

MUSIC AT THE
SATURDAY 6pm
MASS



THIRTIETH
SUNDAY
OF THE YEAR

CONGREGATIONAL SINGING IS CURRENTLY SUSPENDED.

At this time the sung responses are made by the Choir on behalf of all.

All sing the PROCESSIONAL HYMN

Now thank we all our God, With heart and hands and voi - ces,
Who wond-rous things hath done, In whom his world re - joi - ces;
Who from our mo-ther's arms Hath blessed us on our way
With count-less gifts of love, And still is ours to - day.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven.
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

Nun danket
Melody in J Crüger's 'Praxis Pietatis Melica' (c. 1647)

German, Martin Rinkart (1586-1649)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All sing the KYRIE

Mass XVI

K 
Y-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.
Lord, have mercy.


Chri-ste e-lé-i-son. Chri-ste e-lé-i-son.
Christ, have mercy.


Ky-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.
Lord, have mercy.

All sing the GLORIA

G

LORY to God in the highest, * and on earth peace to people of good will.

We praise you, we bless you, we a-dore you, we glo-ri- fy you, we give you

thanks for your great glory, Lord God, heaven-ly King, O God, almigh-ty Father.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the

Father, you take a-way the sins of the world, have mer-cy on us; you take

a-way the sins of the world, receive our prayer; you are seated at the right

hand of the Father, have mer-cy on us. For you a-lone are the Holy One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spi-rit, in the glo-ry of God the Father. A- men.

COLLECT

℟. Amen.

THE LITURGY OF THE WORD

FIRST READING

Jeremiah 31:7-9

RESPONSORIAL PSALM

Psalm 125 *℟. v.3*

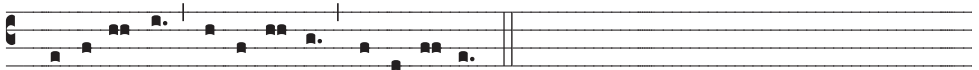


℟. What marvels the Lord has worked for us! Indeed we were glad.

SECOND READING

Hebrews 5:1-6

ALLELUIA



℟. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

Mark 10:46-52

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟. **Amen.**

THE EUCHARISTIC PRAYER

THE Lord be with you. ℟. **And with your spi-rit.**

Lift up your hearts. ℟. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

All sing the SANCTUS

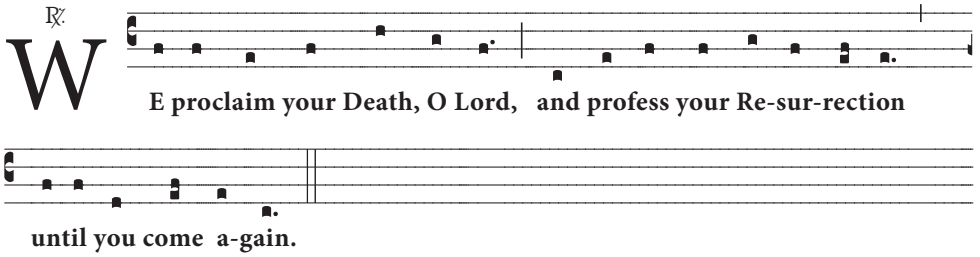
HO-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full

of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the

name of the Lord. Ho-san-na in the high-est.

All sing the MEMORIAL ACCLAMATION

W^R
E proclaim your Death, O Lord, and profess your Re-sur-recti-
on until you come a-gain.

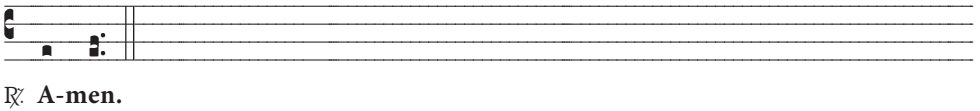


When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

W^R A-men.



COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟. **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

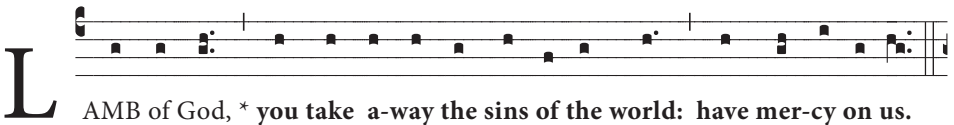
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟. **Amen.**

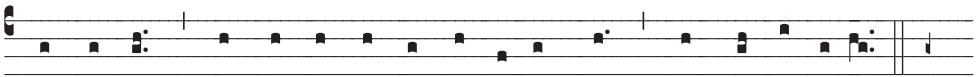
The peace of the Lord be with you always.

℟. **And with your spirit.**

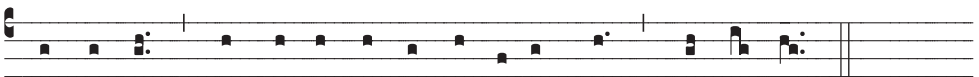
All sing the AGNUS DEI



LAMB of God, * **you take a-way the sins of the world: have mer-cy on us.**



Lamb of God, * **you take a- way the sins of the world: have mer-cy on us.**

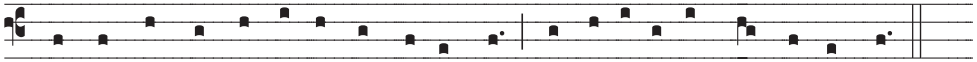


Lamb of God, * **you take a- way the sins of the world: grant us peace.**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.



℟. **We will ring out our joy at your saving help and exult in the name of our God.**

May the Lord answer in time of trial; may the name of Jacob's God protect you. May he send you help from his shrine and give you support from Zion. ℟

May he remember all your offerings and receive your sacrifice with favour. May he give you your heart's desire and fulfill every one of your plans. ℟

I am sure now that the Lord will give victory to his anointed, will reply from his holy heaven with the mighty victory of his hand. ℟

Some trust in chariots or horses, but we in the name of the Lord. Give victory to the king, O Lord, give answer on the day we call. ℟

PRAYER AFTER COMMUNION

℟. **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟. **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟. **Amen.**

Go forth, the Mass is ended.

℟. **Thanks be to God.**