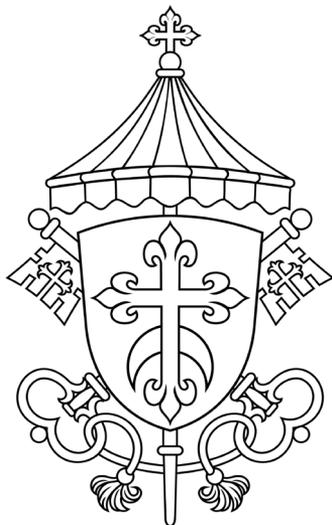


# ST MARY'S CATHEDRAL



## Solemn Mass to mark ANZAC Day

First Mass of the  
Fourth Sunday of Easter

24 April 2021  
6.00pm

*The Mass is celebrated by The Most Reverend Anthony Fisher OP, Archbishop of Sydney.*

*The Mass is concelebrated by past and present Chaplains of the Australian Defence Force and clergy of the Archdiocese of Sydney.*

*The Mass is sung by the St Mary's Cathedral Special Service Choir, conducted by Thomas Wilson, Director of Music.*

*The organs of St Mary's Cathedral are played by Simon Niemiński, Assistant Director of Music.*

*The Royal Australian Navy Band, Sydney, is directed by Petty Officer Volker Schoeler.*

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,  
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES  
AND OTHER ELECTRONIC DEVICES.**

# ORDER OF MASS

*At the sound of the Sacristy bell all stand and sing*

## THE HYMN

Praise, my soul, the King of hea - ven; To his feet thy tri - bute bring.  
Ran-somed, healed, re-stored, for-giv-en, Who like me his praise should sing?  
Praise him! Praise him! Praise him! Praise him! Praisethe ev - er - last-ing King.

**Praise him for his grace and favour  
To our fathers in distress;  
Praise him still the same for ever,  
Slow to chide, and swift to bless.  
Praise him! Praise him!  
Praise him! Praise him!  
Glorious in his faithfulness.**

**Angels, help us to adore him;  
Ye behold him face to face;  
Sun and moon, bow down before him;  
Dwellers all in time and space.  
Praise him! Praise him!  
Praise him! Praise him!  
Praise with us the God of grace.**

*Praise, my soul*  
*John Goss (1800–1880)*

*Psalm 103*  
*Henry Francis Lyte (1793–1847)*

## THE INTRODUCTORY RITES

*All remain standing as the Procession moves to the Sanctuary.*

*During the incensation of the altar the choir sings*

### THE INTROIT

*cf. Psalm 32:5-6; 1*

**M**ISERICORDIA Domini plena est terra, alleluia: verbo Dei cæli firmati sunt, alleluia, alleluia. Ƶ. Exsultate iusti in Domino: rectos decet collaudatio.

*The merciful love of the Lord fills the earth, alleluia; by the word of the Lord the heavens were made, alleluia. Ƶ. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts.*

*All make the Sign of the Cross as The Most Reverend Anthony Fisher OP, Archbishop of Sydney, says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

Peace be with you.

℟. **And with your spirit.**

*All remain standing.*

*The flags of the Royal Australian Navy, Australian Army, and Royal Australian Air Force are carried through the Cathedral and placed in the Sanctuary.*

*The Archbishop welcomes the congregation, and then begins*

## THE PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Archbishop gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

*All sit.*

*The choir sings*

## THE KYRIE

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

*Missa O quam gloriosum*

*Tomás Luis de Victoria (1548–1611)*

## THE GLORIA

Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.

Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi

propter magnam gloriam tuam,  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.  
Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,

miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,

Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

*Missa O quam gloriosum*  
*Tomás Luis de Victoria*

*All stand.*

*The Archbishop says*

## THE COLLECT

Let us pray.

**A**Lmighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

℟: **Amen.**

*All sit.*

*Glory to God in the highest,  
and on earth peace to people of good will.*

*We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks*

*for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,*

*have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,*

*Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

# THE LITURGY OF THE WORD

*Mr Geoffrey Senior, Inspector, NSW Ambulance, reads*

## THE FIRST READING

*Acts 4:8-12*

**F**ILLED with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

The word of the Lord.

