

MUSIC AT THE  
SATURDAY 6pm  
MASS



SIXTH  
SUNDAY  
OF EASTER

*The Saturday 6pm Mass is sung by the Cathedral Scholars.*

THE INTRODUCTORY RITES

*The choir sings the* INTROIT

*cf. Isaiah 48:20; Psalm 65*

**V**OCEM iucunditatis annuntiate, et audiatur, alleluia: nuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia. *℣.* Iubilate Deo omnis terra: psalmum dicite nomini eius, date gloriam laudi eius.

*Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia. ℣. Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise.*

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

*℟:* **Amen.**

The Lord be with you.

*℟:* **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my  
brothers and sisters, to pray for me to the Lord our God.**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

*℟:* **Amen.**

The choir sings the KYRIE

from Messe a trois voix

André Caplet (1878–1925)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

All sing the GLORIA



**G**LORY to God in the highest, \* and on earth peace to people of good will.

We praise you, we bless you, we a-dore you, we glo-ri- fy you, we give you  
thanks for your great glory, Lord God, heaven-ly King, O God, almigh-ty Father.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the  
Father, you take a-way the sins of the world, have mer-cy on us; you take  
a-way the sins of the world, receive our prayer; you are seated at the right  
hand of the Father, have mer-cy on us. For you a-lone are the Holy One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Father. A- men.

# THE LITURGY OF THE WORD

FIRST READING

*Acts 15:1-2,22-29*

RESPONSORIAL PSALM

*Psalm 66:2-3,5-6,8* ☩ v.4

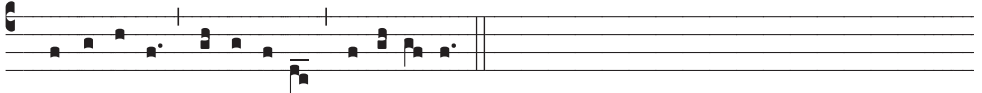


☩ Let the peoples praise you, O God; let all the peoples praise you.

SECOND READING

*Apocalypse 21:10-14,22-23*

ALLELUIA



☩ Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

*John 14:23-29*

HOMILY

PROFESSION OF FAITH

**I** BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*The choir sings the OFFERTORY MOTET*

*Andrew Smith (b. 1970)*

**S**URREXIT Christus hodie, humano pro solamine, mortem qui passus pridie, miserrimo pro homine. Mulieres ad tumulum, dona ferunt aromatum, album cernentes angelum annuntiantes gaudium: Mulieres o tremulae, in Galilaeam pergite, discipulis hoc dicite, quod surrexit rex gloriae. Ubique praecedet suos, quos dilexit, discipulos, sit benedictus hodie, qui nos redemit sanguine. Ergo cum dulci melodo: Benedicamus Domino. Laudetur sancta Trinitas, Deo dicamus gratias.

*Christ is risen today, he who became human to redeem us. I grieve his death now two days past, which he died for humankind. The women went to the tomb to administer spices, an angel in white announced the joyful news. Hurry, frightened women, to Galilee. And they made haste and told the disciples what the angel had said. He is blessed today, he who saved us by his blood. Therefore let us praise the Lord with joyful songs. Praise to the Holy Trinity and thanks be to God.*

*The Celebrant says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The Celebrant says the PRAYER OVER THE OFFERINGS*

℟: **Amen.**

## THE EUCHARISTIC PRAYER

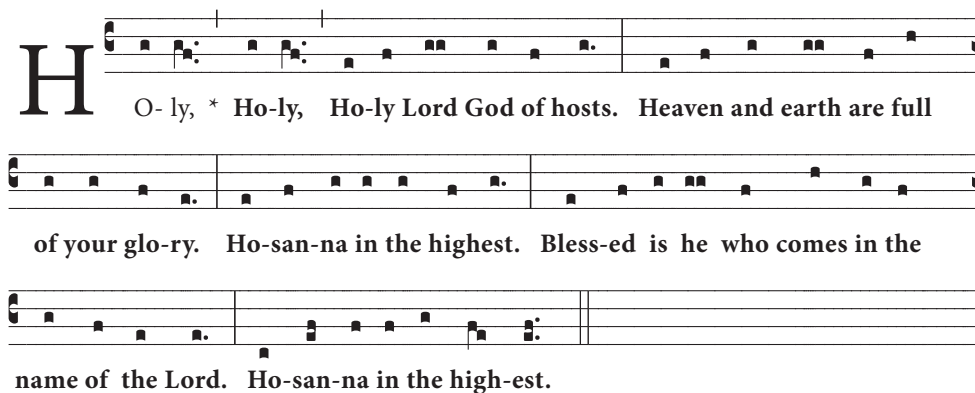
**T** HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

