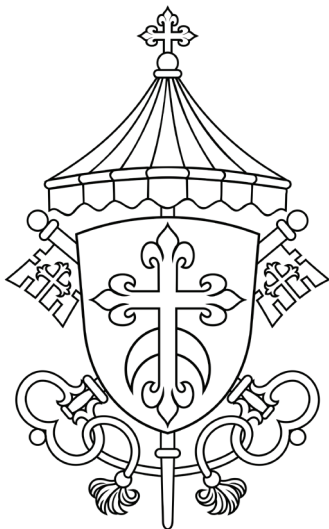


# ST MARY'S CATHEDRAL



## Solemn Mass with Sacraments of Initiation

THE MOST  
HOLY TRINITY

7 June 2020  
10.30am

# WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,  
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES  
AND OTHER ELECTRONIC DEVICES.**

# ORDER OF MASS

## THE INTRODUCTORY RITES

*The Choir sings the INTROIT*

*Tobit 12:6; Psalm 8*

**B**ENEDICTA sit sancta Trinitas, atque indivisa Unitas: confitebimur ei, quia fecit nobiscum misericordiam suam. √ Domine Dominus noster: quam admirabile est nomen tuum in universa terra!

*Blessed be the Holy Trinity and undivided Unity. We will sing his praises for the loving-kindness he has shown us. √ How great is your name, O Lord our God, through all the earth!*

*All make the Sign of the Cross as the Archbishop says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Archbishop gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*The Choir sings the KYRIE*

*from Mass XII*

*Plainchant*

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

*and the GLORIA*

*from Missa Salve Regina*

*Jean Langlais (1907–1991)*

Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi

propter magnam gloriam tuam,  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.  
Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;

qui tollis peccata mundi,  
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,

Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*Glory to God in the highest,  
and on earth peace to people of good will.*

*We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks*

*for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;*

*you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,*

*Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

*The Archbishop says the COLLECT*

Let us pray.

**G**OD our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

✠ **Amen.**

# THE LITURGY OF THE WORD

FIRST READING

*Exodus 34:4-6,8-9*

A reading from the book of Exodus.

**W**ITH the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there. He called on the name of the Lord. The Lord passed before him and proclaimed, 'The Lord, a God of tenderness and compassion, slow to anger rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

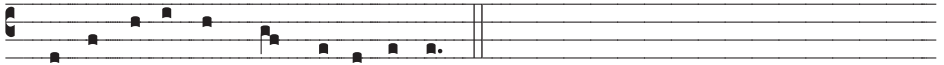
The word of the Lord.

℟. **Thanks be to God.**

RESPONSORIAL PSALM

*Daniel 3:52-55* ℟. *v.52*

℣. You are blest, Lord God of our fathers.



℟. **To you glory and praise for ev-ermore.**

℣. Blest your glorious holy name. ℟.

℣. You are blest in the temple of your glory. ℟.

℣. You are blest on the throne of your kingdom. ℟.

℣. You are blest who gaze into the depths. ℟.

℣. You are blest in the firmament of heaven. ℟.

A reading from the second letter of Saint Paul to the Corinthians.

**B**ROTHERS, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All the saints send you greetings. The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

The word of the Lord.

℟️ **Thanks be to God.**

All sing the GOSPEL ACCLAMATION

cf. Revelation 1:8



℟️ **Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.**

℣️ Glory be to the Father, and to the Son, and to the Holy Spirit,  
the God who is, who was, and who is to come. ℟️

GOSPEL

John 3:16-18

The Lord be with you.

℟️ **And with your spirit.**

A reading from the holy Gospel according to John.

℟️ **Glory to you, O Lord.**

**J**ESUS said to Nicodemus: ' God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

The Gospel of the Lord.

℟️ **Praise to you, Lord Jesus Christ.**

HOMILY

# BAPTISMAL LITURGY

*The Deacon says*

Let those to be baptised please come forward with their godparents.

*The catechumens (elect) who are to be baptised come forward with their godparents and are presented to the Archbishop.*

*The Archbishop says*

**D**EARLY beloved, with one heart and one soul, let us by our prayers come to the aid of these our brothers and sisters in their blessed hope, so that, as they approach the font of rebirth, the almighty Father may bestow on them all his merciful help.

*All sing*

## THE LITANY



Ky-ri-e, e-lé- i-son.  
*Lord, have mercy.*

℟ Ky-ri-e, e-lé- i-son.

Christe, éléison.  
*Christ, have mercy.*

℟ Christe, éléison.

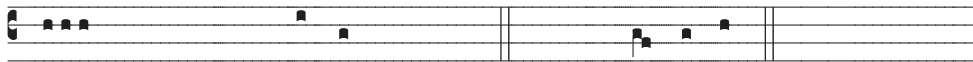
Kyrie, éléison.  
*Lord, have mercy.*

℟ Kyrie, éléison.



