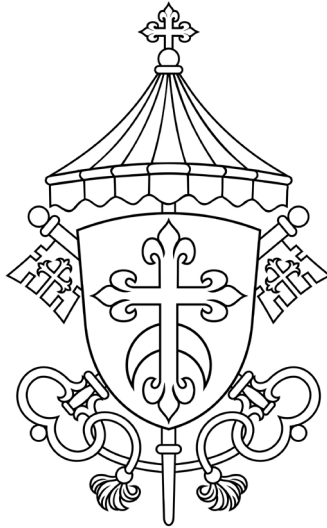


ST MARY'S CATHEDRAL



Solemn Mass

OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE

21 November 2021
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

Sunday	1030	Solemn Mass <i>Full Choir</i>
	1700	Solemn Vespers and Benediction <i>Men's voices</i>
Monday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Full Choir</i>
Tuesday	1700	Vespers <i>Cantor</i>
	1730	Mass <i>Boys' voices</i>
Wednesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Cathedral Scholars</i>
Thursday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Men's voices</i>

Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

**UNDER THE CURRENT NSW PUBLIC HEALTH ORDER
UNVACCINATED ADULTS ARE NOT PERMITTED TO SING
INDOORS.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE INTRODUCTORY RITES

The Choir sings the INTROIT

Apocalypse 5:12; 1:6; Psalm 71

DIGNUS est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in sæcula sæculorum. √ Deus, iudicium tuum Regi da: et iustitiam tuam Filio Regis.

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever. √. O God, give your judgment to the king, to a king's son your justice.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

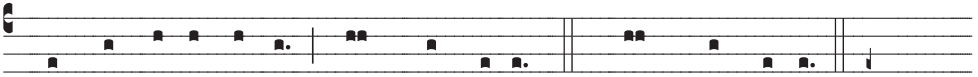
Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.



You were sent to heal the contrite of heart: Lord, have mercy.



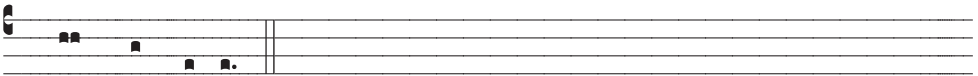
℟ Lord, have mercy.



You came to call sinners: Christ, have mercy. ℟ Christ, have mercy.



You are seated at the right hand of the Father to intercede for us: Lord, have mercy.



℟ Lord, have mercy.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟ Amen.

The Choir sings the GLORIA

from Mass in D

Antonín Dvorák (1841–1904)

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
 propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
 miserere nobis;
qui tollis peccata mundi,
 suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
 miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
 tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
 for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Celebrant says the COLLECT

℟. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Daniel 7:13-14

RESPONSORIAL PSALM

Psalm 92:1-2,5 ℣. v.1



℣. **The Lord is king, with majesty enrobed.**

The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power. ℣.

The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are. ℣.

Truly your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time. ℣.

SECOND READING

Apocalypse 1:5-8

The Choir sings the ALLELUIA

℣. *Daniel 7:14*

Alleluia.

℣. Potestas eius, potestas æterna, quæ non auferetur: et regnum eius, quod non corrumpetur.

His sovereignty is an eternal sovereignty which shall never pass away, nor will his empire be destroyed.

Alleluia.

GOSPEL

John 18:33-37

HOMILY

PROFESSION OF FAITH

**I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Ralph Vaughan Williams (1872–1958)

LET all the world in every corner sing, My God and King! The heavens are not too high, his praise may thither fly: the earth is not too low, his praises there may grow. Let all the world in every corner sing, My God, and King! The Church with psalms must shout, no door can keep them out; but above all, the heart must bear the longest part. Let all the world in every corner sing, My God and King!