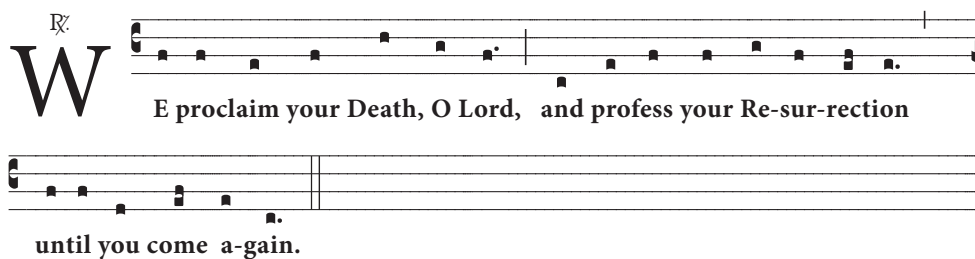
THE PREFACE

*All sing the* SANCTUS



**H** O- ly, \* Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full  
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the  
name of the Lord. Ho-san-na in the high-est.

*All sing the* MEMORIAL ACCLAMATION

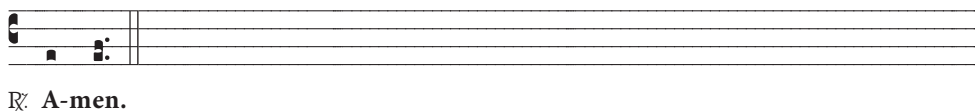


**W**<sup>℞</sup> E proclaim your Death, O Lord, and profess your Re-sur-rection  
until you come a-gain.

*When the Celebrant sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*

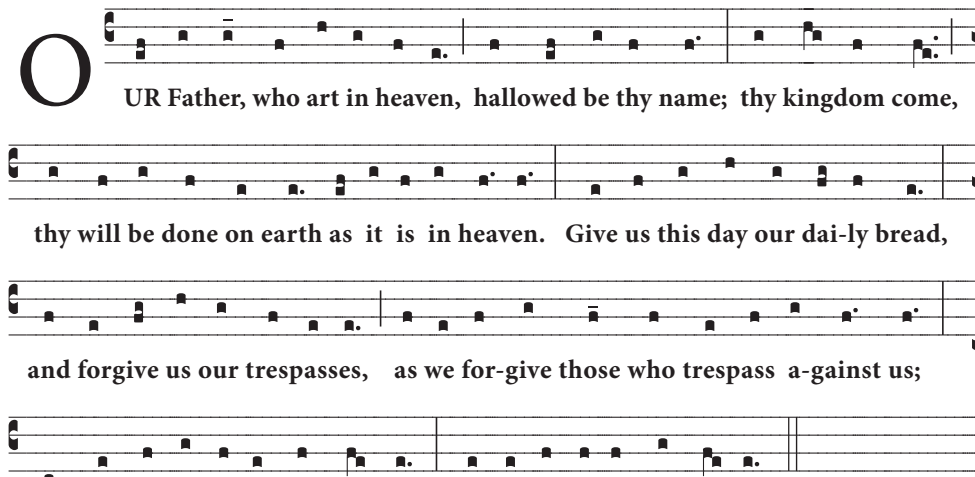


℞ A-men.

# COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*



**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*The choir sings the AGNUS DEI*

*from Messe a trois voix*

*André Caplet*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation  
may come forward in the procession to receive Holy Communion.  
The sacred host must be consumed in the presence of the communion minister.***

*The choir sings the COMMUNION ANTIPHON*

*John 14:26*

Spiritus Sanctus docebit vos, alleluia: quaecumque dixero vobis, alleluia, alleluia.

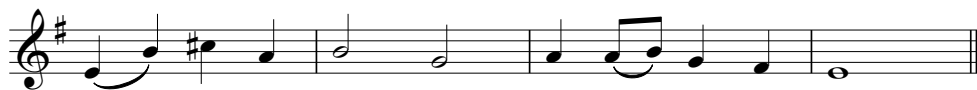
*The Holy Spirit will teach you, alleluia, and remind you of all I have said to you, alleluia, alleluia.*

All sing

## THE HYMN



Now the green blade ris - eth from the bur - ied grain,



Wheat that in dark earth ma - ny days has lain;



Love lives a - gain, that with the dead had been:



Love is come a - gain, Like wheat that spring-eth green.

In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:

*Love is come again,  
Like wheat that springeth green.*

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead, my risen Lord is seen:

*Love is come again,  
Like wheat that springeth green.*

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**