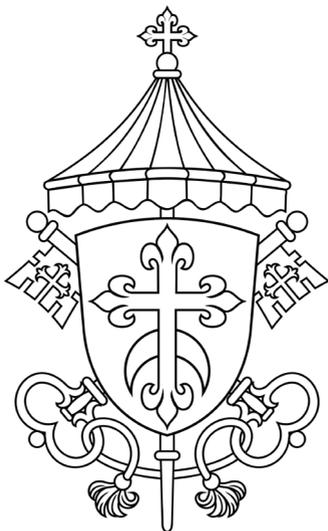


# ST MARY'S CATHEDRAL



## Solemn Mass

Thirty third Sunday  
of the Year

15 November 2020  
10.30am

# WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

## THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

## REGULAR CHORAL SERVICES

Sunday	1030	<b>Solemn Mass</b> <i>Full Choir</i>
	1700	<b>Solemn Vespers and Benediction</b> <i>Men's voices</i>
Monday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Full Choir</i>
Tuesday	1700	<b>Vespers</b> <i>Cantor</i>
	1730	<b>Mass</b> <i>Boys' voices</i>
Wednesday	1700	<b>Vespers</b> <i>Cathedral Scholars</i>
	1730	<b>Mass</b> <i>Cathedral Scholars</i>
Thursday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Men's voices</i>

Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,  
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES  
AND OTHER ELECTRONIC DEVICES.**

**CONGREGATIONAL SINGING IS CURRENTLY SUSPENDED.**

**At this time the sung responses are made by the Choir on behalf of all.**

## ORDER OF MASS

### THE INTRODUCTORY RITES

*All stand at the sound of the Sacristy bell.*

*The Choir sings the INTROIT*

*Jeremiah 29:11,12,14; Psalm 84*

**D**ICIT Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis.  
✠ Benedixisti Domine terram tuam: avertisti captivitatem Iacob.

*The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place. ✠ O Lord, you once favoured your land: and revived the fortunes of Jacob.*

*All make the Sign of the Cross as the Archbishop says*

In the name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

Peace be with you.

✠ **And with your spirit.**

### PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Archbishop gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*The Choir sings the KYRIE and GLORIA*

*from Missa prima Pontificalis*

*Lorenzo Perosi (1872–1956)*

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.  
Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*The Archbishop says the COLLECT*

℟: **Amen.**

# THE LITURGY OF THE WORD

FIRST READING

*Proverbs 31:10-13,19-20,30-31*

RESPONSORIAL PSALM

*Psalms 127:1-5* ☩ *v. 1*

☩ **O blessed are those who fear the Lord.**

O blessed are those who fear the Lord  
and walk in his ways!  
By the labour of your hands you shall eat.  
You will be happy and prosper. ☩

Your wife will be like a fruitful vine  
in the heart of your house;  
your children like shoots of the olive,  
around your table. ☩

Indeed thus shall be blessed  
the man who fears the Lord.  
May the Lord bless you from Zion  
all the days of your life! ☩

SECOND READING

*1 Thessalonians 5:1-6*

*The Choir sings the ALLELUIA*

☩ *Psalms 129:1,2*

Alleluia.

☩ *De profundis clamavi ad te, Domine: Domine exaudi vocem meam.*

*Out of the depths I cry to you, O Lord, Lord, hear my voice.*

Alleluia.

GOSPEL

*Matthew 25:14-30*

The Lord be with you.

☩ **And with your spirit.**

A reading from the holy Gospel according to Matthew.

☩ **Glory to you, O Lord.**

*At the conclusion of the Gospel:*

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

HOMILY

## THE RITE OF INVESTITURE

*The Knight Master of Ceremonies says*

We shall now read the Decree with which His Most Reverend Eminence the Cardinal Grand Master of the Equestrian Order of the Holy Sepulchre of Jerusalem has appointed the Knight and Dame who will receive their Investiture today.

*The Decree is read by the Chancellor of the NSW Lieutenancy.*

## INVESTITURE OF KNIGHT

Robert Aaron Potter

The Knight awaiting investiture may come to the altar.

*The Knight Candidate, accompanied by his sponsor, comes to kneel before the Archbishop, who asks him*

What do you request?

*The Candidate replies*

I desire to be invested a Knight of the Holy Sepulchre.

*The Archbishop says*

As you know, in the past our ancestors answered the Pope's call and carrying the Cross and the Sword, travelled to free Our Lord's Holy Sepulchre. Becoming a Knight of the Holy Sepulchre meant: abandoning one's material wealth; one's home, country, and family; to profess Christ's faith by fighting, but also by expressing love for one's neighbour. Today too, becoming a Knight of the Holy Sepulchre means fighting for the Kingdom of Christ, and spreading the Church as well as working for charity with the same profound spirit of faith and love. Are you prepared to accept this ideal for your life?

*The Candidate answers*

I am ready.

*The Archbishop says*

While all men must follow their consciences to make the effort to be fair and honest, all the more reason that a Knight of the Holy Sepulchre should make every possible effort not to profane his name, but instead pride himself for being a soldier of Christ. Are you prepared to never be ashamed of being Christian and to behave everywhere and always so as to honour Christ and his Church?

*The Candidate answers*

I am ready.

*The Archbishop says*

Are you ready to promise with your words and your heart that you will respect the Constitution of this Holy Order?