The Celebrant says

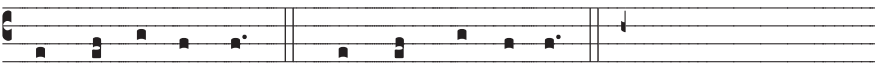
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

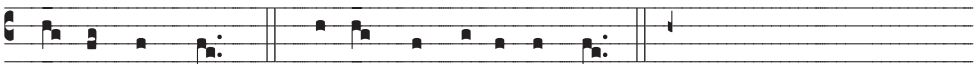
℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**


The Celebrant says the PRAYER OVER THE OFFERINGS

℟. **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟. **And with your spi-rit.**

 Lift up your hearts. ℟. **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

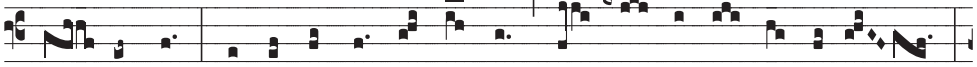
S



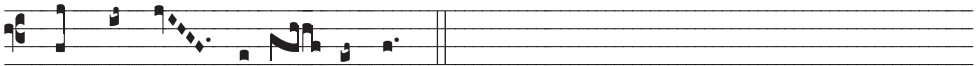
An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Holy, Holy, Holy Lord God of hosts.



Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
Heaven and earth are full of your glory. Hosanna in



ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.
the highest. Blessed is he who comes in the name of the Lord.



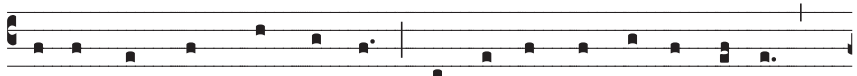
Ho-sán-na in ex-cél-sis.
Hosanna in the highest.

When the Celebrant sings

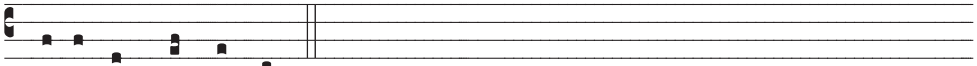
The mystery of faith.

All sing

W



E proclaim your Death, O Lord, and profess your Re-sur-rection

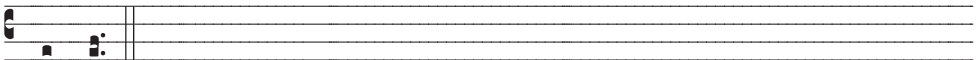


until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

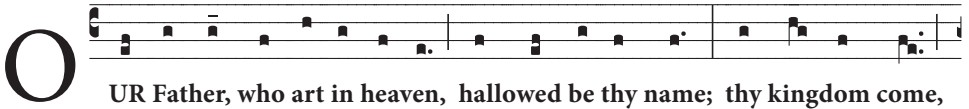


A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

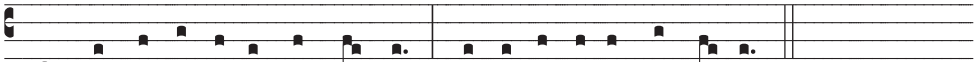
All sing



thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

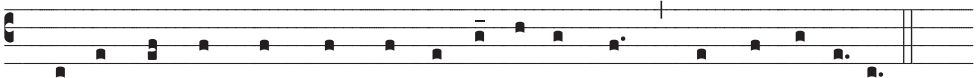


and forgive us our trespasses, as we for-give those who trespass a-gainst us;



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



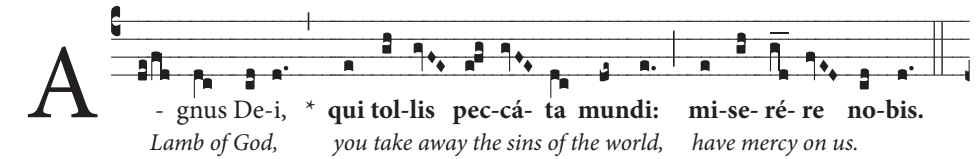
℟ For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

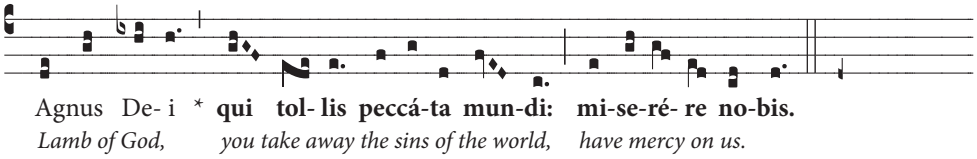
℟ **Amen.**

The peace of the Lord be with you always.

