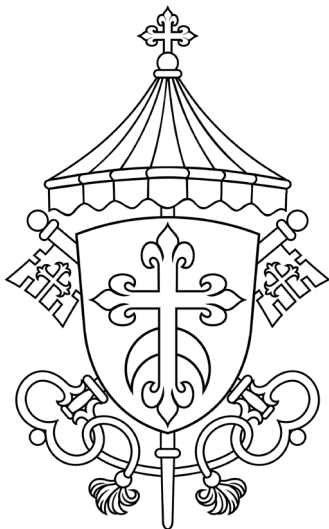


ST MARY'S CATHEDRAL



Solemn Mass to mark ANZAC Day

Second Sunday of Easter

24 April 2022
6.00pm

The Mass is celebrated by The Most Reverend Anthony Fisher OP, Archbishop of Sydney.

The Mass is concelebrated by past and present Chaplains of the Australian Defence Force and clergy of the Archdiocese of Sydney.

The Mass is sung by the St Mary's Cathedral Special Service Choir, conducted by Thomas Wilson, Director of Music.

The organs of St Mary's Cathedral are played by Simon Niemiński, Assistant Director of Music.

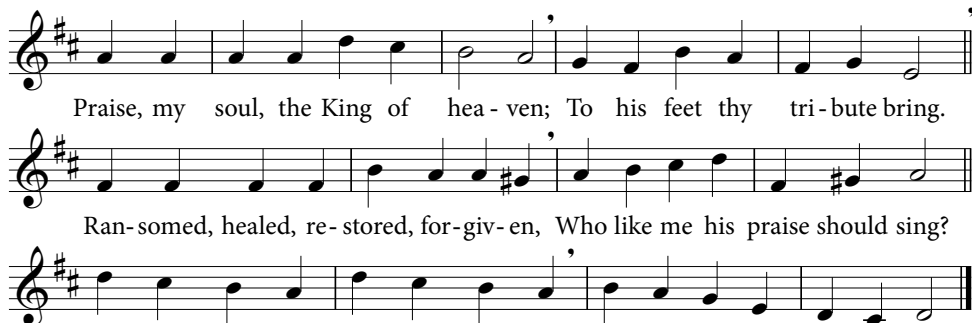
The Brass Quartet from the Australian Army Band, Sydney, is directed by CPL Danny Dielkens.

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



Praise, my soul, the King of hea - ven; To his feet thy tri - bute bring.
Ran - somed, healed, re - stored, for - giv - en, Who like me his praise should sing?
Praise him! Praise him! Praise him! Praise him! Praisethe ev - er - last - ing King.

**Praise him for his grace and favour
To our fathers in distress;
Praise him still the same for ever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.**

**Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him;
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace.**

Praise, my soul
John Goss (1800-1880)

Psalm 103
Henry Francis Lyte (1793-1847)

THE INTRODUCTORY RITES

All remain standing as the Procession moves to the Sanctuary.

During the incensation of the altar the choir sings

THE INTROIT

1 Peter 2:2; Psalm 80:2

QUASI modo geniti infantes, alleluia: rationabile, sine dolo lac concupiscite, alleluia, alleluia, alleluia. ☩ Exsultate Deo adiutori nostro: iubilate Deo Iacob.

Like newborn infants, alleluia, you must long for the pure, spiritual milk, alleluia. ☩ Ring out your joy to God our strength, shout in triumph to the God of Jacob.

All make the Sign of the Cross as The Most Reverend Anthony Fisher OP, Archbishop of Sydney, says

In the name of the Father, and of the Son, and of the Holy Spirit.

☩ **Amen.**

Peace be with you.

☩ **And with your spirit.**

All remain standing.

The flags of the Royal Australian Navy, Australian Army, and Royal Australian Air Force are carried through the Cathedral and placed in the Sanctuary.

The Archbishop welcomes the congregation, and then begins

THE PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All sit.

The choir sings

THE KYRIE

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Missa O quam gloriosum

Tomás Luis de Victoria (1548–1611)

THE GLORIA

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

Missa O quam gloriosum
Tomás Luis de Victoria

All stand.

