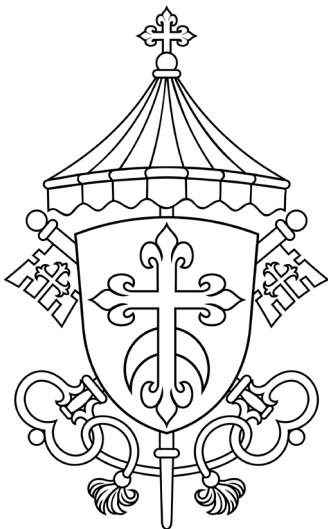


ST MARY'S CATHEDRAL



Solemn Mass

Fourteenth Sunday
of the Year

3 July 2022
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

Sunday	1030	Solemn Mass <i>Full Choir</i>
	1700	Solemn Vespers and Benediction <i>Men's voices</i>
Monday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Senior Choristers & Men</i>
Tuesday	1700	Vespers <i>Cantor</i>
	1730	Mass <i>Boys' voices</i>
Wednesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Junior Choristers & Scholars</i>
Thursday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Men's voices</i>

Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



Lord, you give the great com - mis - sion: 'Heal the sick and
preach the word.' Lest the Church ne - glect its mis - sion
And the Go - spel go un - heard, Help us wit - ness
to your pur - pose With re - newed in - te - gri - ty;
With the Spi - rit's gifts em - power us For the work of mi - ni - stry.

2

Lord, you call us to your service:
'In my name baptize and teach.'
That the world may trust your promise,
Life abundant meant for each,
Give us all new fervour,
Draw us closer in community;
With the Spirit's gifts empower us
For the work of ministry.

3

Lord, you bless with words assuring:
'I am with you to the end.'
Faith and hope and love restoring,
May we serve as you intend,
And, amid the cares that claim us,
Hold in mind eternity;
With the Spirit's gifts empower us
For the work of ministry.

*Abbot's Leigh
Cyril Taylor (1907-1991)*

Jeffery Rowthorn (b. 1934)

THE INTRODUCTORY RITES

The Choir sings the INTROIT

Psalm 47:10-11, 2

SUSCEPIMUS, Deus, misericordiam tuam in medio templi tui. Secundum nomen tuum Deus, ita et laus tua in fines terræ: iustitia plena est dextera tua. √ Magnus Dominus et laudabilis nimis: in civitate Dei nostri, in monte sancto eius.

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. √ The Lord is great and worthy to be praised in the city of our God, his holy mountain.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

BLESSING AND SPRINKLING OF WATER

Dear brethren (brothers and sisters), let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

ALmighty ever-living God, who willed that through water, the fountain of life and the source of purification, even souls should be cleansed and receive the gift of eternal life; be pleased, we pray, to ✠ bless this water, by which we seek protection on this your day, O Lord. Renew the living spring of your grace within us and grant that by this water we may be defended from all ills of spirit and body, and so approach you with hearts made clean and worthily receive your salvation. Through Christ our Lord.


℟: **Amen.**

WE humbly ask you, almighty God: be pleased in your faithful love to bless ✠ this salt you have created, for it was you who commanded the prophet Elisha to cast salt into water, that impure water might be purified. Grant, O Lord, we pray, that, wherever this mixture of salt and water is sprinkled, every attack of the enemy may be repulsed and your Holy Spirit may be present to keep us safe at all times. Through Christ our Lord.

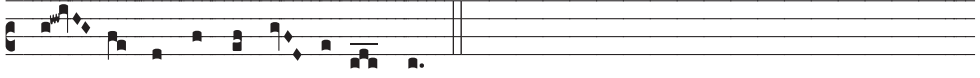
℟: **Amen.**

During the sprinkling all sing

A -SPERGES me, * Dómi- ne, hyssó-po; et mundá- bor : lavá- bis me,
Sprinkle me with hyssop, O Lord, and I shall be cleansed; wash me



et su-per ni-vem de- al- bá- bor.
and I shall be whiter than snow.



The Choir sings the verse

Psalm 50:1

Miserere mei, Deus, secundum magnam misericordiam tuam. ℣

Have mercy on me, God, in your kindness.

May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

℣: **Amen.**

The Choir sings the GLORIA

from Missa brevis in D (KV 194)

Wolfgang Amadeus Mozart (1756–1791)

GLORIA in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili Unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Celebrant says the COLLECT

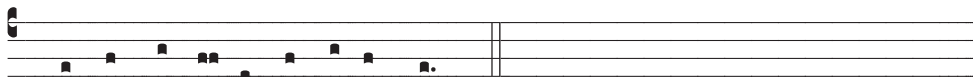
THE LITURGY OF THE WORD

FIRST READING

Isaiah 66:10-14

RESPONSORIAL PSALM

Psalm 65:1-7,16,20 ℟: v. 1



℟: **Cry out with joy to God all the earth.**

Cry out with joy to God all the earth,
O sing to the glory of his name.
O render him glorious praise.
Say to God: 'How tremendous your deeds! ℟

'Before you all the earth shall bow;
shall sing to you, sing to your name!'
Come and see the works of God,
tremendous his deeds among men. ℟

He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in him;
he rules for ever by his might. ℟

Come and hear, all who fear God.
I will tell what he did for my soul:
Blessed be God who did not reject my prayer
nor withhold his love from me. ℟

SECOND READING

Galatians 6:14-18

The Choir sings the ALLELUIA

℣ *Psalm 47:2*

Alleluia.