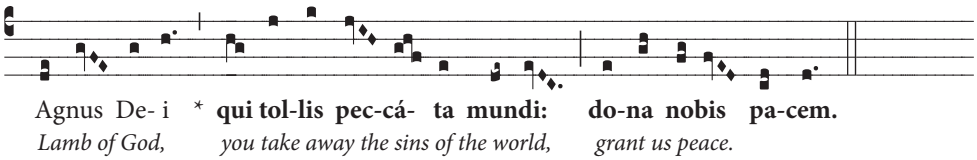
℟ **And with your spirit.**



A - gnus De-i, * qui tol-lis pec-cá- ta mundi: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De- i * qui tol- lis peccá-ta mun-di: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De- i * qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.
Lamb of God, you take away the sins of the world, grant us peace.

The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

During Holy Communion the Choir sings AGNUS DEI II

from Mass in D

Antonín Dvorák (1841–1904)

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Choir sings the COMMUNION ANTIPHON

Psalm 28:10-11

Sedebit Dominus Rex in æternum: Dominus benedicet populo suo in pace.

The Lord sits as King for ever. The Lord will bless his people with peace.

All sing

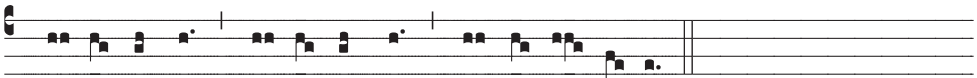
CHRISTUS VINCIT

The Choir sings first, and then alternates with the Congregation. All sing the lines in bold.

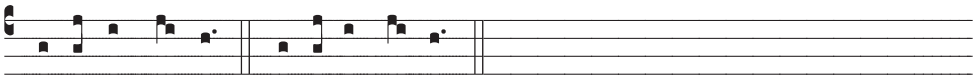


Christus vin-cit, Christus re-gnat, Christus im- pe-rat.

Christ is victorious, Christ is king, Christ is Lord.

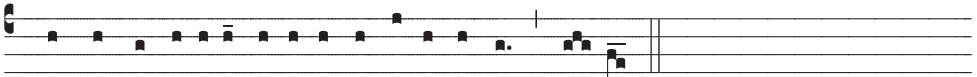


Christus vin-cit, Christus re-gnat, Christus im- pe-rat.



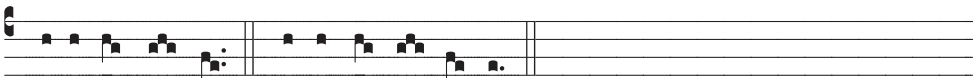
Ex-au-di, Christe: **Ex-audi, Christe.**

Graciously hear us, O Christ.



Summo Pon-ti-fi-ci et u-ni-ver-sa-li Pa-pae, vi- ta.

To the supreme Pontiff and Pope of the world, grant life.



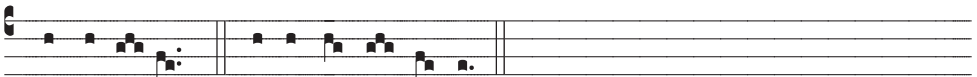
Salva-tor mun-di: **Tu il-lum ad- iu- va.**

Saviour of the world: come to his aid.



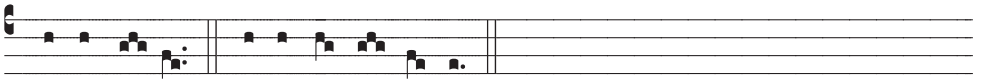
Sancta Ma-ri- a: **Tu il-lum ad- iu- va.**

Holy Mary: come to his aid.



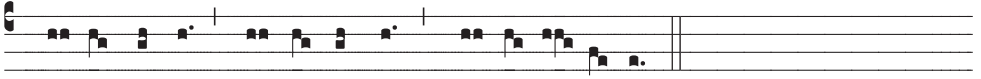
Sancte Pet-re: **Tu il-lum ad- iu- va.**

Saint Peter: come to his aid.



Sancte Pau-le: **Tu il-lum ad- iu- va.**

Saint Paul: come to his aid.



Christus vin-cit, Christus re-gnat, Christus im- pe-rat.

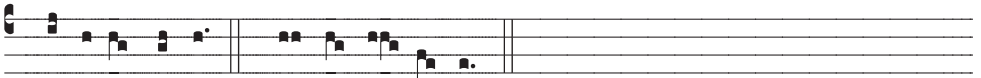


Christus vin-cit, Christus re-gnat, Christus im- pe-rat.



