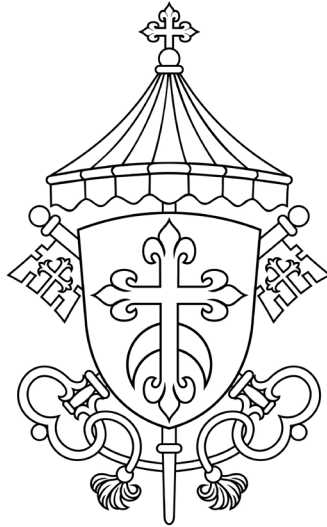


ST MARY'S CATHEDRAL



Solemn Vespers and Benediction

The Office of Evening Prayer

Sixth Sunday
of the Year

WEEK II

14 February 2021
5.00pm

THE OFFICE OF VESPERS

Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray continually". Through hymns, psalms, canticles, readings, and prayers, the people of God sanctify the day by continual praise of God and intercession for the needs of the world.

The Liturgy of the Hours includes several specified times of prayer. The most important times are Morning Prayer: Lauds (which takes place upon rising) and Evening Prayer: Vespers (which takes place as dusk begins to fall). The Office of Vespers gives thanks for the day just past and makes an evening sacrifice of praise to God.

Bishops, priests, deacons, and many men and women in consecrated life pray the Liturgy of the Hours each day. Their work is organised around this prayer, keeping God always at the centre of their days. Lay people are encouraged to pray the Liturgy of the Hours as well, especially Morning and Evening Prayer. The public singing of Lauds and Vespers is a regular part of the life and worship of St Mary's Cathedral.

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

CONGREGATIONAL SINGING IS CURRENTLY SUSPENDED.

At this time the sung responses are made by the Choir on behalf of all.

EXPOSITION OF THE BLESSED SACRAMENT

At the sound of the Sacristy bell all stand.

As the Blessed Sacrament is brought to the altar all kneel.

The Choir sings

O salutaris hostia, quæ cæli pandis ostium, bella premunt hostilia, da robur, fer auxilium.	<i>O saving victim, opening the gate of heaven; hostile wars press on, give strength, bring us help.</i>
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Uni trinoque Domino sit sempiterna gloria, qui vitam sine termino nobis donet in patria. Amen.	<i>To the Lord, the One in Three, be everlasting glory, that he may give us life without end in our native land. Amen.</i>
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ORDER OF VESPERS

INTRODUCTION TO THE OFFICE

∿ Deus, in adiutorium meum intende.	<i>O God, come to our aid.</i>
℞ Domine, ad adiuvandam me festina.	<i>O Lord, make haste to help us.</i>
Gloria Patri et Filio	<i>Glory be to the Father and to the Son</i>
et Spiritui Sancto.	<i>and to the Holy Spirit,</i>
Sicut erat in principio	<i>as it was in the beginning,</i>
et nunc et semper	<i>is now, and ever shall be,</i>
et in sæcula sæculorum. Amen. Alleluia.	<i>world without end. Amen. Alleluia.</i>

OFFICE HYMN

O lux, Beata Trinitas	<i>O light, O blessed Trinity</i>
et principalis Unitas,	<i>And princely might of Unity,</i>
iam sol recedit igneus:	<i>the fiery sun now goes his way:</i>
infunde lumen cordibus.	<i>shed thou within our hearts thy ray.</i>
Te mane laudum carmine,	<i>To thee our morning song of praise,</i>
te deprecemur vespere;	<i>to thee our evening prayer we raise;</i>
te nostra supplex gloria	<i>In humble worship thee adore</i>
per cuncta laudet sæcula.	<i>and glory for evermore.</i>
Christum rogamus et Patrem,	<i>We pray the Father and the Son</i>
Christi Patrisque Spiritum;	<i>who, with the Spirit reign as one;</i>
unum potens per omnia,	<i>O Trinity, containing all,</i>
fove precantes, Trinitas. Amen.	<i>console thy servants when they call. Amen.</i>

All sit.

PSALMODY

FIRST ANTIPHON

SACERDOS in æternum Christus Dominus
secundum ordinem Melchisedech, alleluia.