℣ *Magnus Dominus, et laudabilis valde, in civitate Dei, in monte sancto eius.*

The Lord is great and worthy to be praised in the city of our God, his holy mountain.

Alleluia.

GOSPEL

Luke 10:1-12,17-20

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to Luke.

℣ **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℣ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Christopher Tye (1505–1572)

OMNES gentes plaudite minibus, iubilate Deo in voce exsultationis. Quoniam Dominus excelsus terribilis, Rex magnus super omnem terram. Subiecit populos nobis, et gentes sub pedibus nostris. Elegit nobis hereditatem suam, speciem Iacob quem dilexit. Ascendit Deus in iubilo et Dominus in voce tubæ. Psallite Deo nostro, psallite: psallite Regi nostro, psallite. Quoniam Rex omnis terræ Deus, psallite sapienter. Regnavit Deus super gentes, Deus sedet super sedem sanctam suam. Principes populorum congregati sunt cum Deo Abraham: quoniam Dei fortes terræ vehementer elevati sunt.

Clap your hands, all peoples! Shout to God with loud songs of joy! For the Lord, the Most High, we must fear: he is the great king over all the earth. He subdued peoples under us, and nations under our feet. He chose our heritage for us, the pride of Jacob whom he loves. God has gone up with a shout, the Lord with the sound of the trumpet. Sing praises to God, sing praises! Sing praises to our King, sing praises! For God is the king of all the earth; sing praises with a psalm! God reigns over the nations; God sits on his holy throne. The princes of the peoples gather as the people of the God of Abraham. For the rulers of the earth belong to God: he reigns over all!

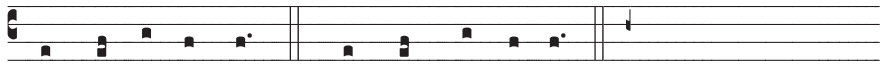
The Celebrant says

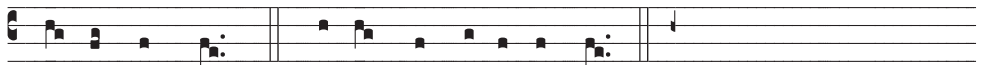
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

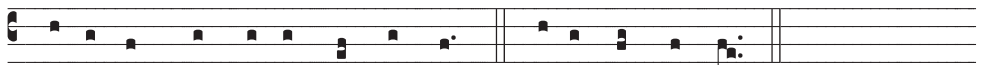
℟. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Celebrant says the PRAYER OVER THE OFFERINGS


THE EUCHARISTIC PRAYER


T HE Lord be with you. **℟. And with your spi-rit.**

 Lift up your hearts. **℟. We lift them up to the Lord.**

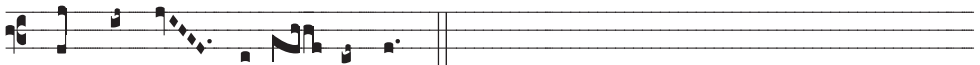
 Let us give thanks to the Lord our God. **℟. It is right and just.**

THE PREFACE

S  An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Holy, Holy, Holy Lord God of hosts.

 Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
Heaven and earth are full of your glory. Hosanna in

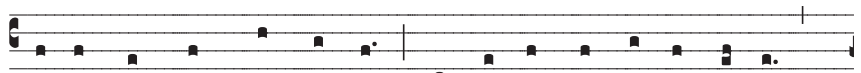

 ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.
the highest. Blessed is he who comes in the name of the Lord.

 Ho-sán-na in ex-cél-sis.
Hosanna in the highest.

When the Celebrant sings

The mystery of faith.