Holy Mary, Mother of God,  
Saint Michael,  
Holy Angels of God,  
Saint John the Baptist,  
Saint Joseph,  
Saint Peter and Saint Paul,  
Saint Andrew,  
Saint John,  
Saint Mary Magdalene,

℟ pray for us.



Saint Stephen,  
Saint Ignatius of Antioch,  
Saint Lawrence,  
Saint Perpetua and Saint Felicity,  
Saint Christopher,  
Saint Agnes,  
Saint Maria Goretti,  
Saint Gregory,  
Saint Augustine,  
Saint Athanasius,  
Saint Basil,  
Saint Martin,  
Saint Benedict,  
Saint Francis and Saint Dominic,  
Saint Francis Xavier,  
Saint John Vianney,  
Saint Catherine of Siena,  
Saint Teresa of Jesus,  
Saint Mary of the Cross,  
Saint Joan of Arc,  
All holy men and women, Saints of God,

℟ pray for us.



Lord, be mer-ci-ful,  
From all evil,  
From every sin,  
From everlasting death,  
By your Incarnation,  
By your Death and Resurrection,  
By the outpouring of the Holy Spirit,

℟ Lord, de-liv-er us, we pray.





Be merciful to us sin-ners,                      **℟: Lord, we ask you, hear our prayer.**

Bring these chosen ones to new birth  
through the grace of Baptism,  
Jesus, son of the living God,



Christ, hear us,                      **℟: Christ, hear us.**



Christ, graciously hear us.    **℟: Christ, graciously hear us.**

**A**LMIGHTY ever-living God, be present by the mysteries of your great love and send forth the spirit of adoption to create the new peoples brought to birth for you in the font of Baptism, so that what is to be carried out by our humble service may be brought to fulfilment by your mighty power. Through Christ our Lord.

**℟: Amen.**

## BLESSING OF BAPTISMAL WATER

*The Archbishop blesses the baptismal water, saying*

**O** GOD, who by invisible power, accomplish a wondrous effect through sacramental signs and who in many ways have prepared water, your creation, to show forth the grace of Baptism; O God, whose Spirit in the first moments of the world's creation hovered over the waters, so that the very substance of water would even then take to itself the power to sanctify; O God, who by the outpouring of the flood foreshadowed regeneration, so that from the mystery of one and the same element of water would come an end to vice and a beginning of virtue; O God, who caused the children of Abraham to pass dry-shod through the Red Sea, so that the chosen people, set free from slavery to Pharaoh, would prefigure the people of the baptised; O God, whose Son, baptised by John in the waters of the Jordan was anointed with the Holy Spirit, and, as he hung upon the Cross, gave forth water from his side along with blood; and after his Resurrection, commanded his disciples: 'Go forth, teach all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit.' Look now, we pray, upon the face of your Church and graciously

unseal for her the fountain of Baptism. May this water receive by the Holy Spirit the grace of your Only Begotten Son, so that human nature, created in your image, and washed clean through the Sacrament of Baptism from all the squalor of the life of old, may be found worthy to rise to the life of newborn children through water and the Holy Spirit.

*The Archbishop touches the water with his right hand, and continues, saying*

May the power of the Holy Spirit, O Lord, we pray, come down through your Son into the fullness of this font, so that all who have been buried with Christ by Baptism into death may rise again to life with him. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟: **Amen.**

*All sing*



℟: **Spirits of water, bless the Lord; praise and exalt him above all for ever.**

## THE RITE OF BAPTISM

*Those who are to be baptised now renounce sin and profess their faith.*

*The Archbishop questions the catechumens, saying*

Do you renounce sin, so as to live in the freedom of the children of God?

*The catechumens respond*

℟: I do.

Do you renounce the lure of evil, so that sin may have no mastery over you?

℟: I do.

Do you renounce Satan, the author and prince of sin?

℟: I do.

Do you believe in God, the Father almighty, Creator of heaven and earth?

℟: I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

R: I do.

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

R: I do.

*The Archbishop baptises each catechumen, saying*

N., I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

*The Neophytes (newly baptised) are clothed with a Baptismal Garment as the Archbishop says*

Dear brothers and sisters, you have become a new creation and have clothed yourselves in Christ. Receive this baptismal garment and bring it unstained to the judgement seat of our Lord Jesus Christ, so that you may have everlasting life.

R: Amen.

*The Archbishop touches the Paschal Candle, saying*

Godparents, please come forward to give to the newly baptised the light of Christ.

*The Neophytes are given candles lit from the Paschal Candle.*

*The Archbishop addresses the Neophytes, saying*

You have been enlightened by Christ. Walk always as children of the light and keep the flame of faith alive in your hearts. When the Lord comes, may you go out to meet him with all the Saints in the heavenly Kingdom.

