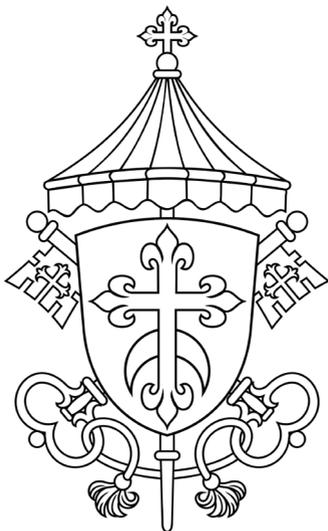


# ST MARY'S CATHEDRAL



## Solemn Mass with Confirmations

OUR LORD JESUS CHRIST,  
KING OF THE UNIVERSE

22 November 2020  
10.30am

# WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

## THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

## REGULAR CHORAL SERVICES

Sunday	1030	<b>Solemn Mass</b> <i>Full Choir</i>
	1700	<b>Solemn Vespers and Benediction</b> <i>Men's voices</i>
Monday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Full Choir</i>
Tuesday	1700	<b>Vespers</b> <i>Cantor</i>
	1730	<b>Mass</b> <i>Boys' voices</i>
Wednesday	1700	<b>Vespers</b> <i>Cathedral Scholars</i>
	1730	<b>Mass</b> <i>Cathedral Scholars</i>
Thursday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Men's voices</i>

Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,  
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES  
AND OTHER ELECTRONIC DEVICES.**

**CONGREGATIONAL SINGING IS CURRENTLY SUSPENDED.**

**At this time the sung responses are made by the Choir on behalf of all.**

## ORDER OF MASS

### THE INTRODUCTORY RITES

*All stand at the sound of the Sacristy bell.*

*The Choir sings the INTROIT*

*Apocalypse 5:12; 1:6; Psalm 71*

**D**IGNUS est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in sæcula sæculorum. ƿ. Deus, iudicium tuum Regi da: et iustitiam tuam Filio Regis.

*How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever. ƿ. O God, give your judgment to the king, to a king's son your justice.*

*All make the Sign of the Cross as the Archbishop says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

### PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Archbishop gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*The Choir sings the KYRIE and GLORIA*

*from Krönungsmesse (KV 317)*

*Wolfgang Amadeus Mozart (1756–1791)*

*Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.  
Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*The Archbishop says the COLLECT*

℟: **Amen.**

# THE LITURGY OF THE WORD

FIRST READING

*Ezekiel 34:11-12,15-17*

RESPONSORIAL PSALM

*Psalm 22* ℟: *v. 1*

℟: **The Lord is my shepherd; nothing shall I want.**

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit. ℟:

He guides me along the right path;  
he is true to his name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook and your staff;  
with these you give me comfort. ℟:

You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. ℟:

Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever. ℟:

SECOND READING

*1 Corinthians 15:20-26,28*

*The Choir sings the ALLELUIA*

℣: *Daniel 7:14*

Alleluia.

℣ Potestas eius, potestas æterna, quæ non auferetur: et regnum eius, quod non corrumpetur.

*His sovereignty is an eternal sovereignty which shall never pass away, nor will his empire be destroyed.*

Alleluia.

GOSPEL

*Matthew 25:31-46*

The Lord be with you.

℣: **And with your spirit.**

A reading from the holy Gospel according to Matthew.

℣: **Glory to you, O Lord.**

*At the conclusion of the Gospel:*

The Gospel of the Lord.

℣: **Praise to you, Lord Jesus Christ.**

*All sit.*

# SACRAMENT OF CONFIRMATION

## PRESENTATION OF THE CANDIDATES

## HOMILY

## RENEWAL OF BAPTISMAL PROMISES

*After the Homily all stand and renew their Baptismal promises.*

Do you renounce Satan, and all his works and empty promises?

℟: **I do.**

Do you believe in God, the Father almighty, Creator of heaven and earth?

℟: **I do.**

Do you believe in Jesus Christ, his only Son, our Lord,  
who was born of the Virgin Mary, suffered death and was buried,  
rose again from the dead and is seated at the right hand of the Father?

℟: **I do.**

Do you believe in the Holy Spirit, the Lord, the giver of life,  
who today through the Sacrament of Confirmation is given to you in a special way  
just as he was given to the Apostles on the day of Pentecost?

℟: **I do.**

Do you believe in the holy Catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting?

℟: **I do.**

This is our faith. This is the faith of the Church.  
We are proud to profess it in Christ Jesus our Lord.

℟: **Amen.**

## LAYING ON OF HANDS

*The Archbishop says*

**D**EARLY beloved, let us pray to God the almighty Father, for these, his adopted Sons and daughters, already born again to eternal life in Baptism, that he will graciously pour out the Holy Spirit upon them to confirm them with his abundant gifts, and through his anointing conform them more fully to Christ, the Son of God.

