

MUSIC AT THE
SATURDAY 6pm
MASS



FIFTH
SUNDAY
OF THE YEAR

The Saturday 6pm Mass is sung by the Cathedral Scholars.

THE INTRODUCTORY RITES

The Choir sings the INTROIT

Psalm 94: 6, 7, 1

VENITE, adoremus Deum, et procidamus ante Dominum: ploremus ante eum,
qui fecit nos: quia ipse est Dominus Deus noster. *℣.* Venite, exsultemus Domino:
iubilemus Deo salutari nostro.

*O come, let us worship God and bow low before the God who made us, for he is the Lord
our God. ℣. Come, ring out our joy to the Lord: hail the rock who saves us.*

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

The Lord be with you.

℟. **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

The choir sings the KYRIE and GLORIA

from The Oratory Mass

Matthew Martin (b. 1976)

Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORY to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Celebrant says the COLLECT

℟. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Isaiah 6:1-2,3-8

RESPONSORIAL PSALM

Psalm 137:1-5,7-8 *℟. v.1*

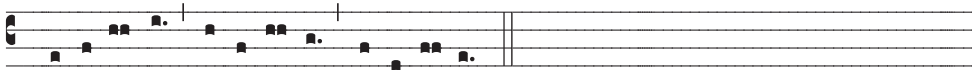


℟. Before the angels I will bless you, O Lord.

SECOND READING

1 Corinthians 15:1-11

ALLELUIA



℟. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

Luke 5:1-11

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The choir sings the OFFERTORY ANTIPHON

Plainchant

PERFICE gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam mihi, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine,

Render secure my footsteps in your paths so that my feet do not slip; incline your ear and hear my words; display your wonderful mercies, O Lord, Saviour of those who place their hope in you.

The Celebrant says

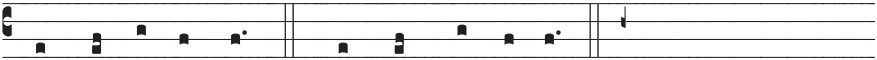
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.


℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

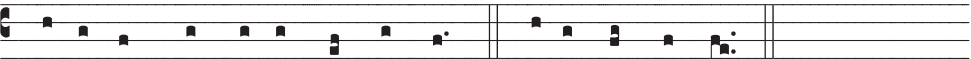
The Celebrant says the PRAYER OVER THE OFFERINGS

℟. **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟. **And with your spi-rit.**

 Lift up your hearts. ℟. **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

The choir sings the SANCTUS

from The Oratory Mass

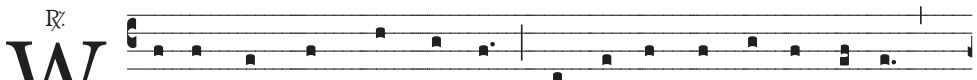
Matthew Martin

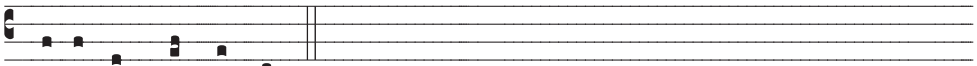
Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION

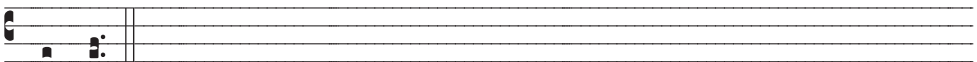
W[℞]  **E proclaim your Death, O Lord, and profess your Re-sur-rection**

 **until you come a-gain.**

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

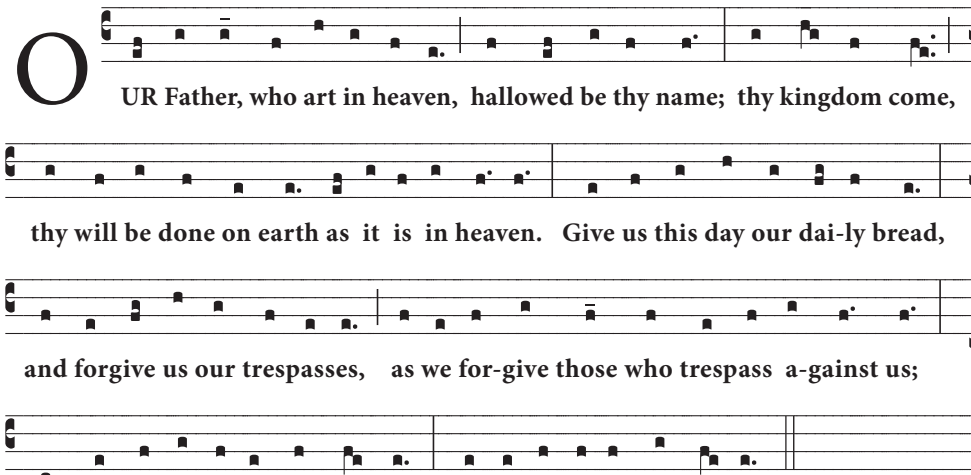
All respond

 **℞ A-men.**

COMMUNION RITE

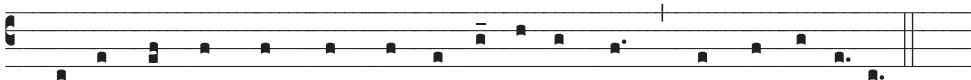
At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

The choir sings the AGNUS DEI

from The Oratory Mass

Matthew Martin

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

The Choir sings the COMMUNION MOTET

Michael Praetorius (1571–1621)

EIN feste Burg ist unser Gott, ein gute Wehr und Waffen. Er hilft uns frei aus aller Not, die uns jetzt hat betroffen. Der alt böse Feind, mit Ernst er's jetzt meint. Groß Macht und viel List sein grausam Rüstung ist. Auf Erd ist nicht seinsgleichen. Mit unsrer Macht ist nichts getan, wir sind gar bald verloren. Es streit't für uns der rechte Mann, den Gott hat selbst erkoren. Fragst du, wer der ist? Er heißt Jesus Christ, der Herr Zebaoth, und ist kein ander Gott. Das Feld muß er behalten.

A mighty fortress is our God, a trusty shield and weapon; he helps us free from every need that hath us now overtaken. The ancient evil foe now means us deadly woe; deep guile and his great might are his dread arms in fight; on Earth is not his equal. With might of ours can naught be done, soon were our loss effected; but for us fights the Valiant One, whom God himself elected. Ask ye now, who is this? Lord Jesus Christ it is. He is of Sabbath Lord; there is none other God; he holds the field forever.

PRAYER AFTER COMMUNION

℟ **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

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