R: Amen.

*The Choir sings the ANTIPHON*

*Psalm 67:29-30*

**C**ONFIRMA hoc Deus, quod operatus es in nobis, a templo tuo, quod est in Ierusalem, tibi offerent reges munera, alleluia.

*Confirm, O God, what you have done for us, from your holy temple in Jerusalem, kings shall offer you gifts, alleluia.*

## THE SACRAMENT OF CONFIRMATION

*The Archbishop addresses those who are to receive Confirmation.*

**M**Y dear candidates for Confirmation, by your Baptism you have been born again in Christ and you have become members of Christ and of his priestly people. Now you are to share in the outpouring of the Holy Spirit among us, the Spirit sent by the Lord upon his Apostles at Pentecost and given by them and their successors to the baptised. The promised strength of the Holy Spirit, which you are to receive, will make you more like Christ and help you to be witnesses to his suffering, death and resurrection. It will strengthen you to be active members of the Church and to build up the Body of Christ in faith and love.

*All stand.*

*The Archbishop addresses the congregation.*

**D**EARLY beloved, let us pray to God the almighty Father, for these, his adopted sons and daughters, already born again to eternal life in Baptism, that he will graciously pour out the Holy Spirit upon them to confirm them with his abundant gifts, and through his anointing conform them more fully to Christ, the Son of God.

*The Archbishop holds his hands outstretched over the newly baptised and says*

**A**LMIGHTY God, Father of our Lord Jesus Christ, who brought these your servants to new birth by water and the Holy Spirit, freeing them from sin: send upon them, O Lord, the Holy Spirit, the Paraclete; give them the spirit of wisdom and understanding, the spirit of counsel and fortitude, the spirit of knowledge and piety; fill them with the spirit of the fear of the Lord. Through Christ our Lord.

℟: **Amen.**

*All sit.*

*The Archbishop signs each candidate upon the forehead with Chrism and says*

N., be sealed with the Gift of the Holy Spirit.

*The newly-confirmed respond*

℟: Amen.

Peace be with you.

℟: And with your spirit.

# THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Richard Dering (1580–1630)*

**D**UO Seraphim clamabant alter ad alterum: Sanctus Dominus Deus Sabaoth.  
Plena est omnis terra gloria eius.

*Two Seraphim were calling one to the other: 'Holy is the Lord God of Hosts. The whole earth is full of his glory.'*

*The Archbishop says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.


℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**


*The Archbishop says the PRAYER OVER THE OFFERINGS*

**S**ANCTIFY by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord.

℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T**  
HE Lord be with you. ℟: **And with your spi-rit.**

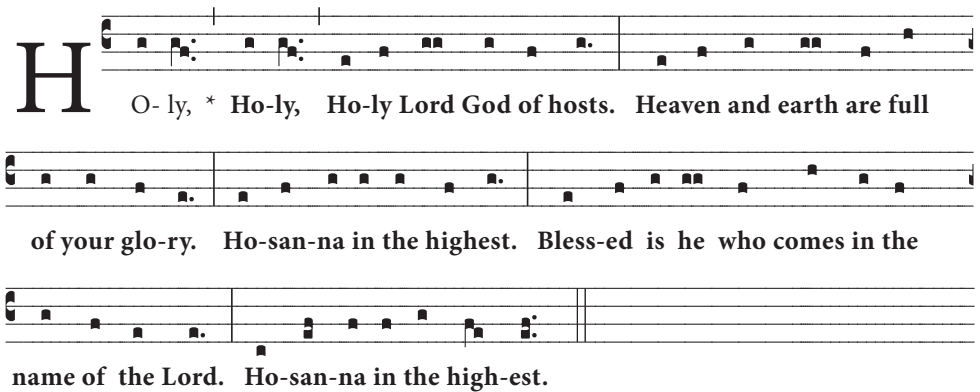
  
Lift up your hearts. ℟: **We lift them up to the Lord.**

  
Let us give thanks to the Lord our God. ℟: **It is right and just.**

*The Archbishop sings the PREFACE*

**I**T is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance. For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal God-head, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty. For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

*All sing the SANCTUS*



**H** O- ly, \* Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full  
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the  
name of the Lord. Ho-san-na in the high-est.

THE ROMAN CANON

**T**O you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and me, your unworthy servant, Terry and Richard my assistant Bishops, and all those who, holding to the truth, hand on the catholic and apostolic faith. Remember, Lord, your servants who have presented your chosen ones for the holy grace of Baptism, and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true. In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip,

Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family, which we offer you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins so as to find them in Christ Jesus our Lord; and command that their names be written in the book of the living. Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.