*Christ the Lord is a priest for ever according to the
order of Melchizedek, alleluia.*

PSALM 109 (110)

Dixit Dominus Domino meo: *The Lord's revelation to my Master:*
«Sede a dextris meis, *'Sit on my right:*

donec ponam inimicos tuos: *your foes I will put*
scabellum pedum tuorum». *beneath your feet.'*

Virgam potentiae tuæ emittet Dominus ex Sion: *The Lord will wield from Zion your sceptre of power:*
dominare in medio inimicorum tuorum. *rule in the midst of all your foes.*

Tecum principatus in die virtutis tuæ, *A prince from the day of your birth*
in splendoribus sanctis: *on the holy mountains;*
ex utero ante luciferum genui te. *from the womb before the dawn I begot you.*

Iuravit Dominus et non pænitebit eum: *The Lord has sworn an oath he will not change.*
«Tu es sacerdos in æternum secundum *'You are a priest for ever,*
ordinem Melchisedech». *a priest like Melchizedek of old.'*

Dominus a dextris tuis: *The Master standing at your right hand*
conquassabit in die iræ suæ reges. *will shatter kings in the day of his wrath.*

De torrente in via bibet: *He shall drink from the stream by the wayside*
propterea exaltabit caput. *and therefore he shall lift up his head.*

Gloria Patri et Filio, *Glory be to the Father and to the Son*
et Spiritui Sancto. *and to the Holy Spirit,*

Sicut erat in principio et nunc et semper *as it was in the beginning, is now, and ever shall be,*
et in sæcula sæculorum. Amen. *world without end. Amen.*

The Antiphon is repeated.

SECOND ANTIPHON

DEUS autem noster in cælo; omnia
quæcumque voluit, fecit, alleluia.

*Our God is in heaven: he has power to do
whatever he will, alleluia.*

PSALM 113B (115)

Non nobis, Domine, non nobis, *Not to us, Lord, not to us,*
sed nomini tuo da gloriam *but to your name give the glory*
super misericordia tua et veritate tua. *for the sake of your love and your truth,*

Quare dicent gentes: *lest the heathen say:*
«Ubi est Deus eorum?». *'Where is their God?'*

Deus autem noster in cælo, *But our God is in the heavens;*
omnia, quæcumque voluit, fecit. *he does whatever he wills.*

Simulacra gentium argentum et aurum, *Their idols are silver and gold,*
opera manuum hominum. *the work of human hands.*

Os habent et non loquentur, *They have mouths but they cannot speak;*
oculos habent et non videbunt. *they have eyes but they cannot see;*

Aures habent et non audient, *they have ears but they cannot hear;*
nares habent et non odorabunt. *they have nostrils but they cannot smell.*

Manus habent et non palpabunt, *With their hands they cannot feel;*
pedes habent et non ambulabunt; *with their feet they cannot walk.*
non clamabunt in gutture suo. *(No sound comes from their throats.)*

Similes illis erunt, qui faciunt ea, *Their makers will come to be like them*
et omnes, qui confidunt in eis. *and so will all who trust in them.*

Domus Israel speravit in Domino: *Sons of Israel, trust in the Lord;*
adiutorium eorum et scutum eorum est. *he is their help and their shield.*

Domus Aaron speravit in Domino: *Sons of Aaron, trust in the Lord;*
adiutorium eorum et scutum eorum est. *he is their help and their shield.*

Qui timent Dominum, speraverunt in Domino: *You who fear him, trust in the Lord;*
adiutorium eorum et scutum eorum est. *he is their help and their shield.*

Dominus memor fuit nostri et benedicet nobis: benedicet domui Israel, benedicet domui Aaron,	<i>He remembers us, and he will bless us; he will bless the sons of Israel. (He will bless the sons of Aaron.)</i>
benedicet omnibus, qui timent Dominum, pusillis cum maioribus.	<i>The Lord will bless those who fear him, the little no less than the great:</i>
Adiciat Dominus super vos, super vos et super filios vestros.	<i>to you may the Lord grant increase, to you and all your children.</i>
Benedicti vos a Domino, qui fecit cælum et terram.	<i>May you be blessed by the Lord, the maker of heaven and earth.</i>
Cæli, cæli sunt Domino, terram autem dedit filiis hominum.	<i>The heavens belong to the Lord but the earth he has given to men.</i>
Non mortui laudabunt te, Domine, neque omnes, qui descendunt in silentium,	<i>The dead shall not praise the Lord, nor those who go down into the silence.</i>
sed nos, qui vivimus, benedicimus Domino ex hoc nunc et usque in sæculum.	<i>But we who live bless the Lord now and for ever. Amen.</i>
Gloria Patri et Filio, et Spiritui Sancto.	<i>Glory be to the Father and to the Son and to the Holy Spirit,</i>
Sicut erat in principio et nunc et semper: et in sæcula sæculorum. Amen.	<i>as it was in the beginning, is now, and ever shall be, world without end. Amen.</i>

ANTIPHON

DEUS autem noster in cælo; omnia
quæcumque voluit, fecit, alleluia.