*The Candidate answers*

I declare and promise, with my words and my heart, to the Omnipotent God, to Jesus his Son, to the Blessed Virgin Mary, that I will respect all that is ordered like a real soldier of Christ.

*The Archbishop says*

Hence be a faithful and valorous soldier of Our Lord Jesus Christ, Knight of the Holy Sepulchre, strong and brave, to be one day admitted to his celestial court.

*The Archbishop is handed the spurs, and then says*

Receive these spurs that are the symbol of your Order for the honour and glory of the Holy Sepulchre.

*The Candidate then places his hand on the spurs.*

*The Archbishop is then handed the sword, which he holds horizontally, and says*

Receive this sword that must remind you to defend Christ's Holy Church and the battle for guarding and protecting the Divine Redeemer's earthly land, and always remember that the Kingdom of God is not conquered with the sword, but with faith and charity.

*The Candidate then places his hand on the sword.*

*Accompanied by his sponsor, the Candidate approaches the Archbishop who, holding the sword vertically, says*

In virtue of my mandate I appoint and proclaim you a Knight of the Holy Sepulchre of Our Lord Jesus Christ

*Touching the shoulder of the Knight with the sword, he continues:*

In the name of the Father, and of the Son and of the Holy Spirit.

*The Knight answers*

Amen.

*The Archbishop then places the Order's decoration around the Knight's neck as he says*

Receive the Cross of Our Lord Jesus Christ, that it may protect you, and hence repeat incessantly, 'We adore you, Christ, and we bless you, because with your Cross you redeemed the world.'

*The Knight kisses the Archbishop's ring, then goes over to the Lieutenant, who robes the Knight and offers the sign of peace. The Knight returns to his seat with his sponsor.*

*All stand.*

#### PROFESSION OF FAITH

**I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

*All bow during the following line:*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

#### UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Cristóbal de Morales (c.1500–1553)*

**B**EATI omnes qui timent Dominum, qui ambulant in viis eius. Labores manuum tuarum quia manducabis: beatus es, et bene tibi erit. Uxor tua sicut vitis abundans, in lateribus domus tuæ. Filii tui sicut novellæ olivarum in circuitu mensæ tuæ.

*Blessed are those who fear the Lord and walk in his ways! By the labour of your hands you shall eat. You will be happy and prosper; your wife like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table.*

*The Archbishop says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The Archbishop says the PRAYER OVER THE OFFERINGS*

℟: **Amen.**

## THE EUCHARISTIC PRAYER

℣: The Lord be with you.

℟: **And with your spirit.**

℣: Lift up your hearts.

℟: **We lift them up to the Lord.**

℣: Let us give thanks to the Lord our God.

℟: **It is right and just.**

THE PREFACE

**CONGREGATIONAL SINGING IS CURRENTLY SUSPENDED.**

**At this time the sung responses are made by the Choir on behalf of all.**

*The Choir sings the SANCTUS*

*from Mass XI*

*Plainchant*

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.  
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

MEMORIAL ACCLAMATION

∩ The mystery of faith.

⌘ **We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*At the conclusion of the Eucharistic Prayer:*

∩ Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.

⌘ **Amen.**

## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

℟: **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*The Choir sings the AGNUS DEI*

*from Mass XI*

*Plainchant*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

*The Archbishop shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.***

*During Holy Communion the Choir sings the AGNUS DEI*

*from Missa prima Pontificalis*

*Lorenzo Perosi*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

*The Choir sings the COMMUNION ANTIPHON*

*Matthew 25:20-21*

**D**OMINE, quinque talenta tradidisti mihi: ecce alia quinque superlucratus sum. Euge serve fidelis, quia in pauca fuisti fidelis, supra multa te constituam, intra in gaudium Domini tui.

*Lord, you gave me five talents: see, I have made five more. Well done, good and faithful servant: because you have faithful in few things, I will put you in charge of many. Enter into the joy of your Lord.*

*The Archbishop says the PRAYER AFTER COMMUNION*

℟: **Amen.**

*The Lieutenant leads the recitation of*

### THE KNIGHT'S PRAYER

**O** LORD, in memory of the five wounds that we carry on our insignia we pray to you. Give us the strength to love all beings of the world that our Father has created; and, more so, our enemies. Free our souls and hearts from sin, from partiality, from egoism and from cowardice so that we can be worthy of your sacrifice of love. Let your Holy Spirit fall upon us all, the Knights and Dames of the Holy Sepulchre, so that it may render us as convinced and sincere ambassadors of Peace and Love among our brothers and sisters and, especially, among all those who do not believe in you. Give us Faith to face all the problems of everyday life and to deserve the day to approach your presence humbly but without fear. Amen.

### THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Blessed be the name of the Lord.

℟: **Now and for ever.**

Our help is in the name of the Lord.

℟: **Who made heaven and earth.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Carillon on 'Orientis Partibus'

*Arthur Wills (1926–2020)*



## LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction    *sung by the Lay Clerks  
of St Mary's Cathedral Choir*

**5.00pm**

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Cathedral Music Department:

02 9220 0481

[music@stmaryscathedral.org.au](mailto:music@stmaryscathedral.org.au)

[www.cathedralchoir.sydney/about/choristers](http://www.cathedralchoir.sydney/about/choristers)



## St Mary's Cathedral Choir

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