In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

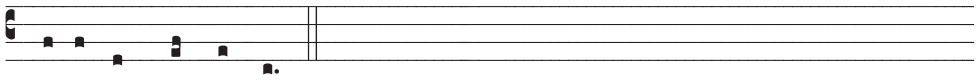
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*All sing*

<sup>R:</sup>  
**W**   
E proclaim your Death, O Lord, and profess your Re-sur-rection

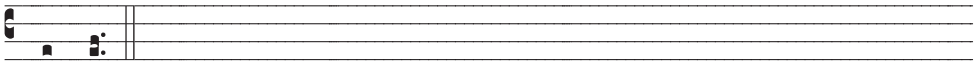
  
until you come a-gain.

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation. Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim. In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. Remember also, Lord, your servants who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord. Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

*The Archbishop sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*



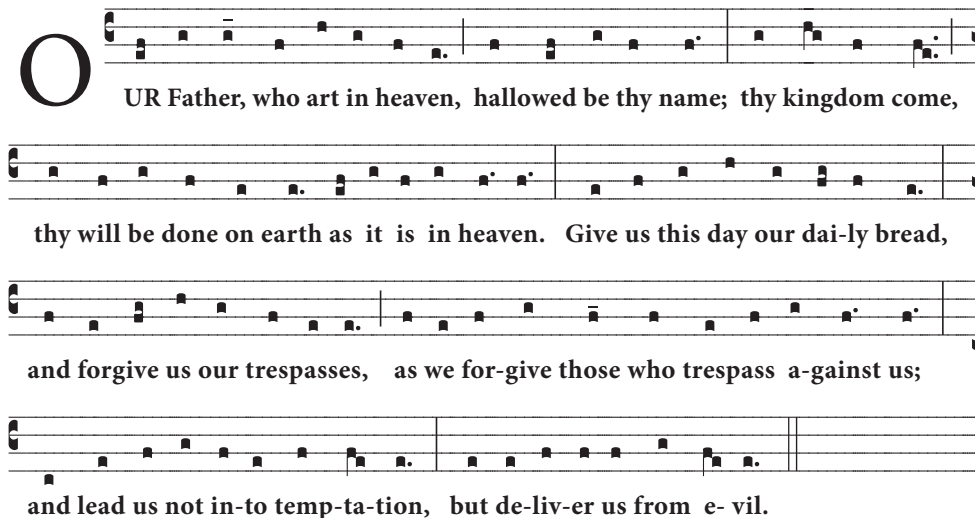
**R: A-men.**



# COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*



**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

All sing the AGNUS DEI



**L**AMB of God, \* you take a-way the sins of the world: have mer-cy on us.



Lamb of God, \* you take a- way the sins of the world: have mer-cy on us.



Lamb of God, \* you take a- way the sins of the world: grant us peace.

*The Archbishop shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*All those viewing this Mass are invited to make an act of Spiritual Communion, praying:*

**M**Y Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already here, and unite myself wholly to you. Never permit me to be separated from you. Amen.

*During Holy Communion the Choir sings the AGNUS DEI*

*from Missa Salve Regina*

*Jean Langlais*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

*The Archbishop says the* PRAYER AFTER COMMUNION

Let us pray.

**M**AY receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity. Through Christ our Lord

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May God the Father almighty bless you, whom he has made his adopted sons and daughters reborn from water and the Holy Spirit, and may he keep you worthy of his fatherly love.

℟: **Amen.**

May his Only Begotten Son, who promised that the Spirit of truth would abide in his Church, bless you and confirm you by his power in the confession of the true faith.

℟: **Amen.**

May the Holy Spirit, who kindles the fire of charity in the hearts of disciples, bless you and lead you blameless and gathered as one into the joy of the Kingdom of God.

℟: **Amen.**

And may almighty God bless all of you, who are gathered here, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

## ORGAN VOLUNTARY

Le Saint Esprit (Trois Méditations sur la Sainte Trinité)

*Jean Langlais*

*Excerpts from the English translation of the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL). All rights reserved. The Scripture Readings are taken from the Jerusalem Bible © 1966, 1967, 1968 Darton, Longman & Todd Ltd and Doubleday and Co. Inc. Used by permission of the publishers. English translation of the Psalm Responses are taken from the Lectionary for Mass © 1981, International Commission on English in the Liturgy (ICEL). All rights reserved. Psalm verses are taken from The Psalms: A New Translation ©1963, The Grail (England), published by Collins.*

**St Mary's Cathedral**  
St Mary's Road  
Sydney NSW 2000  
[www.stmaryscathedral.org.au](http://www.stmaryscathedral.org.au)



**General enquiries**  
Tel: (02) 9220 0400  
Fax: (02) 9223 5208  
Email: [info@stmaryscathedral.org.au](mailto:info@stmaryscathedral.org.au)