*Our God is in heaven: he has power to do
whatever he will, alleluia.*

THIRD ANTIPHON

LAUDEM dicite Deo nostro, omnes servi eius, pusilli
et magni, alleluia.

*Praise God, all you his servants, both great and small,
alleluia.*

CANTICLE

Apocalypse 19:1-2. 5-7

Alleluia. *Alleluia.*

Salus et gloria et virtus Deo nostro: *Salvation and glory and power belong to our God,*

Alleluia. *Alleluia.*

quia vera et iusta iudicia eius. *his judgements are true and just.*

Alleluia, alleluia. *Alleluia, alleluia.*

Alleluia. *Alleluia.*

Laudem dicite Deo nostro, omnes servi eius: *Praise our God, all you his servants,*

Alleluia. *Alleluia.*

et qui timetis eum, pusilli et magni! *you who fear him, small and great.*

Alleluia, alleluia. *Alleluia, alleluia.*

Alleluia. *Alleluia.*

Quoniam regnavit Dominus, *The Lord our God,*
Deus noster omnipotens: *the Almighty, reigns,*

Alleluia. *Alleluia.*

Gaudeamus et exsultemus et demus gloriam ei. *let us rejoice and exult and give him the glory.*

Alleluia, alleluia. *Alleluia, alleluia.*

Alleluia. *Alleluia.*

Quia venerunt nuptiæ Agni: *The marriage of the Lamb has come,*

Alleluia. *Alleluia.*

et uxor eius præparavit se. *and his bride has made herself ready.*

Alleluia, alleluia. *Alleluia, alleluia.*

Alleluia. *Alleluia.*

Gloria Patri et Filio: *Glory be to the Father and to the Son*

Alleluia. *Alleluia.*

et Spiritui Sancto. *and to the Holy Spirit,*

Alleluia, alleluia. *Alleluia, alleluia.*

Alleluia. *Alleluia.*

Sicut erat in principio et nunc et semper *as it was in the beginning, is now, and ever shall be,*

Alleluia. *Alleluia.*

et in sæcula sæculorum. Amen. *world without end. Amen.*

Alleluia, alleluia. *Alleluia, alleluia.*

The Antiphon is repeated.

WE feel that we must be continually thanking God for you, brothers whom the Lord loves, because God chose you as the first fruits to be saved by the sanctifying Spirit and by faith in the truth. Through the Good News that we brought he called you to this so that you should share the glory of our Lord Jesus Christ.

SHORT RESPONSORY

Magnus Dominus noster,	<i>Great is our Lord;</i>
Et magna virtus eius.	<i>great is his might.</i>
℣ Et sapientiæ eius	<i>His wisdom</i>
non est numerus. ℞	<i>can never be measured.</i>
℣ Gloria Patri et Filio	<i>Glory be to the Father and to the Son</i>
et Spiritui Sancto. ℞	<i>and to the Holy Spirit.</i>

All stand.

MAGNIFICAT ANTIPHON

DOMINE, si tu vis, potes me mundare. Et ait Iesus: Volo, mundare.

'If you want to,' said the leper, 'you can cure me.' And Jesus said, 'Be cured!'

MAGNIFICAT

Primi toni

Cipriano de Rore (1515–1565)

Magnificat *My soul*
anima mea Dominum, *glorifies the Lord,*

et exsultavit spiritus meus *my spirit rejoices*
in Deo salutari meo, *in God, my Saviour.*

quia respexit humilitatem ancillæ suæ. *He looks on his servant in her lowliness;*
Ecce enim ex hoc beatam me dicent *henceforth all ages*
omnes generationes, *will call me blessed.*

quia fecit mihi magna, qui potens est, *The Almighty works marvels for me.*
et sanctum nomen eius, *Holy his name!*

et misericordia eius a progenie in progenies *His mercy is from age to age,*
timentibus eum. *on those who fear him.*

Fecit potentiam in brachio suo, *He puts forth his arm in strength*
dispersit superbos mente cordis sui; *and scatters the proud-hearted.*

deposuit potentes de sede; *He casts the mighty from their thrones*
et exaltavit humiles; *and raises the lowly.*

esurientes implevit bonis *He fills the starving with good things,*
et divites dimisit inanes. *sends the rich away empty.*

Suscepit Israel puerum suum, *He protects Israel, his servant,*
recordatus misericordiæ suæ, *remembering his mercy,*

sicut locutus est ad patres nostros, *the mercy promised to our fathers,*
Abraham et semini eius in sæcula. *to Abraham and his sons for ever.*

Gloria Patri et Filio, *Glory be to the Father and to the Son*
et Spiritui Sancto. *and to the Holy Spirit,*

Sicut erat in principio et nunc et semper *as it was in the beginning, is now, and ever shall be,*
et in sæcula sæculorum. Amen. *world without end. Amen.*

The Antiphon is repeated.