℟: **Thanks be to God.**

*All remain seated.*

## RESPONSORIAL PSALM

*Psalm 117:1,8-9,21-23,26,28-29 ℟: v.22*

*All sing the antiphon after it is sung by the choir, and after each verse.*



℟: **The stone which the builders rejected has become the corner stone.**

*The choir sings the verses:*

Give thanks to the Lord for he is good,  
for his love has no end.  
It is better to take refuge in the Lord  
than to trust in men;  
it is better to take refuge in the Lord  
than to trust in princes. ℟:

I will thank you for you have answered  
and you are my saviour.  
The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. ☩

Blessed in the name of the Lord  
is he who comes.  
We bless you from the house of the Lord;  
You are my God, I thank you.  
My God, I praise you.  
Give thanks to the Lord for he is good;  
for his love has no end. ☩

*All remain seated.*

*Sr Helen Avery SGS reads*

## THE SECOND READING

*1 John 3:1-2*

**T**HINK of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

The word of the Lord.

☩ **Thanks be to God.**



THE HOMILY

*is given by*

The Most Reverend Anthony Fisher OP  
*Archbishop of Sydney*

*Following the Homily, all stand to say*

THE PROFESSION OF FAITH

**I BELIEVE in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*All bow during the following line:*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

*All remain standing.*

## UNIVERSAL PRAYER

*The Archbishop says*

**J**ESUS is the Good Shepherd who lays down his life for his sheep. Let us pray to the Father, remembering the selfless love of his beloved Son.

*Squadron Leader Frank Di Stefano, Australian Air Force says*

For Pope Francis, and the Church throughout the world, that the Gospel of Life will shine through us, and bring unity where there is discord,

let us pray to the Lord.

℟: **Lord, hear our prayer.**

For leaders of nations, that those in positions of authority may work with honesty and integrity towards achieving harmony amongst peoples, and providing security for the vulnerable,

let us pray to the Lord.

℟: **Lord, hear our prayer.**

For all those discerning the call to a life of service, that the Lord will especially raise up priests to be good and holy shepherds,

let us pray to the Lord.

℟: **Lord, hear our prayer.**

For all our defence and auxiliary personnel, those who have laid down their lives for us in the cause of freedom, especially members of the Australian and New Zealand Army Corps with their family and friends, that they may always know God's closeness to them, and live forever with the peace that only Christ can give,

let us pray to the Lord.

℟: **Lord, hear our prayer.**

For all who are remembering our ANZACs on this day, that our annual remembrance may give witness to the freedom they fought for, and our prayers provide comfort and consolation to those left with the wounds and pains of war,

let us pray to the Lord.

℟: **Lord, hear our prayer.**

For all people who have been driven from their homelands because of war and terror, that they may find safety and lasting refuge,

let us pray to the Lord.

℟: **Lord, hear our prayer.**

For the faithful departed, that all who died in the cause of freedom and justice, may pass through the “gate of the sheepfold” and rejoice with the shepherd and guardian of their souls,

let us pray to the Lord.

℟: **Lord, hear our prayer.**

*The Archbishop concludes*

**G**OD of mercy, on the day he rose from the dead your Son met his disciples with a greeting of peace. Hear our prayer for peace today as we remember with sorrow the terrible cost of war. Bring healing to our world with your Spirit of peace. We ask this through Christ our Lord.

℟: **Amen.**

*All sit.*

# THE LITURGY OF THE EUCHARIST

*All remain seated to sing*

## THE OFFERTORY HYMN



I\_\_ vow to thee, my coun - try, all earth-ly things a - bove,  
En - tire and whole and per - fect, the ser-vice of my love:  
The\_\_ love that asks no ques-tion, the\_\_ love that stands the test,  
That\_\_ lays up-on the al - tar the dear-est and the best;  
The\_\_ love that ne - ver fal - ters, the love that pays the price,  
The\_\_ love that makes un - daunt - ed the fi - nal sa - cri - fice.

**And there's another country, I've heard of long ago,  
Most dear to them that love her, most great to them that know;  
We may not count her armies, we may not see her King;  
Her fortress is a faithful heart, her pride is suffering;  
And soul by soul and silently her shining bounds increase,  
And her ways are ways of gentleness and all her paths are peace.**

*Thaxted*  
*Gustav Holst (1874–1934)*

*Sir Cecil Spring-Rice (1859–1918)*

*The choir sings*

## THE OFFERTORY MOTET

**H**OLY is the True Light, and passing wonderful, lending radiance to them that  
Endured in the heat of the conflict. From Christ they inherit a home of unfading  
splendour, wherein they rejoice with gladness evermore. Alleluia!

