandment: love one another, as I have loved you. A man can have no greater love than to lay down his life for his friends. You are my friends, if you do what I command you. I shall not call you servants any more, because a servant does not know his master's business; I call you friends, because I have made known to you everything I have learnt from my Father. You did not choose me: no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; and then the Father will give you anything you ask him in my name. What I command you is to love one another.'

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

HOMILY

## THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Giovanni Croce (1557–1609)*

**B**EATI eritis cum maledixerint vobis et persecuti vos fuerint et dixerint omne malum adversum vos mentientes propter me. Gaudete et exultate quoniam merces vestra copiosa est in caelis.

*Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.*

*The Celebrant says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The Celebrant says the PRAYER OVER THE OFFERINGS*

**R**ECEIVE, O Lord, the offerings of your Church, reverently presented for the Feast of Saint Matthias, and through them strengthen us by the power of your grace. Through Christ our Lord.

℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T**HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

*The Celebrant says the PREFACE*

**I**T is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For you, eternal Shepherd, do not desert your flock, but through the blessed Apostles watch over it and protect it always, so that it may be governed by those you have appointed shepherds to lead it in the name of your Son. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

*The Choir sings the SANCTUS*

*from Mass IV*

*Plainchant*

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.  
Pleni sunt cæli et terra gloria tua. Hosanna in excelsis.  
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, Holy, Holy Lord God of hosts.*

*Heaven and earth are full of your glory. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

## THE ROMAN CANON

**T**O you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and Anthony our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith. Remember, Lord, your servants and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true. In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

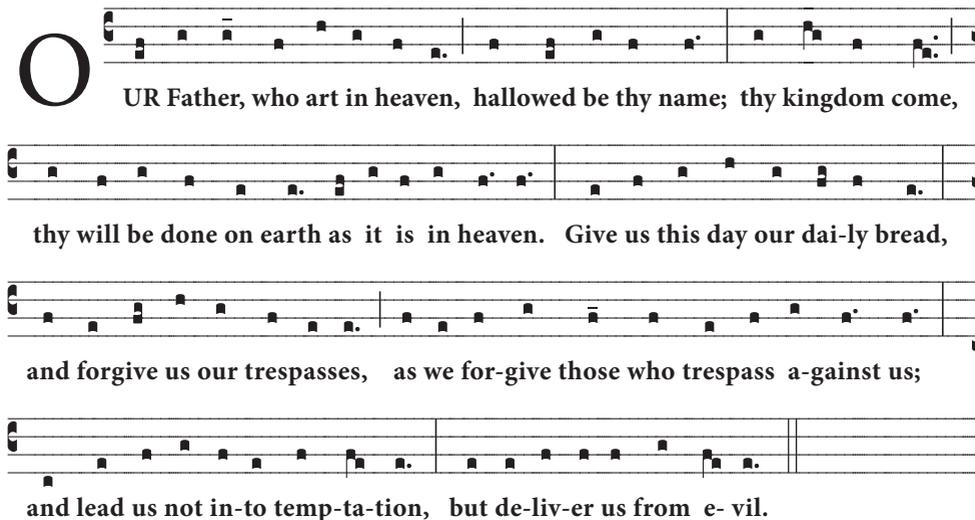
DO THIS IN MEMORY OF ME.



## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*



**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*The Choir sings the* AGNUS DEI

*from* Missa Sanctorum meritis

*Giovanni Pierluigi da Palestrina*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

*The Celebrant shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*All those viewing this Mass are invited to make an act of Spiritual Communion, praying:*

**M**Y Jesus,  
**I** believe that you are present in the Blessed Sacrament.  
**I** love you above all things,  
**and I desire to receive you into my soul.**  
**Since I cannot now receive you sacramentally,**  
**come at least spiritually into my heart.**  
**I embrace you as if you were already here,**  
**and unite myself wholly to you.**  
**Never permit me to be separated from you.**  
**Amen.**

*The Choir sings the* COMMUNION ANTIPHON

*John 15:16*

Ego vos elegi de mundo, ut eatis, et fructum afferatis: et fructus vester maneat.

*I chose you from the world to go out and to bear fruit, fruit that will last.*

*The Celebrant says the PRAYER AFTER COMMUNION*

Let us pray.

**N**EVER cease, O Lord, we pray, to fill your family with divine gifts, and, through blessed Matthias's intercession for us, graciously admit us to a share in the lot of the Saints in light. Through Christ our Lord.

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May God, who has granted you to stand firm on apostolic foundations, graciously bless you through the glorious merits of the holy Apostle Matthias.

℟: **Amen.**

And may he who endowed you with the teaching and example of the Apostles, make you, under their protection, witnesses to the truth before all.

℟: **Amen.**

So that through the intercession of the Apostles, you may inherit the eternal homeland, for by their teaching you possess firmness of faith.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

### ORGAN VOLUNTARY

Placare Christe servulis (Op. 38xvi)

*Marcel Dupré (1886–1971)*

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