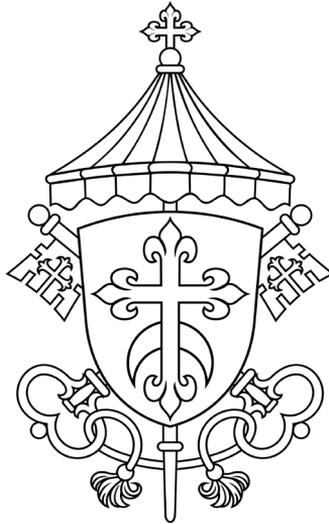


# ST MARY'S CATHEDRAL



## Solemn Mass with Renewal of Marriage Vows

Fifteenth Sunday  
of the Year

12 July 2020  
10.30am

## WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

## THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,  
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES  
AND OTHER ELECTRONIC DEVICES.**

## THE INTRODUCTORY RITES

*The Choir sings the INTROIT*

*Psalm 54:17-29, 23, 2*

**D**UM clamarem ad Dominum, exaudivit vocem meam, ab his qui appropinquant mihi: et humiliavit eos, qui est ante sæcula, et manet in æternum: iacta cogitatum tuum in Domino, et ipse te enutriet. ʒ Exaudi Deus orationem meam, et ne despexeris deprecationem meam: intende mihi, et exaudi me.

*When I cried to the Lord he heard my voice and delivered me from those who beset me. Cast your care on the Lord, and he will sustain you. ʒ O God, listen to my prayer, do not hide from my pleading, attend to me and reply.*

*All make the Sign of the Cross as the Archbishop says*

In the name of the Father, and of the Son, and of the Holy Spirit.

ʒ **Amen.**

Peace be with you.

ʒ **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Archbishop gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

ʒ **Amen.**

*The Choir sings the KYRIE*

*from Missa Vulnerasti cor meum*

*Cristóbal de Morales (c.1500–1553)*

*Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

*and GLORIA*

*from Mass XI*

*Plainchant*

*Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
    propter magnam gloriam tuam,  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.  
Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
    miserere nobis;  
qui tollis peccata mundi,  
    suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
    miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
    tu solus Altissimus,  
Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.*

*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
    for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father,  
    have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
    you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*The Archbishop says the COLLECT*

*℟: Amen.*

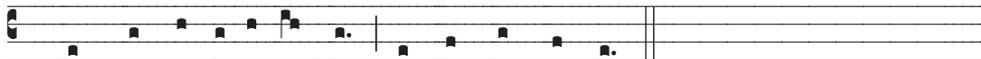
# THE LITURGY OF THE WORD

FIRST READING

*Isaiah 55:10-11*

RESPONSORIAL PSALM

*Psalm 64:10-14*



℣. **Some seed fell in-to rich soil and produced its crop.**

You care for the earth, give it water,  
you fill it with riches.  
Your river in heaven brims over  
to provide its grain. ℣.

And thus you provide for the earth;  
you drench its furrows;  
you level it, soften it with showers;  
you bless its growth. ℣.

You crown the year with your goodness.  
Abundance flows in your steps,  
! in the pastures of the wilderness it flows. ℣.

The hills are girded with joy,  
the meadows covered with flocks,  
the valleys are decked with wheat.  
They shout for joy, yes, they sing. ℣.

SECOND READING

*Romans 8:18-23*

*The Choir sings the ALLELUIA*

℣. *1S3:9, John 6:68*



℣. **Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.**

℣. The seed is the word of God, Christ the sower;  
whoever finds this seed will remain for ever. ℣.  
Alleluia.

The Lord be with you.

℟: **And with your spirit.**

A reading from the holy Gospel according to Matthew.

℟: **Glory to you, O Lord.**

*At the conclusion of the Gospel:*

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

HOMILY

## BLESSING OF MARRIED COUPLES

*The married couples stand.*

*The Archbishop says*

**D**EAR married couples, on the anniversary of that celebration at which you joined your lives in an unbreakable bond through the Sacrament of Matrimony, you now intend to renew before the Lord the promises you made to one another. Turn to the Lord in prayer, that these vows may be strengthened by divine grace.

*The husbands say*

Blessed are you, Lord, for by your goodness I took N. as my wife.

*The wives say*

Blessed are you, Lord, for by your goodness I took N. as my husband.

*The married couples say together*

Blessed are you, Lord, for in the good and the bad times of our life you have stood lovingly by our side. Help us, we pray, to remain faithful in our love for one another, so that we may be true witnesses to the covenant you have made with humankind.

*The Archbishop says*

**M**AY the Lord keep you safe all the days of your life. May he be your comfort in adversity and your support in prosperity. May he fill your home with his blessings. Through Christ our Lord.

℟: **Amen.**

PROFESSION OF FAITH

**I BELIEVE in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*All bow during the following line:*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Giovanni Croce (1557–1609)*

**B**EATI eritis cum maledixerint vobis et persecuti vos fuerint et dixerint omne malum adversum vos mentientes propter me. Gaudete et exultate quoniam merces vestra copiosa est in caelis.

*Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.*

*The Archbishop says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The Archbishop says the PRAYER OVER THE OFFERINGS*

℟. **Amen.**

## THE EUCHARISTIC PRAYER

**T**HE Lord be with you. ℟. **And with your spi-rit.**

Lift up your hearts. ℟. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

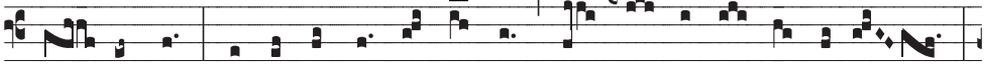
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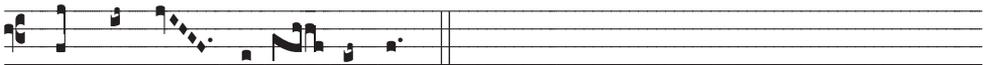
An-ctus, \* San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.  
*Holy, Holy, Holy Lord God of hosts.*



Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in  
*Heaven and earth are full of your glory. Hosanna in*



ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.  
*the highest. Blessed is he who comes in the name of the Lord.*

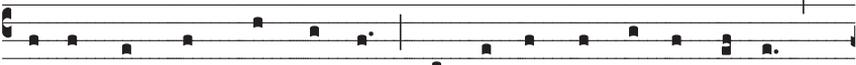


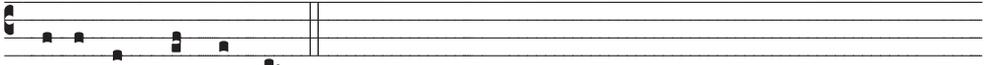
Ho-sán-na in ex-cél-sis.  
*Hosanna in the highest.*

*When the Archbishop sings*

The mystery of faith.

*All sing*

ⲗ **W**  **E proclaim your Death, O Lord, and profess your Re-sur-rection**

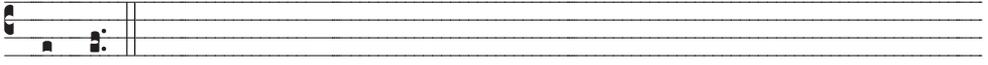


**until you come a-gain.**

*When the Archbishop sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*

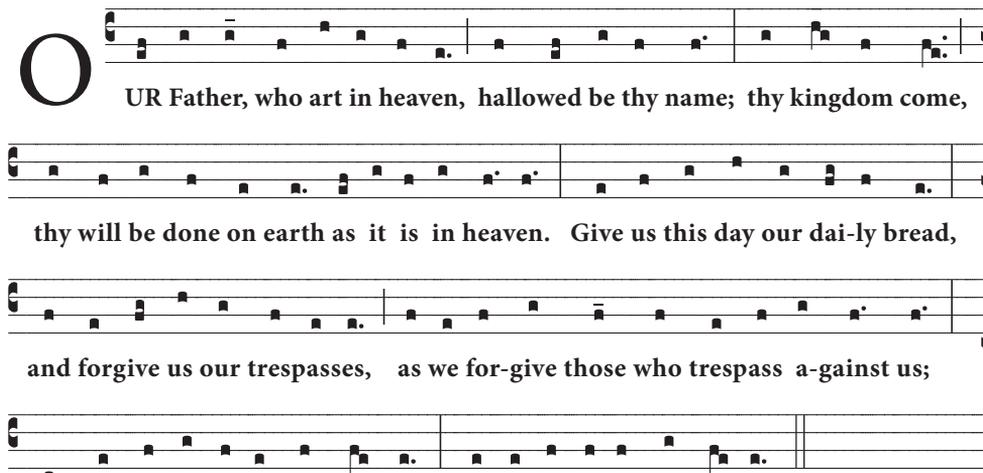


ⲗ **A-men.**

## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*



**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*The Choir sings* AGNUS DEI I

*from* Missa Vulnerasti cor meum

*Cristóbal de Morales*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.*

*The Archbishop shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation  
may come forward in the procession to receive Holy Communion.  
The sacred host must be consumed in the presence of the communion minister.***

*During Holy Communion the Choir sings* AGNUS DEI II

*from* Missa Vulnerasti cor meum

*Cristóbal de Morales*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.*

*The Choir sings the* COMMUNION ANTIPHON

*Psalm 83:4-5*

**P**ASSER invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in sæculum sæculi laudabunt te.

*The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.*

*The Archbishop says the PRAYER AFTER COMMUNION*

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May God the all-powerful Father grant you his joy.

℟: **Amen.**

May the Only Begotten Son of God stand by you with compassion in good times and bad.

℟: **Amen.**

May the Holy Spirit always pour forth his love into your hearts.

℟: **Amen.**

And may almighty God bless all of you, who are gathered here, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Marche Nuptiale (Pièces de Fantaisie)

*Louis Vierne (1870–1937)*

*There will be an opportunity to venerate the relics of Saints Louis and Zélie Martin after the Mass this morning. This will take place in the area adjacent to the Sacred Heart Chapel where one finds the main statue of Our Lady Help of Christians. Please wait until the organist has concluded and the bollards have reopened. Please be mindful of social distancing requirements. You will be guided by two ushers during the opportunity to venerate the relics. Thank you.*

## LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks  
of St Mary's Cathedral Choir*

**5.00pm**



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[www.cathedralchoir.sydney/about/choristers](http://www.cathedralchoir.sydney/about/choristers)



**St Mary's  
Cathedral  
Choir**





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