*Sir William Harris (1883–1973)*

*All stand as the thurifer incenses the congregation.*

*The Archbishop says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable  
to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his  
name, for our good and the good of all his holy Church.**

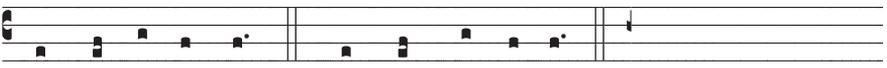
*The Archbishop says*

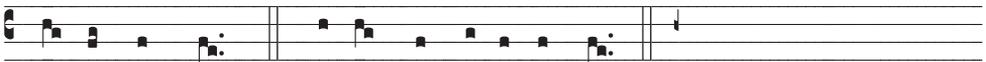
## THE PRAYER OVER THE OFFERINGS

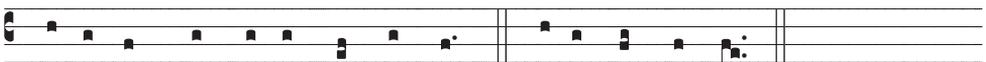
**G**RANT, we pray, O Lord, that we may always find delight in these paschal  
mysteries, so that the renewal constantly at work within us may be the cause of  
our unending joy. Through Christ our Lord.

℟. **Amen.**

## THE EUCHARISTIC PRAYER

**T**HE Lord be with you. ℟. **And with your spi-rit.**

  
Lift up your hearts. ℟. **We lift them up to the Lord.**

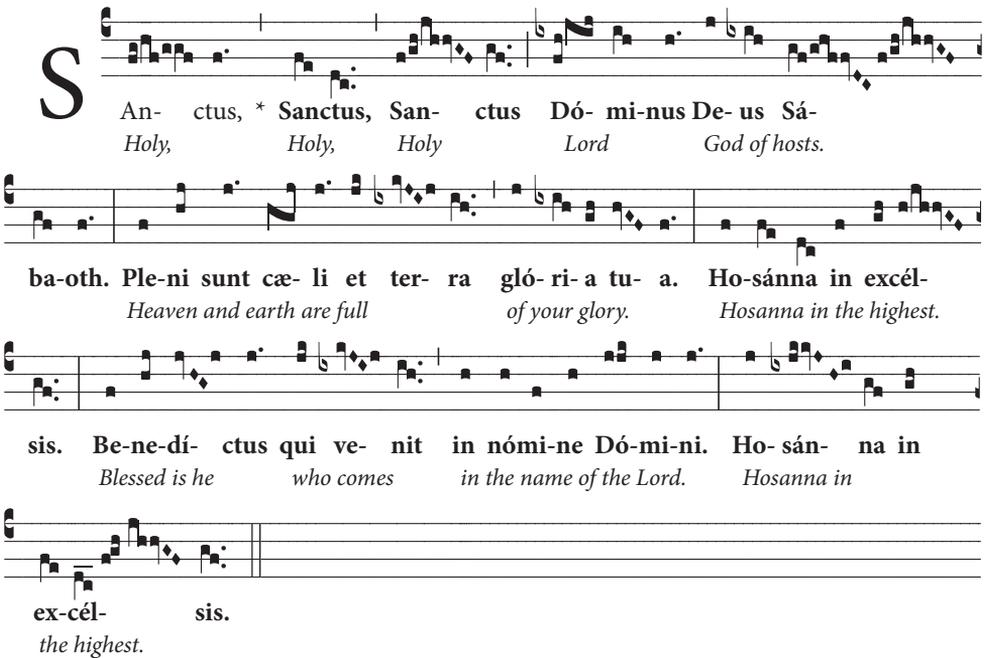
  
Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

IT is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed. Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his rising the life of all has risen. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

All sing the SANCTUS

Mass VIII



**S** An- ctus, \* Sanctus, San- ctus Dó- mi-nus De- us Sá-  
Holy, Holy, Holy Lord God of hosts.

ba-oth. Ple-ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sán- na in excél-  
Heaven and earth are full of your glory. Hosanna in the highest.

sis. Be- ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi- ni. Ho- sán- na in  
Blessed is he who comes in the name of the Lord. Hosanna in

ex- cé- sis.  
the highest.