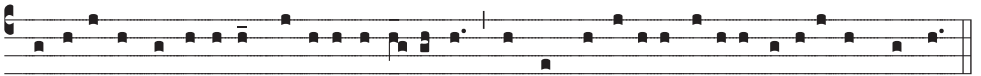
Rex re-gum: **Christus vincit!** Rex noster: **Christus regnat!**

King of Kings: Christ is victorious! Our king: Christ reigns!



Glo-ri- a nostra: **Christus im- pe-rat!**

Our Glory: Christ is Lord!



Ip-si so-li impe-ri-um, glori-a et potestas, per immorta-li-a sæcula sæculorum. Amen.

To him alone be dominion, glory, and power, for ever and ever. Amen.



Christus vin-cit, Christus re-gnat, Christus im- pe-rat.



Christus vin-cit, Christus re-gnat, Christus im- pe-rat.

The Celebrant says the PRAYER AFTER COMMUNION

℟. **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟. **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.


℟. **Amen.**

Go forth, the Mass is ended.

℟. **Thanks be to God.**

All sing alternate lines of the TE DEUM


Celebrant *Choir* *All*




T E De-um lau-dá-mus: * te Dómi-num con-fi-té-mur. **Te ætér-num**
O God, we praise you; O Lord, we acclaim you. Eternal




Patrem omnis terra ve-ne-rá-tur. Ti-bi omnes An-geli; ti-bi cæli et u-nivér-sæe
Father, all the earth reveres you. All the angels, the heavens and the Pow'rs




potes-tá-tes. **Tibi Chérubim et Sé-raphim incessá-bi-li voce proclámant:**
of heaven, Cherubim and Seraphim cry out to you in endless praise:



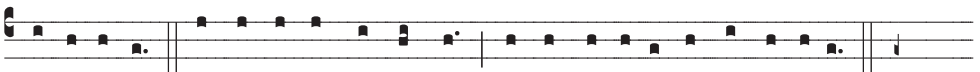
Sanctus, **Sanctus,** San-ctus, Dóminus De-us Sába-oth. **Pleni sunt cæli et terra**
Holy, Holy, Holy Lord God of hosts, heaven and earth are filled



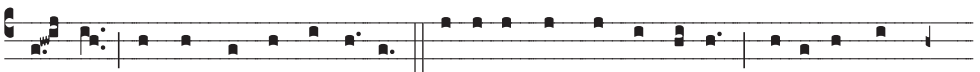
ma-ies-tátis gló-ri-æ tu-æ. Te glo-ri-ó-sus Apos-to-ló-rum cho-rus; **Te Pro-**
with the majesty of your glory. The glorious choir of Apostles sings to you, the noble



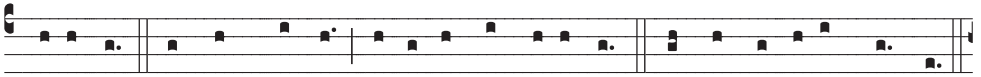
phe-tá-rum lau-dá-bi-lis núme-rus; Te Mártyrum can-di-dá-tus lau-dat
company of prophets praises you, the white-robed army of martyrs glorifies you,



ex-ér-ci-tus. **Te per orbem ter-rá-rum sancta confi-té-tur Ec-clé-si-a:**
Holy Church throughout the earth proclaims you,



Pa-trem immén-sæ ma-ies-tá-tis; **Venerándum tu-um verum et ú-ni-cum**
Father of boundless majesty, worthy of adoration, with your true



Fí-li-um; Sanctum quoque Pa-rá-cli-tum Spí-ri-tum. **Tu Rex gló-ri-æ, Chri-ste.**
and only Son, and the Holy Spirit, Paraclete. You, O Christ, are the King of glory,



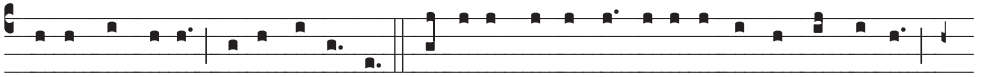
Tu Pa-tris sempi-tér-nus es Fí-li-us. **Tu ad liberándum suscep-tú-rus hó-mi-nem,**
you are the Father's everlasting Son; when you resolved to save the human race,



non horru-ísti Vír-gi-nis ú-te-rum. Tu, devícto mor-tis a-cú-le-o, ape-ru-ísti
you did not spurn the Virgin's womb; you overcame the sting of death and opened wide the