The Archbishop says

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

Let us pray.

GOD of everlasting mercy, who, in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

℟. **Amen.**

All sit.

THE LITURGY OF THE WORD

WGCDR Merridy Thompson OAM reads

THE FIRST READING

Acts 5:12-16

A reading from the Acts of the Apostles.

THE faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The word of the Lord.

℟: **Thanks be to God.**

All remain seated.

RESPONSORIAL PSALM

Psalm 117:2-4,22-27 ℟: v.1



℟: **Give thanks to the Lord for he is good, for his love has no end.**

All sing the antiphon after it is sung by the choir, and after each verse.

The choir sings the verses:

Let the sons of Israel say:
'His love has no end.'

Let the sons of Aaron say:
'His love has no end.'

Let those who fear the Lord say:
'His love has no end.' ℟

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,
a marvel in our eyes.

This day was made by the Lord;
we rejoice and are glad. ℟

O Lord, grant us salvation;
O Lord, grant success.
Blessed in the name of the Lord is he who comes.
We bless you from the house of the Lord;
the Lord God is our light. ☩

CMDR Simon Kelly CSM RAN reads

THE SECOND READING

Apocalypse 1:9-13,17-19

A reading from the book of the Apocalypse.

MY name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One, I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

The word of the Lord.

☩ **Thanks be to God.**

The choir sings

THE SEQUENCE

VICTIMÆ paschali laudes immolent Christiani. Agnus redemit oves: Christus innocens Patri reconciliavit peccatores. Mors et vita duello conflixere mirando: dux vitæ mortuus, regnat vivus. Dic nobis, Maria, quid vidisti in via? Sepulchrum Christi viventis; et gloriam vidi resurgentis; angelicos testes, sudarium et vestes. Surrexit Christus spes mea: præcedet suos in Galileam. Scimus Christum surrexisse a mortuis vere: tu nobis victor Rex, miserere.

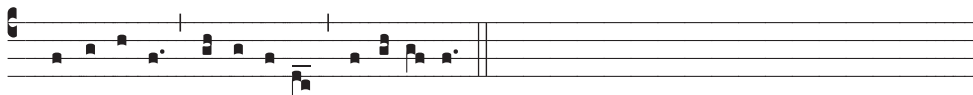
Christians, to the paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, has sinners to his Father reconciled. Death with life contended: combat strangely ended. Life's own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ's glory as he rose! The angels there attesting, shroud with grave-clothes resting. Christ, my hope, has risen: he goes before you into Galilee. That Christ is truly risen from the dead we know. Victorious King, thy mercy show!

All stand for

THE GOSPEL ACCLAMATION

John 20:29

All sing the Alleluia after it is sung by the choir, and repeat after the verse.



℞ **Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.**

The choir sings the verse:

You believe in me, Thomas, because you have seen me;
happy are those who have not seen me, but still believe! ℞

The Deacon reads

THE GOSPEL

John 20:19-31

The Lord be with you.

℞ **And with your spirit.**

A reading from the holy Gospel according to John.

℞ **Glory to you, O Lord.**

IN the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you

may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

✠ **Praise to you, Lord Jesus Christ.**

All sit.

THE HOMILY

is given by

The Most Reverend Anthony Fisher OP

Archbishop of Sydney

Following the Homily, all stand to say

THE PROFESSION OF FAITH

**I BELIEVE in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,**

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

All remain standing.

UNIVERSAL PRAYER

The Archbishop says

REMEMBERING our brave men and women who sacrificed themselves for the freedom of our nation, we turn to God the almighty Father and humbly implore his Divine Mercy as we entrust their lives and our needs to him.

General The Honourable Sir Peter Cosgrove AK AC (Mil) CVO MC (Ret'd) says

For the Church throughout the world, that her mission of salvation may be advanced in every place and her works of mercy be healing for all people,
let us pray to the Lord.

℟: **Lord, hear our prayer.**

For those entrusted with the work of the government, that our leaders may serve the cause of right and strive to establish true justice on earth, supporting all who keep our nation secure and free,

let us pray to the Lord.