All kneel.

## THE ROMAN CANON

*The Archbishop says*

**T**O you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and me, your unworthy servant, my assistant Bishops Terry and Richard, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

*The Archbishop shows the consecrated host to the congregation, then sets it down, and genuflects in adoration.*

*The Archbishop continues*

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

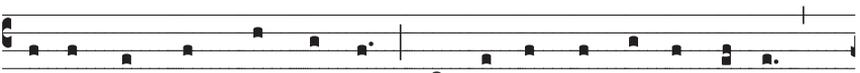
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

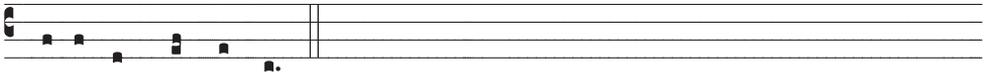
*The Archbishop shows the chalice to the congregation, then sets it down, and genuflects in adoration.*

*The Archbishop sings*

The mystery of faith.

*All respond*

**W**  **E proclaim your Death, O Lord, and profess your Re-sur-rection**

 **until you come a-gain.**

*The Archbishop continues*

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

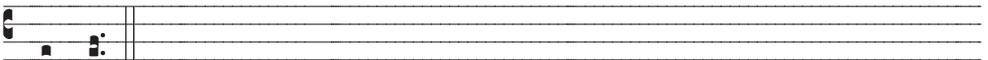
Remember also, Lord, your servants, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord. Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

*The Archbishop sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*



℞ **A-men.**

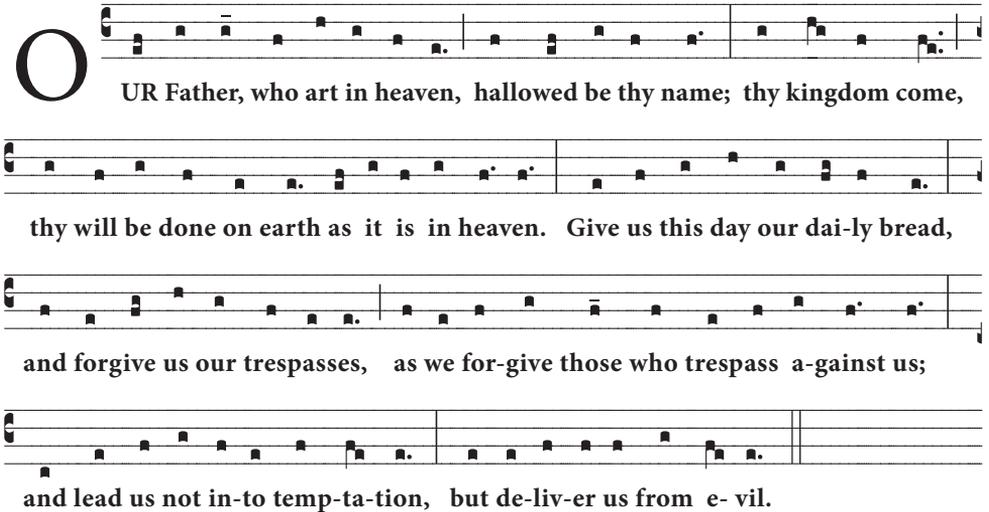
*All stand.*

# THE COMMUNION RITE

*The Archbishop sings*

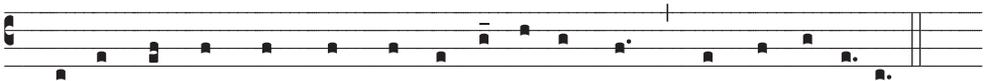
At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*



**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℞ **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℞ **Amen.**

The peace of the Lord be with you always.