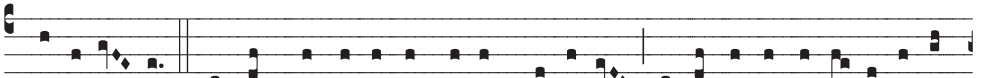
credén-tibus regna cæ-ló-rum. **Tu ad délixeram De-i se-des, in gló-ri-a Pa-tris.**
Kingdom of Heaven to those who put their faith in you. You are seated at the right hand of God in the glory



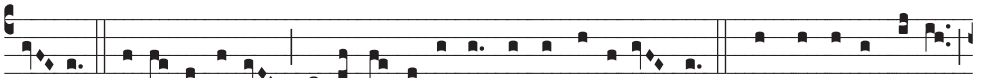
Iudex cré-deris es-se ventú-rus. **Te ergo quæsumus, tuis fámu-lis súb-ve-ni,**
of the Father. We believe you are the Judge who is to come. And so we beg you, help your servants,



quos preti-ó-so sánguine rede-mí-sti. Æ-tér-na fac cum sanc-tis tuis in gló-ri-a
redeemed by your most precious blood. Number them among your saints in eternal glory.



nume-rá-ri. **Salvum fac pópulum tuum, Dómi-ne, et bé-nedic he-re-di-tá-ti**
Save your people, Lord, and bless your inheritance.



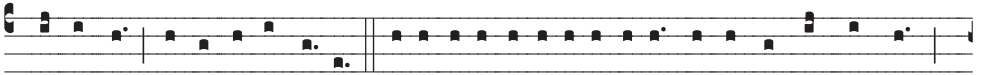
tu-æ. Et re-ge e-os, et ex-tól-le il-los usque in æ-tér-num. **Per síngulos di-es**
Shepherd them and raise them to eternal life. Day by day,



be-ne-dí-cimus te. Et laudámus nomen tuum in sæ-culum, et in sæculum sæcu-li.
we bless you and praise your name for endless ages evermore.



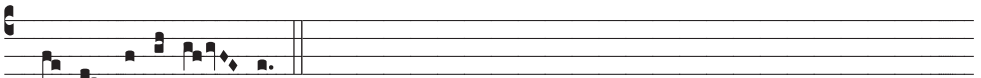
Dignáre, Dómine, di-e is-to si-ne peccáto nos cus-to-dí-re. Mise-rére nos-tri,
Be gracious, Lord, on this day, and keep us from all sin. Have mercy on us,



Dómi-ne, mi-se-rére nostri. Fiat mise-ricórdi-a tu-a, Dómi-ne, su-per nos,
O Lord, have mercy. May your mercy be upon us, Lord,



quemádmodum spe-rá-vimus in te. In te, Dómine, spe-rá- vi: non con-
as we place our trust in you. In you, O Lord, I rest my hope: let me never



fúndar in æ-tér- num.
be put to shame.

ORGAN VOLUNTARY

Acclamations (Christus vincit) (Suite Médiévale)

Jean Langlais (1907–1991)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the*
St Mary's Cathedral Choir

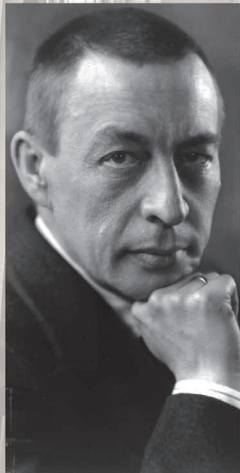
5.00pm



ST MARY'S CATHEDRAL SYDNEY

CATHEDRAL ORGAN CONCERT

by **Simon Niemiński**
Assistant Director of Music, St Mary's Cathedral



Rachmaninov's *2nd Symphony*

arranged for organ by
Simon Niemiński
1st performance

Wednesday 1st December, 7.00 p.m.
Free Admission with retiring collection

Owing to Public Health Orders at the time of writing, all audience members must be fully vaccinated against COVID19

St Mary's Cathedral

St Mary's Road
Sydney NSW 2000

www.stmaryscathedral.org.au



General enquiries

Tel: (02) 9220 0400

Fax: (02) 9223 5208

Email: info@stmaryscathedral.org.au