℟: **Lord, hear our prayer.**

For nations at war and places torn by conflict and violence, that a forgiving spirit may lead to diplomatic solutions and that the desire for peace may prevail over the causes of human division and hostility,

let us pray to the Lord.

℟: **Lord, hear our prayer.**

For the peace of all peoples, especially for war veterans, returned service personnel; for refugees and for all those who suffer from the painful effects of war, that they may know the light which darkness can never overcome and receive strength and hope from the celebration of Christ's Resurrection from the dead,

let us pray to the Lord.

℟: **Lord, hear our prayer.**

For ourselves and for all who will gather for our annual remembrance of the Gallipoli campaign, that this day may be for us an everlasting memorial of the coming of age of our nation, and a perpetual reminder of the responsibilities we bear as citizens of Australia and of New Zealand to our countries and to the Commonwealth,
let us pray to the Lord.

℟: **Lord, hear our prayer.**

For those who have laid down their lives for us in the cause of freedom and for all our beloved departed who we remember at this Mass, may they rest in peace and rise with Christ in Glory,
let us pray to the Lord.

℟: **Lord, hear our prayer.**

The Archbishop concludes

ALMIGHTY ever-living God, your Divine Mercy offers salvation to all and your desire is that no one should perish, receive these prayers we make to you today and lead us to the everlasting peace that we long for. Through Christ our Lord.


℟: **Amen.**

All sit.

THE LITURGY OF THE EUCHARIST

All remain seated to sing

THE OFFERTORY HYMN



I__ vow to thee, my coun - try, all earth-ly things a - bove,
En - tire and whole and per - fect, the ser-vice of my love:
The__ love that asks no ques-tion, the__ love that stands the test,
That__ lays up-on the al - tar the dear-est and the best;
The__ love that ne - ver fal - ters, the love that pays the price,
The__ love that makes un - daunt - ed the fi - nal sa - cri - fice.

**And there's another country, I've heard of long ago,
Most dear to them that love her, most great to them that know;
We may not count her armies, we may not see her King;
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds increase,
And her ways are ways of gentleness and all her paths are peace.**

Thaxted
Gustav Holst (1874-1934)

Sir Cecil Spring-Rice (1859-1918)

The choir sings

THE OFFERTORY MOTET

HOLY is the True Light, and passing wonderful, lending radiance to them that endured in the heat of the conflict. From Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore. Alleluia!

Sir William Harris (1883–1973)

All stand as the thurifer incenses the congregation.

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

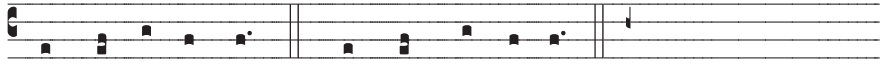
The Archbishop says

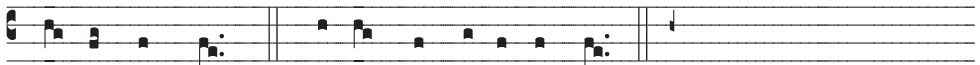
THE PRAYER OVER THE OFFERINGS

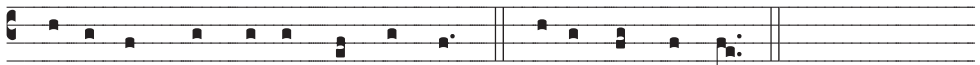
ACCCEPT, O Lord, we pray, the oblations of your people and of those you have brought to new birth, that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

℟: **Amen.**

THE EUCHARISTIC PRAYER

T  HE Lord be with you. ℟: **And with your spi-rit.**

 Lift up your hearts. ℟: **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

IT is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed. For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

All sing the SANCTUS

Mass VIII

S An- ctus, * Sanctus, San- ctus Dó- mi-nus De- us Sá-
Holy, Holy, Holy Lord God of hosts.

ba-oth. Ple-ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sánna in excél-
Heaven and earth are full of your glory. Hosanna in the highest.

sis. Be- ne- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho- sán- na in
Blessed is he who comes in the name of the Lord. Hosanna in

ex- cél- sis.
the highest.