INTERCESSIONS

Through the gospel, the Lord Jesus calls us to share in his glory. Let us make our prayer with him to our heavenly Father.

℟: **Lord, in your mercy hear our prayer.**

We pray for all nations: that they may seek the way that leads to peace, that human rights and freedom may be everywhere respected, and that the world's resources may be generously shared. ℟

We pray for the Church: that her leaders may be faithful ministers of your word, that all her members may be strong in faith and hope and that you may be recognized in the love she bears to all. ℟

We pray for our families, and the community in which we live: that we may find you in them. ℟

We pray for ourselves: that in the coming week we may serve others in our work, and find peace when we rest. ℟

We pray for the faithful departed: that through your mercy they may rest in peace. ℟

At the Saviour's command and formed by divine teaching, we dare to say:

℟: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

COLLECT

TO those who love you, Lord, you promise to come with your Son and make your home within them. Come, then, with your purifying grace and make our hearts a place where you can dwell. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

℟. **Amen.**

The Choir sings

THE MOTET

DOMINE, non sum dignus, ut intres sub tectum meum, sed tantum dic verbum, et sanabitur puer meus.

Lord, I am not worthy that you should enter under my roof, but only say the word and my servant shall be healed.

William Byrd (c.1540–1623)

Tantum ergo Sacramentum veneremur cernui; et antiquum documentum novo cedat ritui: præstet fides supplementum sensuum defectui.	<i>Therefore we, before him bending, this great Sacrament revere; types and shadows have their ending, for the newer rite is here; faith, our outward sense befriending, makes the inward vision clear.</i>
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Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio: Procedenti ab utroque compar sit laudatio. Amen.	<i>Glory let us give, and blessing to the Father, and the Son; honour, might, and praise addressing, while eternal ages run; ever too his love confessing, who, from both, with both is one. Amen.</i>
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THE DIVINE PRAISES

Blessèd be God.

Blessèd be his Holy Name.

Blessèd be Jesus Christ, true God and true Man.

Blessèd be the Name of Jesus.

Blessèd be his Most Sacred Heart.

Blessèd be his Most Precious Blood.

Blessèd be Jesus in the Most Holy Sacrament of the Altar.

Blessèd be the Holy Spirit, the Paraclete.

Blessèd be the great Mother of God, Mary most Holy.

Blessèd be her Holy and Immaculate Conception.

Blessèd be her Glorious Assumption.

Blessèd be the name of Mary, Virgin and Mother.

Blessèd be Saint Joseph, her most chaste spouse.

Blessèd be God in his Angels and in his Saints.

As the Blessed Sacrament is reposed, the Choir sings

℟. Adoremus in æternum Sanctissimum Sacramentum.

Let us adore for ever the most Holy Sacrament.

Laudate Dominum omnes gentes: *O praise the Lord, all you nations,*
laudate eum omnes populi. *acclaim his all you peoples!*

Quoniam confirmata est super nos *Strong is his*
misericordia eius: *love for us;*
et veritas Domini manet in æternum. *he is faithful for ever.*

Gloria Patri, et Filio: *Glory be to the Father and to the Son*
et Spiritui Sancto, *and to the Holy Spirit,*

sicut erat in principio, et nunc et semper: *as it was in the beginning, is now, and ever shall be,*
et in sæcula sæculorum. Amen. *world without end. Amen.*

ANTIPHON TO THE BLESSED VIRGIN MARY

Salve, Regina, mater misericordiæ; vita, dulcedo et spes nostra, salve.	<i>Hail, holy Queen, mother of mercy, our life, our sweetness, and our hope.</i>
Ad te clamamus, exsules, filii Evæ.	<i>To you do we cry, poor banished children of Eve.</i>
Ad te suspiramus, gementes et flentes in hac lacrimarum valle.	<i>To you do we send up our sighs mourning and weeping in this vale of tears.</i>
Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte.	<i>Turn, then, most gracious Advocate, your eyes of mercy towards us.</i>
Et Iesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende.	<i>and after this exile show us the blessed fruit of your womb, Jesus.</i>
O clemens, o pia, o dulcis Virgo Maria.	<i>O clement, O loving, O sweet Virgin Mary.</i>

ORGAN VOLUNTARY

Præludium in D (BuxWV139)

Dieterich Buxtehude (1637–1707)

St Mary's Cathedral

St Mary's Road
Sydney NSW 2000

www.stmaryscathedral.org.au



General enquiries

Tel: (02) 9220 0400

Fax: (02) 9223 5208

Email: info@stmaryscathedral.org.au