*The Archbishop extends his hands over those to be confirmed, saying*

**A**LMIGHTY God, Father of Our Lord Jesus Christ, who brought these your servants to new birth by water and the Holy Spirit, freeing them from sin: send upon them, O Lord, the Holy Spirit, the Paraclete; give them the spirit of wisdom and understanding, the spirit of counsel and fortitude, the spirit of knowledge and piety; fill them with the spirit of the fear of the Lord. Through Christ our Lord.

℟: **Amen.**

## ANOINTING WITH CHRISM

*Each person to be confirmed is presented to the Archbishop by their sponsor.*

*The Archbishop anoints each candidate with Chrism and, making the Sign of the Cross on their forehead, says*

N., be sealed with the gift of the Holy Spirit.

*The newly confirmed replies*

℟: Amen.

Peace be with you.

℟: And with your spirit.

## UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Ralph Vaughan Williams (1872–1958)*

LET all the world in every corner sing, My God and King! The heavens are not too high, his praise may thither fly: the earth is not too low, his praises there may grow. Let all the world in every corner sing, My God, and King! The Church with psalms must shout, no door can keep them out; but above all, the heart must bear the longest part. Let all the world in every corner sing, My God and King!

*George Herbert (1593–1633)*

*The Archbishop says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The Archbishop says the PRAYER OVER THE OFFERINGS*

℟: **Amen.**

## THE EUCHARISTIC PRAYER

℣: The Lord be with you.

℟: **And with your spirit.**

℣: Lift up your hearts.

℟: **We lift them up to the Lord.**

℣: Let us give thanks to the Lord our God.

℟: **It is right and just.**

THE PREFACE

**CONGREGATIONAL SINGING IS CURRENTLY SUSPENDED.**

**At this time the sung responses are made by the Choir on behalf of all.**

*The Choir sings the SANCTUS*

*from Mass XI*

*Plainchant*

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.  
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

MEMORIAL ACCLAMATION

☩ The mystery of faith.

☩ **We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*At the conclusion of the Eucharistic Prayer:*

☩ Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.

☩ **Amen.**

## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

℟: **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*The Choir sings the AGNUS DEI*

*from Mass XI*

*Plainchant*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

*The Archbishop shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.***

*During Holy Communion the Choir sings the AGNUS DEI*

*from Krönungsmesse (KV 317)*

*Wolfgang Amadeus Mozart*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.*

*The Choir sings the COMMUNION ANTIPHON*

*Matthew 25:40. 34*

**A**MEN dico vobis, quod uni ex minimis meis fecistis, mihi fecistis: venite benedicti Patris mei, possidete praeparatum vobis regnum ab initio saeculi.

*I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me. Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world.*

*The Choir sings*

## CHRISTUS VINCIT

Christus vincit, Christus regnat, Christus imperat.  
*Christ is victorious, Christ is king, Christ is Lord.*

Exaudi, Christe.  
*Graciously hear us, O Christ.*

Summo Pontifici et universali Papae, vita.  
*To the supreme Pontiff and Pope of the world, grant life.*

Salvator mundi: Tu illum adiuva.  
*Saviour of the world: come to his aid.*

Sancta Maria: Tu illum adiuva.  
*Holy Mary: come to his aid.*

Sancte Petre: Tu illum adiuva.  
*Saint Peter: come to his aid.*

Sancte Paule: Tu illum adiuva.  
*Saint Paul: come to his aid.*

Rex regum: Christus vincit! Rex noster: Christus regnat!  
*King of Kings: Christ is victorious! Our king: Christ reigns!*

Gloria nostra: Christus imperat!  
*Our Glory: Christ is Lord!*

Ipsi soli imperium, gloria et potestas, per immortalia sæcula sæculorum. Amen.  
*To him alone be dominion, glory, and power, for ever and ever. Amen.*

*Laudes Regiæ*

*arr. Martin Baker (b. 1967)*

*The Archbishop says the PRAYER AFTER COMMUNION*

℟: **Amen.**

# THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May God the Father almighty bless you, whom he has made his adopted sons and daughters reborn from water and the Holy Spirit, and may he keep you worthy of his fatherly love.

℟: **Amen.**

May his Only Begotten Son, who promised that the Spirit of truth would abide in his Church, bless you and confirm you by his power in the confession of the true faith.

℟: **Amen.**

May the Holy Spirit, who kindles the fire of charity in the hearts of disciples, bless you and lead you blameless and gathered as one into the joy of the Kingdom of God.

℟: **Amen.**

And may almighty God bless all of you, who are gathered here, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

## ORGAN VOLUNTARY

Hymne D'Action de grâce "Te Deum"  
(Trois Paraphrases Grégoriennes)

*Jean Langlais (1907–1991)*

## LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks  
of St Mary's Cathedral Choir*

**5.00pm**

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## St Mary's Cathedral Choir

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