All kneel.

THE ROMAN CANON

The Archbishop says

TO you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and me, your unworthy servant, my assistant Bishops Terry, Richard, and Danny, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

Celebrating the most sacred day of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family, which we make to you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

The Archbishop shows the consecrated host to the congregation, then sets it down, and genuflects in adoration.

The Archbishop continues

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

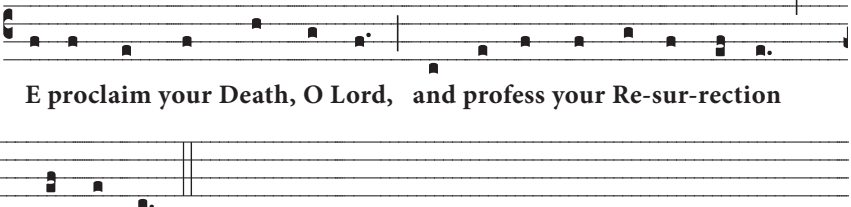
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The Archbishop shows the chalice to the congregation, then sets it down, and genuflects in adoration.

The Archbishop sings

The mystery of faith.

All respond

W^R

E proclaim your Death, O Lord, and profess your Re-sur-rection
until you come a-gain.

The Archbishop continues

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

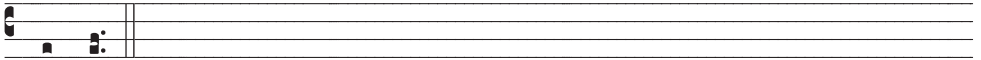
Remember also, Lord, your servants, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord. Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

The Archbishop sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



A-men.

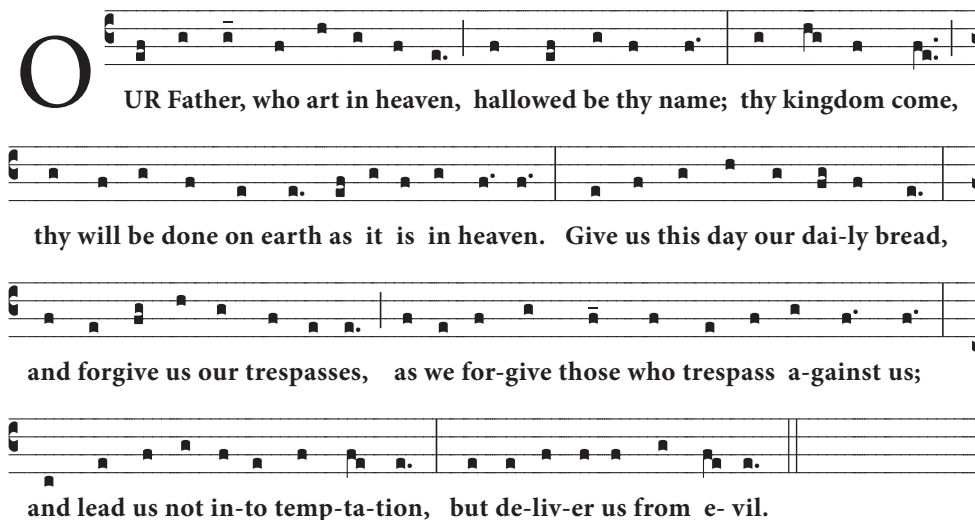
All stand.

THE COMMUNION RITE

The Archbishop sings

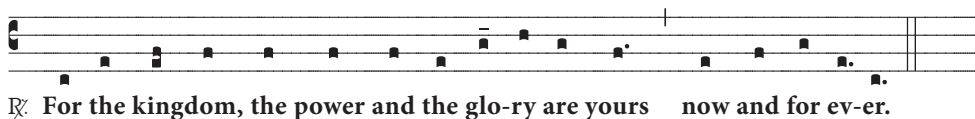
At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-tation, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: Amen.

The peace of the Lord be with you always.

℟: And with your spirit.

The choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Missa O quam gloriosum
Tomás Luis de Victoria

All kneel.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation
may come forward in the procession to receive Holy Communion.
The sacred host must be consumed in the presence of the communion minister.***

The choir sings

THE COMMUNION MOTET

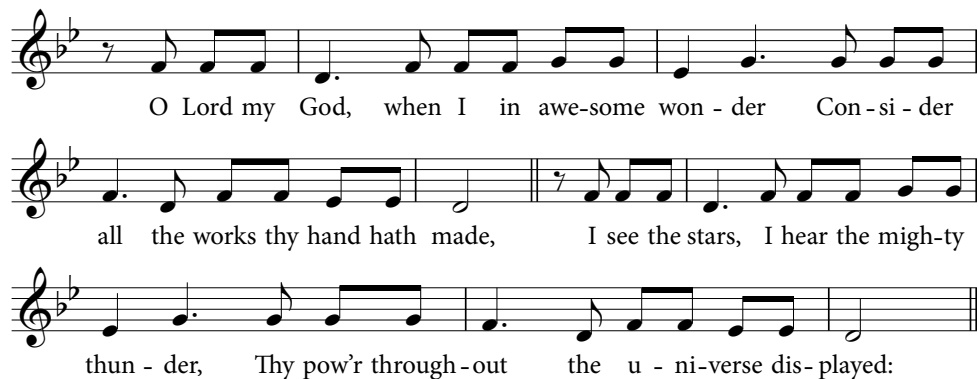
O QUAM gloriosum est regnum, in quo cum Christo gaudent omnes sancti; amicti stolis albis sequuntur Agnum quocumque ierit.

How full of splendour is the kingdom where all the saints exult with Christ! The white-robed throng follows the Lamb of God in all his ways.

Tomás Luis de Victoria

All sing

THE HYMN



O Lord my God, when I in awe-some won - der Con - si - der
all the works thy hand hath made, I see the stars, I hear the migh - ty
thun - der, Thy pow'r through - out the u - ni - verse dis - played:

Refrain



Then sings my soul, my Sa - viour God, to thee, How great thou
art, how great thou art! Then sings my soul, my Sa - viour God, to
thee, How great thou art, how great thou art!

And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in;
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin:

*Then sings my soul, my Saviour God, to thee,
How great thou art, how great thou art!
Then sings my soul, my Saviour God, to thee,
How great thou art, how great thou art!*

When Christ shall come with shout of acclamation
And take me home—what joy shall fill my heart!
Then shall I bow in humble adoration,
And there proclaim: My God, how great thou art!

All stand.

The Archbishop says

THE PRAYER AFTER COMMUNION

Let us pray.

GRANT, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

℟: **Amen.**

All remain standing.

The Tri-Service Flag party returns to the Sanctuary.

The Archbishop and Her Excellency the Honourable Margaret Beazley AC QC, Governor of New South Wales, are escorted to the monument to the Unknown Soldier where they lay a wreath on behalf of the Catholic Archdiocese of Sydney, and the people of New South Wales.

Mr Ray James OAM, NSW RSL State President, reads

THE ODE OF REMEMBRANCE

THEY shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
We will remember them.

℟: **We will remember them.**

Lest we forget.

℟: **Lest we forget.**

The Last Post is sounded.

Silence is kept.

Reveille is sounded.

All sing

THE NATIONAL ANTHEM

A USTRALIANS all let us rejoice,
For we are one and free;
We've golden soil and wealth for toil;
Our home is girt by sea;
Our land abounds in nature's gifts
Of beauty rich and rare;
In history's page, let every stage
Advance Australia Fair.
In joyful strains then let us sing,
Advance Australia Fair.

The Tri-Service Flag party departs.

All remain standing.

THE CONCLUDING RITES

The Archbishop says

The Lord be with you.

℟: **And with your spirit.**

The Deacon says

Bow down for the blessing.

The Archbishop continues

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

℟: **Amen.**

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

℟: **Amen.**

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

G  O in peace, al-le-lú- ia, al-le- lú- ia.



℟: **Thanks be to God, al-le-lú-ia, al-le-lú-ia.**

Music after the Mass:

Elegy

Sir George Thalben-Ball CBE (1896–1987)