℞ **And with your spirit.**

*The choir sings*

## THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

*Missa O quam gloriosum*  
*Tomás Luis de Victoria*

*All kneel.*

*The Archbishop shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.***

*The choir sings*

## THE COMMUNION MOTET

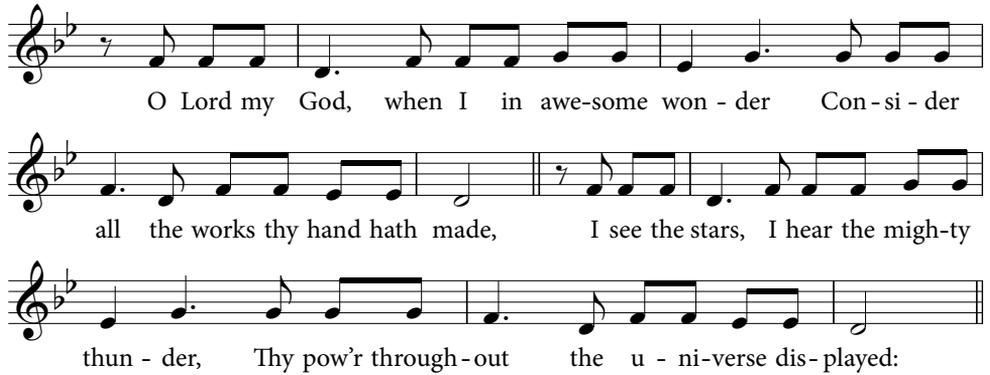
**Q**UAM gloriosum est regnum, in quo cum Christo gaudent omnes sancti; amicti stolis albis sequuntur Agnum quocumque ierit.

*How full of splendour is the kingdom where all the saints exult with Christ! The white-robed throng follows the Lamb of God in all his ways.*

*Tomás Luis de Victoria*

All sing

## THE HYMN



O Lord my God, when I in awe-some won - der Con - si - der  
all the works thy hand hath made, I see the stars, I hear the migh-ty  
thun - der, Thy pow'r through-out the u - ni-verse dis-played:

### Refrain



Then sings my soul, my Sa-viour God, to thee, How great thou  
art, how great thou art! Then sings my soul, my Sa-viour God, to  
thee, How great thou art, how great thou art!

And when I think that God, his Son not sparing,  
Sent him to die, I scarce can take it in;  
That on the Cross, my burden gladly bearing,  
He bled and died to take away my sin:

*Then sings my soul, my Saviour God, to thee,  
How great thou art, how great thou art!  
Then sings my soul, my Saviour God, to thee,  
How great thou art, how great thou art!*

When Christ shall come with shout of acclamation  
And take me home—what joy shall fill my heart!  
Then shall I bow in humble adoration,  
And there proclaim: My God, how great thou art!

*How Great Thou Art*  
Swedish folk melody  
arr. Stuart K Hine (1899–1989)

*Russian hymn*  
tr. Stuart K Hine

*All stand.*

*The Archbishop says*

## THE PRAYER AFTER COMMUNION

Let us pray.

**L**OOK upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.

℟: **Amen.**

*All remain standing.*

*The Tri-Service Flag party returns to the Sanctuary.*

*The Archbishop and Her Excellency the Honourable Margaret Beazley AC QC, Governor of New South Wales, are escorted to the monument to the Unknown Soldier where they lay a wreath on behalf of the Catholic Archdiocese of Sydney, and the people of New South Wales.*

*Mr Ray James OAM, NSW RSL State President, reads*

## THE ODE OF REMEMBRANCE

**T**HEY shall grow not old, as we that are left grow old:  
Age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning,  
We will remember them.

℟: **We will remember them.**

Lest we forget.

℟: **Lest we forget.**

*The Last Post is sounded.*

*Silence is kept.*

*Reveille is sounded.*

*All sing*

## THE NATIONAL ANTHEM

**A**USTRALIANS all let us rejoice,  
For we are one and free;  
We've golden soil and wealth for toil;  
Our home is girt by sea;  
Our land abounds in nature's gifts  
Of beauty rich and rare;  
In history's page, let every stage  
Advance Australia Fair.  
In joyful strains then let us sing,  
Advance Australia Fair.

*The Tri-Service Flag party departs.*

*All remain standing.*

## THE CONCLUDING RITES

*The Archbishop says*

The Lord be with you.

℟: **And with your spirit.**

*The Deacon says*

Bow down for the blessing.

*The Archbishop continues*

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

℟: **Amen.**

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

℟: **Amen.**

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

*The Deacon says*

Go forth, the Mass is ended.

℟: **Thanks be to God.**

*Music after the Mass:*

Elegy 'In Memoriam Rupert Brooke' (1915)

*Frederick Septimus Kelly (1881–1916)*