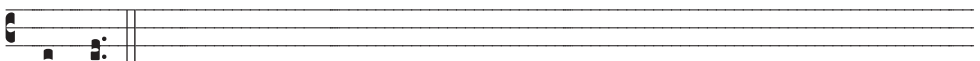
All sing

W  E proclaim your Death, O Lord, and profess your Re-sur-rectio-n

 until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

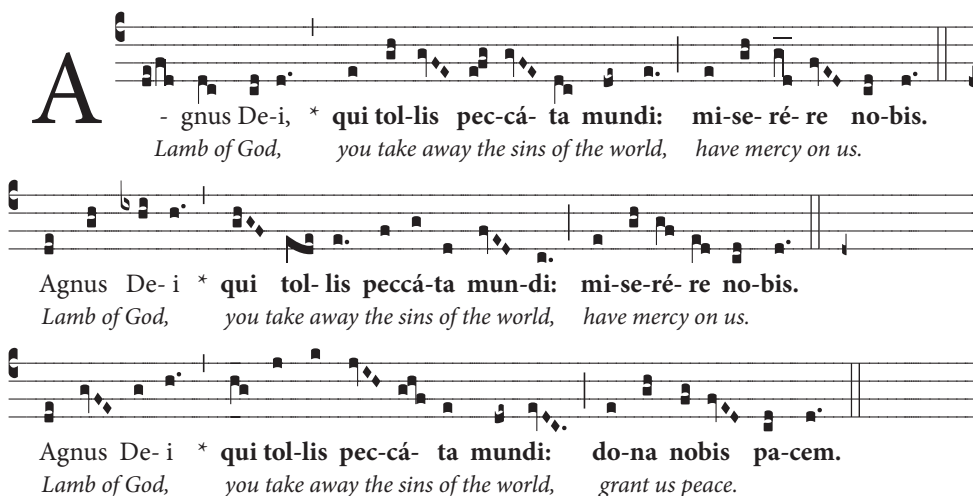
✠ For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

✠ Amen.

The peace of the Lord be with you always.

✠ And with your spirit.



A - gnus De-i, * qui tol-lis pec-cá- ta mundi: mi-se-ré-re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De-i * qui tol-lis peccá-ta mun-di: mi-se-ré-re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De-i * qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.
Lamb of God, you take away the sins of the world, grant us peace.

The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

During Holy Communion the Choir sings the AGNUS DEI

from Missa brevis in D (KV 194)

Wolfgang Amadeus Mozart

Agnus Dei, qui tollis peccata mundi: miserere nobis.
 Agnus Dei, qui tollis peccata mundi: miserere nobis.
 Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Choir sings the COMMUNION ANTIPHON

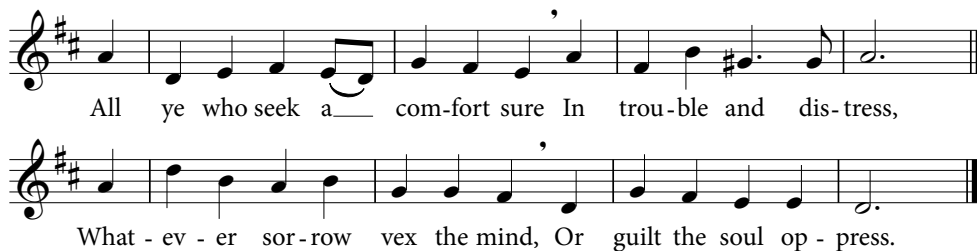
Psalm 33:9

Gustate et videte, quoniam suavis est Dominus: beatus vir, qui sperat in eo.

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

All sing

THE HYMN



All ye who seek a com-fort sure In trou-ble and dis-tress,
What - ev - er sor-row vex the mind, Or guilt the soul op - press.

Jesus, who gave himself for you
Upon the Cross to die,
Opens to you his Sacred Heart;
O to that heart draw nigh.

Ye hear how kindly he invites;
Ye hear his words so blest –
'All ye that labour come to me,
And I will give you rest.'

O Jesus, joy of saints on high,
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

St Bernard
Adapted from a melody in Tochter Sion
Cologne (1741)

Quicumque certum quaeritis
18th century Latin
tr. Edward Caswall (1814–1878)

The Celebrant says the PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

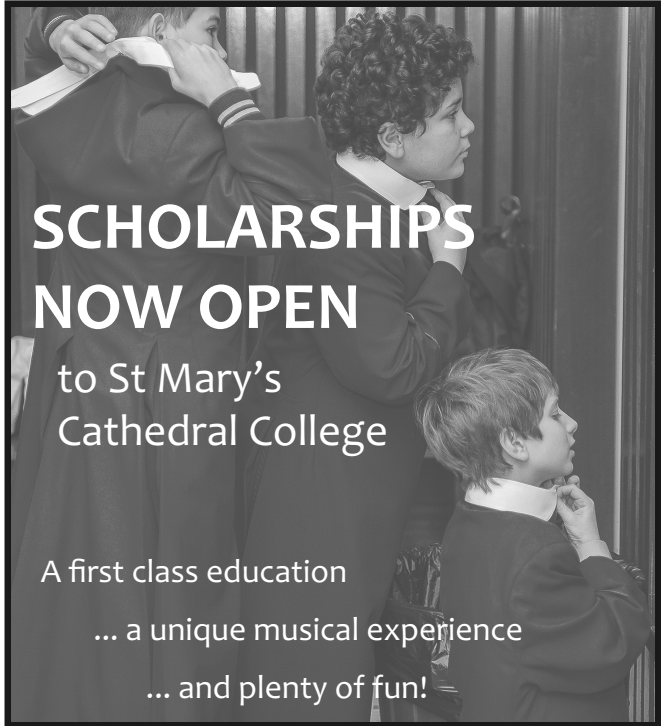
Toccata (Op. 16i)

Francis Jackson (1917–2022)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks
of St Mary's Cathedral Choir*

5.00pm



SCHOLARSHIPS NOW OPEN

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For more information or to arrange an
informal audition please contact the
Cathedral Music Department:

02 9220 0481

music@stmaryscathedral.org.au

www.cathedralchoir.sydney/about/choristers



St Mary's Cathedral Choir

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